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Date

By

RICHARD N. TAKECHI REGISTER OF DEEDS DOUGLAS COUNTY. HE

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FOUR SEASONS I

Lots 1 through 28, and Outlots 1, 2 a Lots 174 through 178, Inclusive AND 2ND ADDITION, AND ALSO Lots 1 a ESTATES, TOGETHER WITH, the abuttin Avenue as dedicated in LINDEN ESTATES as surveyed, platted and recorded in

NOTES

- 1. ALL DISTANCES ARE SHOWN IN DECIMAL FEE
- 2. ALL DISTANCES SHOWN ALONG CURVES ARE DISTANCES NOT CHORD DISTANCES.
- 3. ALL ANGLES ARE 90' UNLESS OTHERWISE NO
- 4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).
- 5. DISTANCES AND ANGLES SHOWN IN PARENTH REFER TO EASEMENTS.
- 6. ALL CUL-DE-SAC RADII ARE 55 FEET UNLES NOTED OTHERWISE.
- ALL CUL-DE-SAC THROAT RADII ARE 30 FEI UNLESS NOTED OTHERWISE.

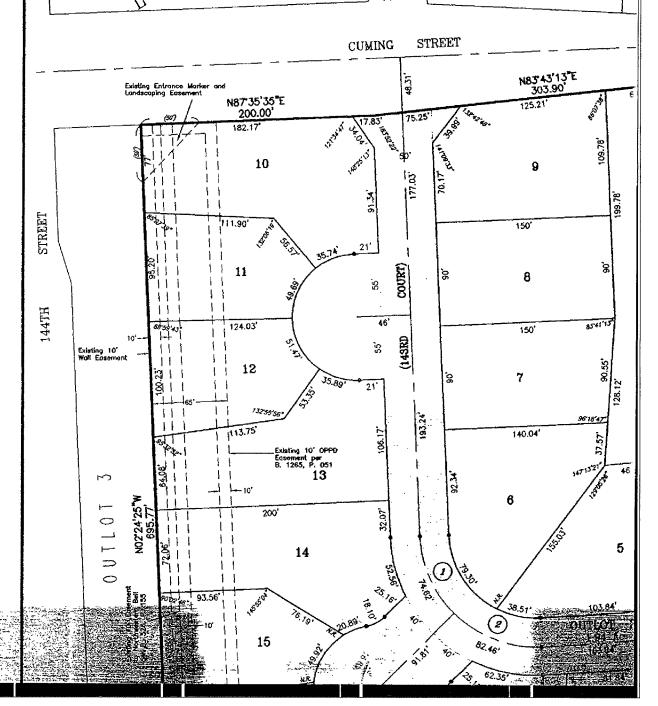
CENTERLINE CURVE DATA

CURVE RADIUS ARC LENGTH CHORD LEN DELTA ANGLE
C1 100.00' 74.62' 72.90' 42'45'21"
C2 100.00' 82.46' 80.14' 47'14'39"
C3 100.00' 44.59' 44.22' 25'32'50"
C4 100.00' 52.80' 52.19' 30'15'03"
C5 100.00' 59.69' 58.81' 34'12'05"

1. 1 N D E N
186

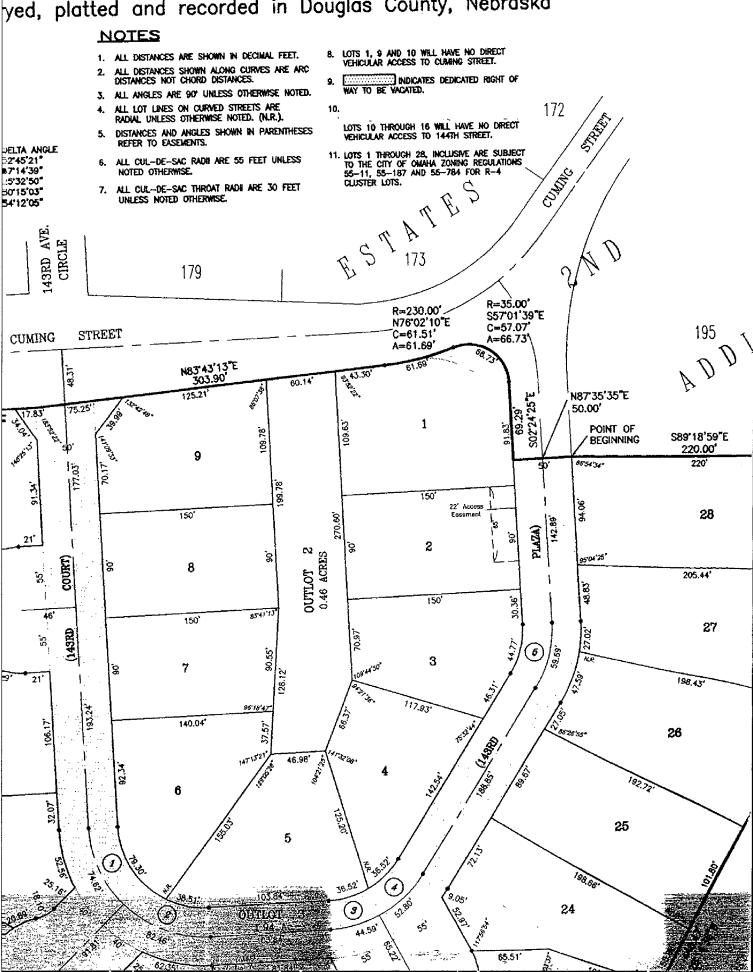
43RD AVE

179



ates (Alisha Tipton)

bugh 28, and Outlots 1, 2 and 3, Being a Replatting of through 178, Inclusive AND Lot 194, LINDEN ESTATES DITION, AND ALSO Lots 1 and 2, VILLAGE OF LINDEN TOGETHER WITH, the abutting 143rd Street and 143rd dedicated in LINDEN ESTATES 2ND ADDITION, subdivisions, yed, platted and recorded in Douglas County, Nebraska



STATES

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey ends of all curves on the boundary of the plat and the ends of all curves on all lots, outlots and street in the 3) being a replatting of Lots 174 through 178, inclusive TOGETHER WITH, the obutting 143rd Street and 143rd / County, Nebrosko, described as follows: Beginning at the southeast corner of sold Lot 195, LINDEN ESTATES 228.53 feet doing said west line; Thence South 28°14'36 of sold Outlot 1, FIRST NATIONAL BUSINESS PARK to the parallel with and 125.00 feet east of the west line of the Nebroska to the northeast corner of sold Outlot 3 and 1 of way line; Thence North 83'43'13" East for 303.90 feet long chard bearing North 76'02'10" East for 61.51 feet) radius of 35.00 feet and a long chard bearing South 57 Thence North 87'35'35" East for 50.00 feet to the Point

Robert D. Proett, L.S. 379

Mar 3, 1999

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, McNEIL CC being the sole OWNER AND MORTGAGEE of the land described with lots and streets to be numbered and nor do hereby ratify and approve of the disposition of our pland do hereby grant the easements shown on the plat. Communications and to any company which has been grand to the communications and to any company which has been grandhors, cobles, conduits and other related facilities; and and power and for the transmission of signals and sounthrough, under, and across a five foot (5") wide strip of frear boundary lines of all interior lots; and all exterior is abutting the rear boundary lines of all exterior is that those lots forming the outer perimeter of the above descreament when the adjacent land is surveyed, platted an their successors and assigns, to erect, install, operate, in the transmission of gas and water on, through, under at Seasons Linden Estates Horneowners Association a permonent buildings, trees, retaining walls, or loose rock shrubs, landscoping, and other purposes that do not the

KNOW ALL MEN BY THESE PRESENTS: That We, McNEL CO being the sole OWNER AND MORTCAGEE of the land descr oil existing public streets within the boundaries of Lot 1 construction and maintenance of pavement, sewer, gas a SEASONS LINDEN ESTATES Homeowners Association Membe

McNEIL COMPANY, INCORPORATED A Nebiposka Corporation, OWNER

tates & has he

ACKNOWLEDGEMENT OF NOTARIES

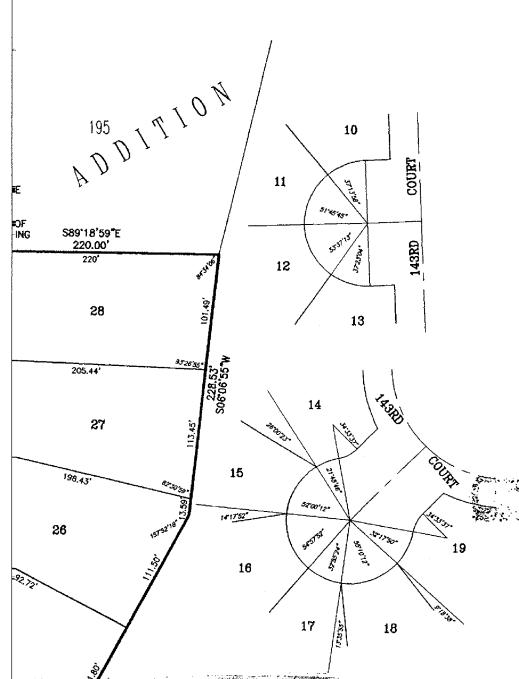
above instrument as President of M PPORATED, a Nebraska Corporation, his execution of the foregoing De be his voluntary act and deed as voluntary act and deed of sold Co

rand and official seal the date last

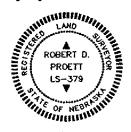
GENERA

COL COUNTY ENGINEER'S CERTIFICATE

This plot of FOUR SEASONS LINDEN ESTATE



survey of the subdivision herein and that permanent monuments have been placed at all angle points, corners and and that a bond has been posted to ensure that permanent monuments will be placed at all corners, angle points and inclusive AND Lot 194, LINDEN ESTATES (Lots 1 through 28, inclusive and Outlots 1, 2 and inclusive AND Lot 194, LINDEN ESTATES 2ND ADDITION, AND ALSO Lots 1 and 2, VILLAGE OF LINDEN ESTATES, 143rd Avenue as dedicated in LINDEN ESTATES 2ND ADDITION, subdivisions, as surveyed, platted and recorded in Douglasing at the southwest corner of Lot 195, LINDEN ESTATES 2ND ADDITION; Thence South 89°18°59° East for 220.00 feet to ESTATES 2ND ADDITION and the west line of Outlot 1, FIRST NATIONAL BUSINESS PARK; Thence South 06°06°55° West for 28°14'38° West for 448.47 feet along said west line; Thence South 87°21'05° West for 617.19 feet along the north line to the southwest Quarter of Section 13, Township 15 North, Range 11 East of the 6th P.M., Douglas County, 3 and the south right of way line of Curring Street; Thence North 87'35'35° East for 200.00 feet along said south right of south right of way line; Thence along a curve to the left (having a radius of 230.00 feet and a 51 feet) for an are length of 61.69 feet along sold south right of way line; Thence along a curve to the left (having a radius of 230.00 feet and a 51 feet) for 57.07 feet) for an are length of 61.69 feet along sold south right of way line; Thence south 02'24'25° East for 69.29 feet; the Point of Beginning. Contains 12.29 acres.



Lichell Company, theoremonates, a Nebraska Corporation, OWNER, and FIRST NATIONAL BANK OF OMAHA, Mortcadel, and described within the Land Surveyor's Certificate and embraced within this plat, have caused edid land to be and named as shown hereon, said subdivision to be hereafter known as FOUR SEASONS LINDEN ESTATES; and we of our property as shown on this plat, and we do hereby dedicate to the public the streets as shown on the plat he public. We do further grant a perpetual easement to the Omaha Public Power District and U.S. West been granted a franchise under the authority of the City Council of Omaha, Nebraska, to provide a Cable their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and lities; and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat, and sounds of all kinds including signats provided by cable television systems, and the reception thereon, over, strip of land abutting the front and side boundary lot lines; an eight foot (8") wide strip of land abutting the transmission for the carrying and transmission of electric current for light, heat, and sounds of all kinds including signats provided by cable television systems, and the reception thereon, over, strip of land abutting the front are adjacent to presently platted and recorded lots; and a sixteen foot (16") wide strip of land obstiting the receptual subdivision. Said sixteen foot (16") wide easement will be reduced to an eight foot (8") wide strip of land abutting all culled and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, under and across a five foot (5") wide strip of land abutting all culled—sacs. We do further grant to the Four operates, maintain, repair and renew, pipelines, hydronts, and other related facilities, and to extend thereon pipes for one rock walls shall be placed in the above described easement ways, but the same may be used for gardens.

etchEL COMPANY, INCORPORATED, a Nebraska Corporation, OWNER, and FIRST NATIONAL BANK OF OMAHA, MORTGAGEE, and described within the Land Surveyor's Certificate, hereby petition the City Council of Omaha, Nebraska to vacate of Lot 1 and Outlot 3, and to retain a public easement over the same. Said public utility easement will include the er, gas and water facilities. A permanent ingress and egress easement is granted over said Outlot 3 to the FOUR

FIRST NATIONAL BANK OF OMAHA

State of Nebraska)
County of Douglas)

On this day of MINAL 1988, A.D., before me, a Notary Public, duty commissioned and qualified for said County, appeared RICHARD A. FRANDEN, who is personally known to me to be the identical person whose rame is offixed to the above instrument as Vice—President of FIRST NATIONAL BANK OF OMAHA, and he did acknowledge his execution of the foregoing Dedication and Petition to be his voluntary act and deed as such Officer and the voluntary act and deed of said Bank.

is my hand and official seal the date last aforesald.

M. Mickel

GENERAL NOTARY-State of Nebraska DELORES M. MICHEEL My Comm. Exp. Nov. 30, 2002

APPROVAL OF CITY ENGINEER OF OMAHA

HEREN APPROVE THE DESCRIPTION FOUR SEASONS LINDEN ESTATES (Lots through 25 inclusive) as to the design stricture that the day of 100 cm. 1999.

drawn by aet designed by RDP reviewed by revisions path\filename 93057\9357R601 references 13579600

sociates, inc. (J) Q Ø

west dodge road, suite

ESTATES NEBRASKA LNDEN COUNTY SEASONS DOC

., before me, d for said ersanally name is McNEIL n, and he Dedication

GENERAL NOTARY-State of Rebraska JOYCE A. SNOWDEN My Comm. Exp. July 5, 2002

s reviewed by the

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amp, rynearson

