#### TITLE CERTIFICATE

#### EFFECTIVE DATE: January 4, 2017, at 8:00 AM

The undersigned, a Registered Nebraska Abstracter, operating under the Certificate of Authority granted it by the Abstracters Board of Examiners, presents this Title Certificate, hereafter "Certificate", relative only to the following described real estate in the County referenced, hereafter "property":

# Outlot A, in Spring Creek, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

#### ADDRESS: Outlot A Spring Creek,,

This Certificate is a contract between TitleCore National, LLC as an Abstracter and City of Omaha Public Works Department. The consideration for this contract is the information set forth below and furnished by the Abstracter together with the fee charged by the undersigned for the service performed by the Abstracter. The scope of this contract is outlined as follows:

- (a) This Certificate is not an abstract of title, nor a complete chain of title search, nor an attorney's Title Opinion, nor is it a title insurance policy or title insurance binder.
- (b) This Certificate does provide limited title facts relative to the property only as specifically set out in the following numbered paragraphs. Each numbered paragraph identifies the particular information provided in this certificate.
- (c) This Certificate reports limited information of record to the effective date above.
- 1.) The Grantee(s) in the last deed of record:

# Madison Street, LLC, by virtue of that certain Quitclaim Deed dated March 14, 2014 and recorded March 19, 2014 at Instrument No. 2014-019775, of the Records of Douglas County, NE.

2.) Unreleased mortgages and liens of record:

None.

3.) Financing Statements filed in the County Register of Deeds Office and indexed against the property:

None.

- 4.) Judgments and pending law suits in District Court:
  - (a) Judgments of record in the County District Court filed on the property, or indexed against the

Grantee(s):

None.

(b) Pending Law Suits of record in the County District Court on the property, or indexed against the Grantee(s):

None.

- 5.) Tax Liens, State and Federal:
  - (a) Unreleased state tax liens of record filed against the Grantee(s):

#### None.

(b) Unreleased federal tax liens of record filed against the Grantee(s):

#### None.

6.) Other Liens of Record: Liens of record in the office of the Register of Deeds or Recorder and indexed against the property, (other than those liens previously set forth):

None.

7.) Guardianships, Estates, and Conservatorships filed in the County Court and indexed against the Grantee(s):

None.

8.) Easements, Covenants and Restrictions of Record:

Easements granted by Plat and Dedication of Spring Creek Addition recorded August 22, 2002 at Book 2219, Page 421 of the Records of Douglas County, NE, in favor of Omaha Public Power District, U.S. West Communications and any company granted a franchise for cable television, for installation and maintenance of utility facilities on, over, through, under and across a 5 foot strip of land adjoining all front and side boundary lines; an 8 foot strip of land adjoining all rear boundary lines of interior lots; and a 16 foot strip of land adjoining the rear boundary lines of all exterior lots. A Permanent storm sewer & drainage easement over all of Outlot A.

Consent and Ratification of Plat. recorded August 22, 2002 in Book 1456 at Page 686 of the Records of Douglas County, NE, over a portion of property described therein.

- Easement recorded June 11, 1928 in Book 83 at Page 365 of the Records of Douglas County, NE, over a portion of property described therein.
  - Easement recorded April 23, 1959 in Book 341 at Page 287 of the Records of Douglas County, NE, over a

portion of property described therein.

Easement recorded June 23, 1959 in Book 343 at Page 727 of the Records of Douglas County, NE, over a portion of property described therein.

Easements for utilities as reserved in Ordinance No. 16647, recorded July 21, 1950 at Book 254, Page 247, of the Records of Douglas County, NE, above, on and below the surface of the vacated street which comprises a portion of the subject property.

Easements for utilities as reserved in Ordinance No. 23627, recorded December 14, 1965 at Book 432, Page 343, of the Records of Douglas County, NE, above, on and below the surface of the vacated street which comprises a portion of the subject property.

Easement recorded September 19, 1966 in Book 441 at Page 689 of the Records of Douglas County, NE, granted to City of Omaha, over a portion of property described therein.

Report of Appraisers recorded July 23, 1986 in Book 782 at Page 216 of the Records of Douglas County, NE, over a portion of property described therein.

9.) Real Estate Taxes and Special Assessments: Unpaid real estate taxes and unpaid special assessments certified for collection in the tax offices of Douglas County and indexed against the property:

General taxes assessed under Tax Key No. 4115-6043-22 for 2016 due and payable in 2017, levied in the amount of \$2.16, first installment is due and will become delinquent April 1, 2017, second installment is due and will become delinquent August 1, 2017.

General taxes assessed under Tax Key No. 4115-6043-22 for 2015 due and payable in 2016, levied in the amount of \$2.16, first installment is paid, second installment is DELINQUENT and accruing with interest.

Special Assessments: None

This Title Certificate certifies that TitleCore National, LLC has examined the records of Douglas County, Unknown, and has set out, as displayed above, filings of instruments, judgments and real estate tax information of the records of the District Court, County Court, U.S. Bankruptcy Court for the District of Unknown and Register of Deeds, that may affect the title or Grantee(s), within the defined scope and parameters of this Title Certificate.

Issued: January 10, 2017

TitleCore National, LLC

Registered Abstracter Under Certificate of Authority No. 662



Nebr Doc Stamp Tax 3-19-14 Date \$ Ex05

Doea 1000, 44-3669, 300-BU



### QUITCLAIM DEED

THE GRANTOR,

NUCORP, Inc. , A NEBRASKA CORPORATION (M

whether one or more, in consideration of One Dollar and other valuable consideration receipt of which is hereby acknowledged, quitclaims and conveys to

Madison Street LLC

Grantee, whether one or more, the following described real estate (as defined in Neb. Rev. Stat. 76-201) in Douglas County, Nebraska, more particularly described, as follows;

Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9 and Outlot A, in Spring Creek, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

Executed this 14 TH day of MARCH 2014.

NUCORP. 14. 1/1 NEGRASTIA CORPORATION OF

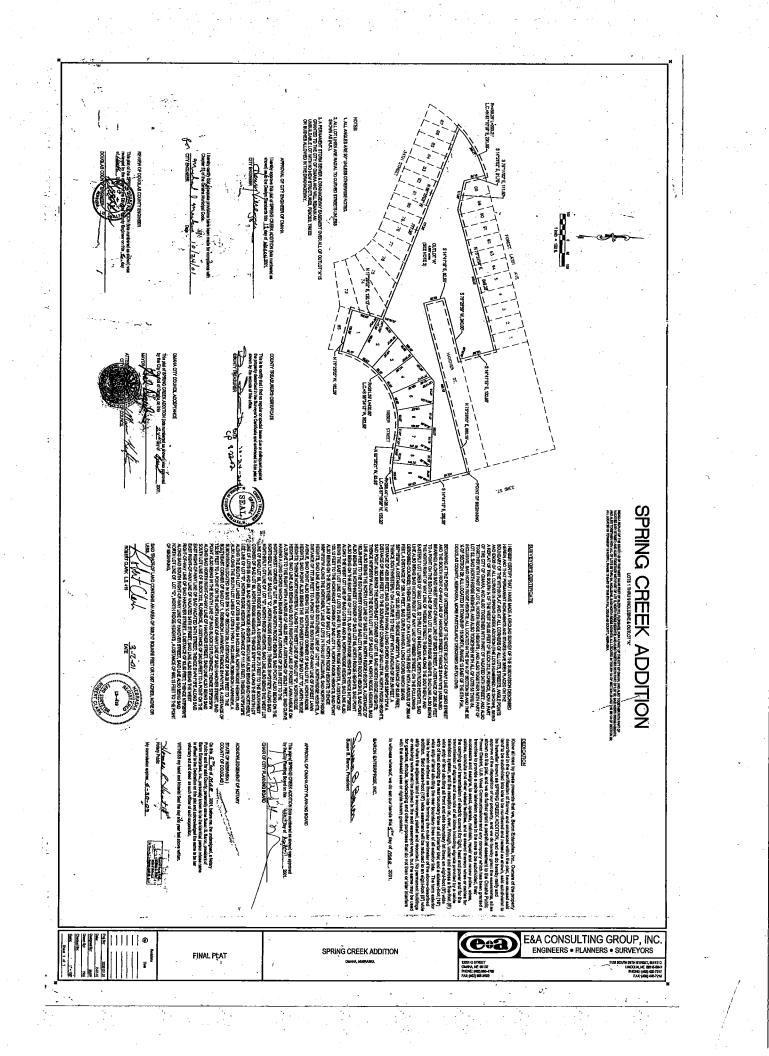
RETURN: MADISON STREET LLC 6455.5.86 the CIR <u>0MAHANE 68127</u> 402 505-0257

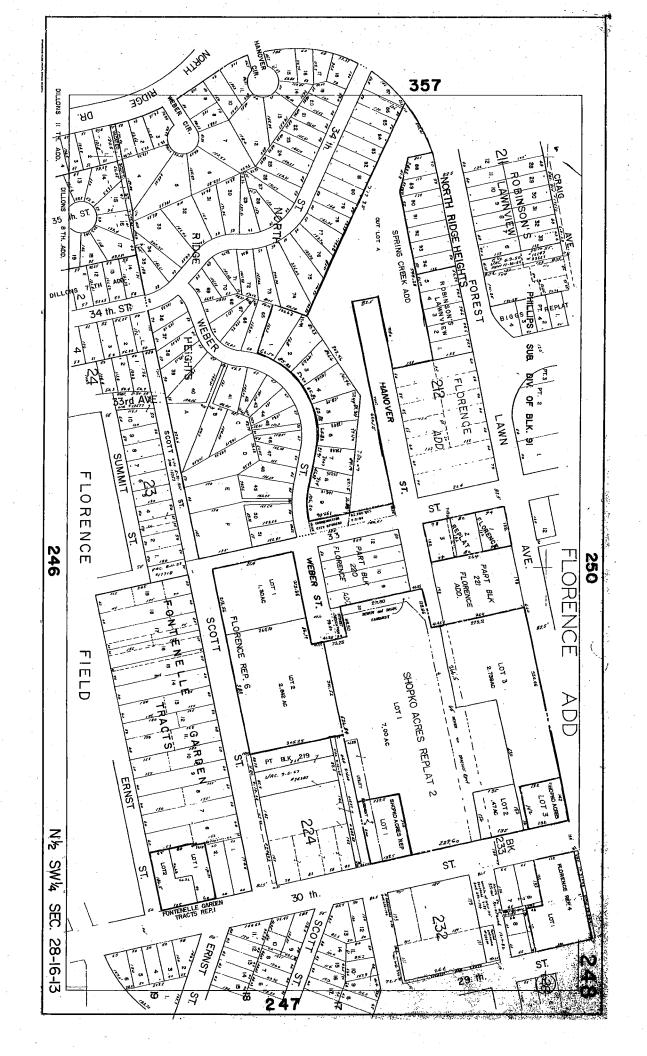
BY: MICHAEL CHRISTENSEN Its: PRESIDENT

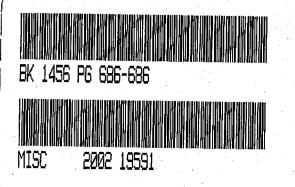
My Comm. Exp. Aug. 31, 2016.

STATE OF Nebraska COUNTY OF Douglas

The foregoing instrument was acknowledge by <u>Michael Christensen</u> ,	ed before me on this <u>14-th</u> <u>Are sident</u>	day of <u>Mench</u> , 2014 of NUCORP, Inc
milda	/ <u> </u>	
D.H. Oluckent	General Notary - S	
Notary Public	CL M. SCHRE	KENBERGER







# RECEIVED

#### CONSENT TO AND RATIFICATION OF PLAT

The undersigned, having an interest in property legally described as follows:

Lots 1 through 9, inclusive, and Outlot A, Spring Creek Addition, a subdivision as surveyed, platted and recorded in Douglas County, Nebraska

does hereby consent to, and ratify the plat and dedication of Spring Creek Addition as filed in the office of the Register of Deeds on August  $\underline{/94}$ , 2002 in Deed Book  $\underline{3219}$  at Page  $\underline{4/2}$ .

Dated: August <u>19<sup>±</sup></u>, 2002.

) ss.

)

ica S. Huebert

STATE OF NEBRASKA COUNTY OF DOUGLAS

Before me, the undersigned, Notary Public in and for said county and state appeared Jessica S. Huebert, to me known to be the identical person who executed the above instrument and acknowledged her execution thereof to be her voluntary act.

mi

WITNESS my hand and Notarial Seal this \_\_\_\_\_ day of August \_\_\_\_, 2002

STERIL MOTARY State of Kabraska SUSAN B. BARON My-Comm. Exp. Febr. 19, 2001 2004

RETUR

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10	DELSCAN	dc FV
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Notary Public

# MISGELLANEOUS REGORD, No. 83

purchase money and interest as above stated and agreed they shall forfeit any and all rights in and to said real estate acquired under and by virtue of this agreement, and shall henceforth be deemed more tenants at will under the said part of the first part and be liable to be proceeded against under theprovisions of an Act regulating proceedings, in cases of forcible entry and detainer, and the acts amending the same. And any payments that shall have been made, shall become forfeited to the party of the first part, as stipulated damages for the non-performance of this contract.

Said parties of the second part shall be entitled to the possession of said land so long as the conditions of this agreement shall remain unbroken by them; but upon failure to comply with the same, said right of possession shall terminate and said part of the first part shall be entitled to the immediate possession of said land and the improvements thereon.

No assignment of this contract shall be valid without the consent of the party of the first part endorsed thereon.

Said parties respectfully bind their heirs, successors and assigns, to the faithful performance of the terms of this agreement.

In Witness Whereof, The said parties have hereunto set their hands the day and year first above written.

In presence of Charles Cerveny H. Armstrong Michael J. Hughes Mary Anna Hughes.

365

State of Nebraska) )ss. County of Douglas)

On 16th day of May A. D. 1925, before me Charles Cerveny a Notary Public in and for said county, personally came

H. Armstrong to me personally known to be the identical person whose name is affixed to the above instrument as grantor, and severally acknowledged the execution of the same to be his voluntary act and deed for the purposes therein expressed.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal at Omaha, Neb. on the day last above written.

Charles Cerveny

State of Nebraska) ) County of Douglas)

Entered in Numerical Index and filed for Record in the Register of Deeds Office, in said County, the lith day of June A. D. 1928, at 10:02 o'clock A. M.

Harry Pearce

Register of Deeds

Compared by W&R.

 S. Grant of Basement
 KNOW ALL MEN BY THESE PRESENTS: That I, OIaf Nelson in consideration

 to
 of One Dollar (\$1.00) and other valuable consideration in hand paid

 do hereby grant and convey and confirm unto the Sity of Cmaha, an

 easement and the right to construct and maintain a main sewer of

 such dimensions as the City of Omaha may find and determine to be necessary over, upon and

through,

The West 20 feet of the East 370 feet Block 212, Florence.

# MISGELLANEOUS RECORD, No. 83

This easement is granted upon the expressed condition that if any changes, repairs or alterations are necessary to be made at any time on if any portion of said sewers need to be reconstructed after the lots are filled or improved, the City shall made good to the owner or owners of such lot or lets as hereinbefore set forth any and all damages that may be done by said changes, alterations, repairs or other improvements thereon including crops, yines, gardens and laws, during construction and thereafter.

In Witness whereof, we have hereunto set our hands this 29 day of Way 1928.

In	pre	sence of
н.	M ;	Primeau

State of Nebraska

County of Douglas)

366

Approved Jun. 5, 1928. James C. Dahlman Mayor and President of City Council Attest: James P. Hoctor, City Clerk Olaf Nelson Received Jun. 5, 1928 Presented to Council Jun. 5, 1928 Approved, James P. Hoctor, City Perk

H. M. Primeau Notary Public.

State of Nebraska) )ss. On this 29 day of May 1928 before me, a Notary Public in and County of Douglas) for Douglas County, personally came to the above named Olaf Nelson who is personally known to me to be the identical person whose name is affixed to the above instrument, as grantor and he acknowledged said instrument to be his voluntary act and deed.

Witness my hand and Notarial seal the date last aforesaid.

SEAL COUNTY

States St

Compared by W&R.

11th day of June A. D. 1928, 10:10 o'clock A. M. Harry Pearce

Register of Deeds

4.Cert. Copy of Mortuary Record )	No. 18.
A. C. Kugel, Registrar,	Bureau of Vital Statistics
to	Omaha, Nebraska
) Whom It May Concern )	Ömaha, <sup>N</sup> ebraska, June 11,1928
· · · · · · · · · · · · · · · · · · ·	I hereby certify, that the following is a true and

Name Bdwin P. Baker

Sex Male Color, White

Age 59 Years 11 months 22 days.

Place of Birth Omaha, Nebr.

Conjugal Condition Married

Occupation Locomotive Engineer

Residence Number Delmar Hotel, Omaha, Nebraska.

Dated of Death, Year-1926, Month-September, Day; 6.

Place of Death, Number Delmar Hotel, Omaha, Nebraska.

Cause of Death Ruptural Aertic Aneurysm.

Medical Attendant A. Greenberg

Undertaker Hulse and Riepen Interment Prospect Hill Cemetery.

A. S. Pinto, M. D.

A.C. Kugel

Registrar

EASEMENT

BOOK 341 MEE 287

#### KNOW ALL MEN BY THESE PRESENTS:

That for valuable considerations received, North Ridge Heights, Inc., a Nebraska Corporation, does hereby grant the Omaha Public Power District and the Northwestern Bell Telephone Co., their successors and assigns, a permanent easement to construct and maintain electric and telephone utilities as follows:

a) Along, across, over, and under the rear five (5) feet of each lot. one (1) to ninety-four (94) inclusive and parcels A to G inclusive;

b) Along, across, over, and under a strip five (5) feet on each side of a line extending from the southwesterly corner of lot five (5) to the northwesterly corner of lot thirty-three (33);

c) Along, across, over, and under a strip of lot thirty-three (33) five (5) feet on each side of a line extending from the southwesterly corner of said lot to a point on the southerly side eighty (80) feet from the rear of said lot;

d) Along, across, over, and under the westerly five (5) feet of lot four (4), the easterly five (5) feet of lot three (3) and five (5) feet on each side of the common side boundary line of lots seven (7) and eight (8);

e) Along, across, over, and under a strip five (5) feet on each side of a line extending from a point on the southerly boundary line twenty (20) feet easterly from the southwesterly corner of lot forty-nine (49) to the southwesterly corner of lot forty-eight (48);

f) Along, across, over, and under a strip of parcel E five (5) feet on each side of a line extending from a point on the northern boundary line twenty (20) feet easterly of the northwesterly corner to a point on the westerly boundary line twenty (20) feet southerly of the northwestern corner, all of said being in parcel E;

g) Along, across, over, and under a strip five (5) feet on each side of a line extending from the northeasterly corner of lot fifty-two (52) across the rear of lots fifty-two (52), fifty-three (53), fifty-four (54), fifty-five (55), fifty-six (56), fifty-seven (57), and fifty-eight (58) to a point on the westerly boundary line of lot fifty-eight (58) twenty (20) feet southerly from its northern extremity;

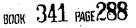
h) Along, across, over, and under a strip five (5) feet on each side of a line extending from a point on the easterly boundary line of lot fifty-nine (59) twenty (20) feet southerly from its northern extremity across the rear of lots fifty-nine (59), sixty (60), sixty-one (61), and sixty-two (62), to the northwestern corner of lot sixty-two (62);

i) Along, across, over, and under a strip five (5) feet on each side of a line extending from the southeasterly corner of lot fifty-one (51) over parcels F and E to the southwesterly corner of lot forty-nine (49);

j) Along, across, over, and under a strip five (5) feet on each side of a line extending from the southeasterly corner of lot forty-seven (47) over parcels D and C to the southwesterly corner of lot forty-four (44);

k) Along, across, over, and under the northwesterly five (5) foot strip of parcel C extending from the southwesterly corner of lot forty-four (44) to southwesterly corner of parcel C;

1) Along, across, over, and under a strip two (2) feet on each side of the common boundary lines of lots sixteen (16) and seventeen (17), of lots twenty-one (21) and twenty-two (22), of lots twenty-five (25) and twenty-six (26), of lots twenty-eight (28) and twenty-nine (29), of lots twenty-nine (29) and thirty (30), of lots thirty-three (33) and thirty-four (34), of lots thirty-nine (39) and forty (40), of lots forty-three (43) and forty-four (44), of lots forty-seven (47) and forty-eight (48), of lots fifty-six (56) and fifty-seven (57), of lots fifty-eight (53) and fifty-nine (59), of lots sixty-one (61) and



sixty-two (62), of lots seventy-one (71) and seventy-two (72) of lots seventy-three (73) and seventy-four (74), of lots seventy-five (75) and seventy-six (76), of lots seventy-seven (77) and seventy-eight (78);

m) Along, across, over, and under a strip two (2) feet wide on the westerly sides of lots nine (9), eleven (11), and thirty-six (36), the southerly side of lot ten (10), and the easterly side of lot fifty-one (51).

All of the above said lots being in North Ridge Heights, an addition, as platted, surveyed, and recorded in Douglas County, Nebraska.

The said grantor does hereby bind their administrators, successors, and assigns.

> Dated at Omaha, Nebraska, this <u>17</u> day of <u>April</u> 19<u>59</u>

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

SŠ

\_, 19<u>59</u>, before me, the On this 17 day of \_ April undersigned, a Notary Public in and for said County and State personally came of North Ridge Heights Inc., known David E. Beber \_\_\_\_ and identical person whose President personally to me as name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of North Ridge Heights, Inc., and that the Corporate Seal of said corporation was thereto affixed by its authority.

100 Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.

My Commission expires the <u>4</u> day of <u>January</u>, 19<u>6</u>. <u>Vale Kichards</u> <u>Notary Public</u>

NORTH RIDGE HEIGHTS

OMAHA PUBLIC POWER DISTRICT STANDARD FORM

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OP DEDS OFFICE IN DOUGLAS COUNTY, NEBRASIA april 195 9 AT 410 9 T.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 27.75 23 DAY

#### KNOW ALL MEN BY THESE PRESENTS:

That for valuable considerations received, North Ridge Heights, Inc., a Nebraska Corporation, does hereby grant the Omaha Public Power District and the Northwestern Bell Telephone Co. permanent easements to erect and maintain electric and telephone utilities as follows:

Along, across, over and under, a strip five (5) feet on each side of a line extending from the Northwesterly corner of Lot sixty-two (62), across Lots G, seventy-four (74), and seventy-five (75) to a point on the Northwesterly boundary of said Lot seventy-five (75), said point being onehundred fifteen (115), feet Easterly from the most Westerly corner of said Lot seventy-five (75);

Thence continuing along, across, over and under a strip five (5) feet on each side of a line extending from said point on the Westerly boundary line of said Lot seventy-five (75), across Lots seventy-six (76), seventy-seven (77), seventy-eight (78), seventy-nine (79), eighty (80), eighty-one (81), eighty-two (82), eighty-three (83), eighty-four (84), eighty-five (85) and eighty-six (86), to the Northeasterly corner of Lot eighty-seven (87):

All of the above named lots being in North Ridge Heights, an addition, as platted surveyed, and recorded in Douglas County, Nebraska:

The said grantor does hereby bind their administrator, successors, heirs, and assigns.

BY

BY

Dated, at Omaha, Nebraska this  $\gamma \tau^{2}$  day of June, 1959

NORTH RIDGE HEIGHTS, INC

BOOK: 34.3 PAGE

Attest

\* \* E.L

3

STATE OF NEBRASKA ) ) SS COUNTY OF DOUGLAS )

On this  $\gamma \gamma \gamma^{\circ}$  day of June, 1959, before me, the undersigned, a Notary Public in and for said County and State personally came  $\Delta r \gamma \gamma \gamma^{\circ}$ of North Ridge Heights, Inc., known personally to me as and identical person whose name is affixed to the above instrument and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of North Ridge Heights, Inc. and the Corporate Seal of said corporation was thereto affixed by its authority.

WITNESS my hand and Notarial Seal at Omaha, Nebraska in said County the day and year last above written.

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEURASKA

Notary Public

19.59 AT 11.00 A.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS

My Commission Expires:

2131-1964

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BOOK 254 FAGE 24

#### ORDINANCE NO. 16647

An Ordinance vacating 34th St. from S.L. Craig Avenue to "Forest Lawn Avenue and 34th St.from S.L. of Forest Lawn Ave. to S. in the City of Omaha. of Hanover

WHEREAS, Petition representing owners of more than 75 per cent of the property abutting on 34th St.from S.L. Craig Avenue to N.L. Forest Lawn Ave. and 34th St. from S.L. of Forest Lawn Ave. to S.L. of Hanover St. has heretofore been filed with the City of Omaha; and

WHEREAS, Said property owners have in and by said petition waived any and all damages that may be occasioned by the vacating of said 34th St.from S.L. of Craig Ave. to N.L. Forest Lawn Ave.; and 34th St.from S.L.of Forest Lawn Ave. to S.L. of Hanover St. THEREFORE, BE'IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

Section 1. That34th St.from S.L.Craig Ave.to N.L.Forest Lawn Ave.; and 34th St.from S.L. of Forest Lawn Ave. to S.L. of Hanover St. in the City of Omaha be, and is hereby, vacated; the vacating of the property herein described, and the reversion thereof, shall be subject to the condition and limitation that there is reserved to the City of Omaha the right to maintain, operate, repair, and renew sewers now existing therein and in the future to construct, maintain, repeand renew additional or other sewers; and also the right to authorize the Metropolita Utilities District of the City of Omaha or any other public utility to construct, maintain, repair and renew and operate now existing or hereafter installed water mains, pole lines, conduits and other similar services on equipment above, on and bel the surface of the ground for the purpose of serving the general public or abutting property; and the right so reserved shall also include such lateral connections or branch lines as may be ordered, desired or permitted by the City; and to enter upon the premises to accomplish the above purpose at any and all times.

Section 2. That this ordinance shall take effect and be in force after fifteen days from and after its passage.

INTRODUCED BY :

Emmet A. Gardiner COMMISSIONER

	Glenn Cunningham MAYOR AND PRESIDENT OF CITY COUNCIL
Edward F. Fogarty CITY ATTORNEY	PASSED: May 9, 1950
FEST:	
	the state that the town was were a single
M. J. Dineen, Jr.	I hereby certify that the foregoing is a true indecorrect copy of the original documen sow or file in the City Olerk's office.
	CearByan
	DEFUT OITY CLERK.
	AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA.

Mapin back of bo

## UMARA PUBLIC POWER DISTRICT

RECEIVED PAVI: G ENGR.

ELEP.

PUBLIC WORKSOOK 432 PAGE 343

ELECTRIC BUILDING

OMAHA 2, NEBRASKA September 20, 1965

Mr. George Ehrhart - Chief Engineer Capitol Improvements Division Public Works Department City of Omaha. 1720 Farnam Street Omaha, Nebraska

We have been given to understand that Ordinance Number 16647 was passed May 9, 1950 vacating 34th Street from the south line of Craig Avenue to the north line of Forest Lawn Avenue and 34th Street from the south line of Forest Lawn Avenue to the south line of Hanover Street.

We understand that a request has been made to the City of Omaha to amend Ordinance Number 16647 to release certain rights granted with its passage to the City and other utility companies.

Please be advised that Omaha Public Power District needs an easement over the following portions of the above described vacated street. 1. L. g. de E the N.L. 50.25 0 South Porting &

DOW ON THE IN the

- The West 20 feet of the East 51.25 feet of 34th Street from the south line of Craig Avenue to the north line of Forest Lawn Avenue
- The South 10 feet of the North one-half (1/2) and the North 10 feet of the South one-half (1/2) of 34th Street from Craig Avenue to Forest Lawn Avenue.
- 46.25 15. The West -20 feet of the East 51.25 feet of 34th Street from/ 3. Lawn Avenue to Hanover Street. South find of
- The South 20 feet of the North 142 feet of 34th Street from Forest Lawn Avenue to Hanover Street.

Its

Assistant General Manager

Omaha Public Power District would not need any additional right of way over vacated 34th Street except as described above. We would have no objection if the City of Omaha would see fit to amend the vacating Ordinance granting a partial release of these utility reservations.

> ia a true ងកាខជា

BOOK 432 PAGE 344

NORTHWESTERN BELL TELEPHONE COMPANY

100 SOUTH 19TH STREET, OMAHA, NEBRASKA 68102

Area Code 402 Telephone 344-3111

JAMES E. OLSON Vice President and General Manager-

August 30, 1965

City of Omaha City Hall Omaha, Nebraska 68102

Attention: Mr. George Ehrhart Public Works Department

Gentlemen:

Mr. R. Paul Miller, 6429 Read Street, has requested that we write you concerning a reduction of the existing easement for utilities at 3347 Forest Lawn Avenue, Omaha, now described as Lot 5, Robinson's Lawnview Addition, which is part of what was formerly 34th Street between Forest Lawn Avenue and Hanover Street, vacated by Ordinance No. 16647, May 9, 1950.

This company has no objection to a modification of the reservation of easement in said Ordinance No. 16647; provided, however, that the following easement for telephone utility purposes continue to be reserved:

> The westerly five (5) feet and the Southerly five (5) feet of what is now Lot five (5) Robinson's Lawnview Addition, being formerly part of the Northerly one hundred thirty two (132) feet of 34th Street lying between the South line of Forest Lawn Avenue and Hanover Street.

> > Yours very truly,

I hardby certify the one of the original document and correct copy of the original document new on file in the City Cierk's office.

ORDINANCE NO. 23.627

AN ORDINANCE to amend Ordinance No. 16647 pertaining to vacation of

34th Street from South line of Craig Avenue to North line of Forest Lawn Avenue and 34th Street from South line of Forest Lawn Avenue to South line of Hanover Street; to provide for vacation without utility reservations as to specific parts thereof; to repeal Section 1 of Ordinance No. 16647 as passed on May 9, 1950, and to provide the effective date hereof.

WHEREAS, upon petition of more than 75% of the property owners of taxable abutting property the Public Works Department and the Planning Department recommend that the rights reserved in the aforementioned Ordinance No. 16647 be eliminated in part.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

Section 1. That Section 1 of Ordinance No. 16647 be, and the same hereby is, amended to provide:

"Section 1. That 34th Street from the South Line of Craig Avenue to the North Line of Forest Lawn Avenue, and 34th Street from the South Line of Forest Lawn Avenue to the South Line of Hanover Street, be, and hereby is, vacated. Provided, however, that the vacating of the property hereinabove described and the reversion thereof shall be subject to the conditions and limitations upon, over and in the:

 The East 10 feet of the North 122 feet, together with the South 10 feet of the East 41.25 feet, all in Lot 33 of Robinson's Lawnview Addition.

2. The East 5 feet of the South 122 feet, together with the North 10 feet of the East 41.25 feet, all in Lot 6, of Robinson's Lawnview Addition.

BOOK 432 PAGE 346

3. The East 5 feet of the North 122 feet, together with the South 10 feet of the East 41.25 feet, all in Lot 94 of North Ridge Heights Addition.

4. The West 10 feet of the North 122 feet, together with the South 10 feet of the West 41.25 feet, all in Lot 5 of Robinson's Lawnview Addition.

5. A part of Lot "G" of North Ridge Heights Addition, being described as follows: Beginning at the Southeast Corner of Lot 94, of North Ridge Heights Addition; thence Southerly along the Centerline of vacated 34th Street for a distance of 214.5 feet; thence Westerly along the South line of Hanover Street for a distance of 41.25 feet; thence Northerly along the Westerly line of vacated 34th Street for a distance of 214.5 feet to the South line of said Lot 94 of North Ridge Heights Addition; thence Easterly along the South line of said Lot 94 for a distance of 41.25 feet to the point of beginning.

The East 1/2 of vacated 34th Street lying between a line
 132 feet South of the South line of Forest Lawn Avenue and the South
 Line of Hanover Street.

7. Beginning at the intersection of the centerline of vacated 34th Street and the North line of Forest Lawn Avenue; thence Northerly along the Centerline of vacated 34th Street for a distance of 264 feet to the former South line of Craig Avenue; thence Easterly along the former South line of Craig Avenue for a distance of 10 feet; thence Southerly along a line 10 feet East of and parallel to the Centerline of vacated 34th Street for a distance of 122 feet; thence Easterly for a distance of 31.25 feet to the East Line of vacated 34th Street; thence Southerly along the East line of vacated 34th Street for a distance of 20 feet; thence Westerly for a distance of 32.25 Feet;

- 2 -

thence Southerly along a line 9 feet East of and parallel to the Centerline of vacated 34th Street for a distance of 122 feet to the North Line of Forest Lawn Avenue; thence Westerly along the North Line of Forest Lawn Avenue for a distance of 9 feet to the point of beginning.

The attached plat marked Exhibit "A" shows the location of the easements as outlined in the above descriptions.

There is reserved to the City of Omaha the right to maintain, operate, repair and renew sewers now existing therein and in the future to construct, maintain, repair and renew additional or other sewers on and below the surface of the ground for the purpose of serving the general public or abutting property; also the right to authorize the Northwestern Bell Telephone Company and the Omaha Public Power District, or any other public utility, to construct maintain, repair or renew and operate now existing or hereafter installed water mains, pole lines, conduits and other similar services or equipment above, on and below the surface of the ground for the purpose of serving the general public or abutting property; and the right so reserved shall also include such lateral connection or branch lines as may be ordered, desired or permitted by the City; and the right to enter upon the premises to accomplish the above purpose at any and all times.

Section 2. That Section 1 of Ordinance No. 16647 be, and the same hereby is, repealed.

Section 3. That this Ordinance shall be in full force and take effect fifteen (15) days from and after the date of its passage.

INTRODUCED BY-GOUNCILMAN 10.00 Series 10.10 Series 20.00 M NOV 3 0 1965 PASSED FRK OF THE CITY OF OMAHA

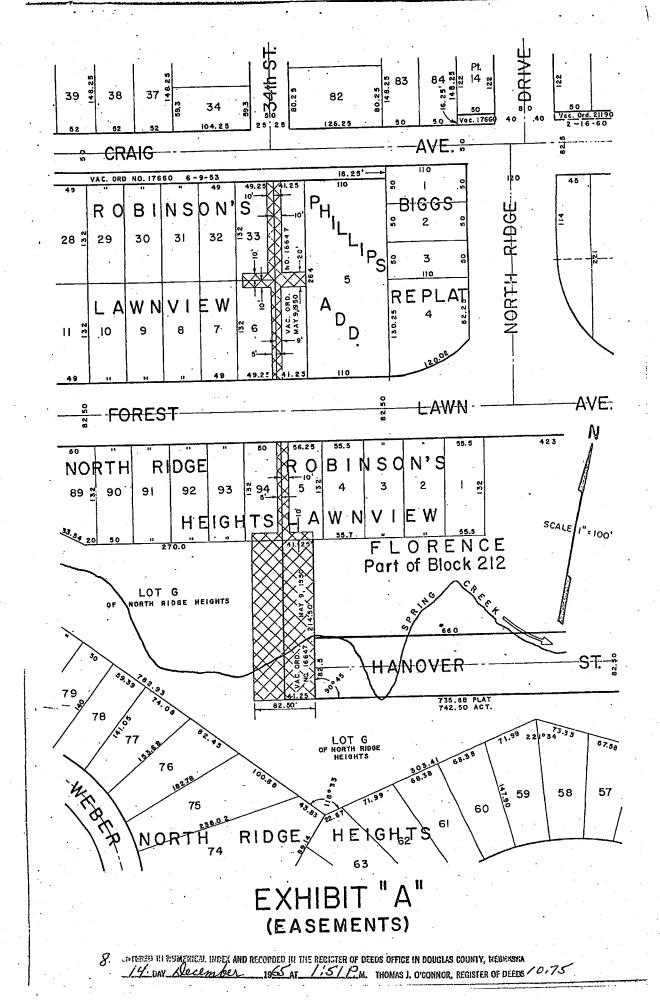
ARPROVED BY MAYOR OF THE CITY OF OMAHA DATE

BOOK 432 PAGE 3

APPROVED AS TO FORM:

ASSISTANT CITY ATTORNEY

BOOK 432 PAGE 348



\_\_\_\_

Rev. 4/15/66

		•	BOOK 441	
•	A		PROJECT NO.	S.
	5			

Storm Sewer

TRACT NO.

Dollars (\$\_\_\_\_\_) and other valu-

3102

EASEMENT

THIS INDENTURE, made this <u>15th</u> day of <u>September</u>, 19<u>66</u>.

between	NORTH RIDGE HEIGHTS.	INC.		· · · · · · · · · · · · · · · · · · ·	
hereinafter referred to tion, hereinafter called	as "Grantor(s)", and '"City",	the City of	Omaha, Nebrask	a, a Municipal	Corpora-
WITNESSETH: That said Gram	ntor(s) in considerati	ion of the sur	m of		

able consideration, to Grantor(s) in hand paid by said City, the receipt whereof is hereby acknowledged, does or do hereby grant, sell, convey and confirm unto said City and its assigns forever, a sewer and drainage easement for the right to use, construct, build, lay, maintain, repair and construct sanitary or storm sewer pipe or drainage way for the passage of sewer water and sewage or storm water, together with all appurtenances, wires, lines, poles, structures, and other applicable equipment pertaining to any sewer, or drainage facility, in, through, over and under the parcel of land described as follows, to-wit:

A fifty (50) foot Sewer and Drainage Easement across the Westerly Six hundred (600) feet of Lot G, North Ridge Heights Addition, a subdivision of the Southeast Quarter (S.E.1/4), Section twenty-nine (29), and the Southwest Quarter (S.W.1/4), Section twenty-eight (28), Township sixteen (16) North, Range thirteen (13) East of the Sixth Principal Meridian (6th P.M.), Douglas County, Nebraska, as surveyed, platted and recorded, twenty-five (25) feet on each side of the following described line: Beginning on the Northwesterly line of Lot G, near North Ridge Drive and Frorest Lawn Avenue, forty-five (45) feet Northeast of the most Westerly corner of Lot G; thence across Lot G to the intersection of the centerline of Hanover Street extended to Lot G.

No buildings, improvements, or structures, shall be placed in, on, over or across said easements by undersigned, his or their successors and assigns without express approval of the City of Omaha. Any trees, grass, and shrubbery placed on said easement shall be maintained by Grantor(s), his or their heirs, successors and assigns.

Said City shall cause any trench made on aforesaid realty to be properly refilled, and shall cause grass seed to be sown over said trench, and shall cause the premises to be left in a neat and orderly condition. This easement is also for the benefit of any contractor, agent, employee and representative of the City and any of said construction and work.

Said Grantor(s) for himself or themselves and his or their heirs, executors and administrators does or do confirm with the said City and its assigns, that he or they, the Grantor(s) is or are well seized in fee of the above described property and that he or they has or have the right to grant and convey this easement in the manner and form aforesaid, and that he or they will, and his or their heirs, executors and administrators, shall warrant and defend this easement to said City and its assigns against the lawful claims and demands of all persons. This easement runs with the land.

The consideration recited includes damages for change of grade, if any, and any and all claims for damage arising from change of grade or grading are hereby waived.

IN WITNESS WHEREOF said Grantor(s) has or have hereunto set his or their hand(s) and seal(s) the day and year first above written.

OE HELO		•	· ·
OF PORAZO		· · ·	
SNAL			
Albrid Strange	<u>h Kidge Heights In</u> Name of Corporation	<u>C</u>	
Corporate Mark A COllo			
Seal:	hand L. Isubh	President	
ATTEST	inified ordans	Secretary	
		· · ·	

(Acknowledgment on reverse side hereof)

BOOK 441 PAGE 690 STATE OF NEBRASKA) SS COUNTY OF DOUGLAS), On this day of 19\_ , before me a Notary Public in 1 5 12.4 and for said County, personally came the above named: who is (are) personally known to me to be the identical person(s) whose name(s) is (are) af-fixed to the above instrument and acknowledged the instrument to be his, her, (their) voluntary act and deed for the purpose therein stated. WITNESS my hand and Notarial Seal the date aforesaid. Notary Public My Commission Expires\_\_\_\_ STATE OF NEBRASKA) SS COUNTY OF DOUGLAS) September , 1966, before me, the undersigned, a 15th On this day of Notary Partic a Higher of Bard determine, personally came\_\_\_\_ David E: Beber North Ridge Heights, President of Inc :". 1.2 \_\_\_\_\_\_Corporation, and \_\_\_\_\_\_\_Winifred Adams Nebraska . :::: ·· , : .; . . , Secretary of said Corporation, to me personally known to be the President and Secretary respectively of said Corporation and the identical persons whose names are affixed to the foregoing instrument, and acknowledged the execution thereof to be the r respective voluntary act and deed as such officers, and the voluntary act and deed of said Corporation, and the Corporate Seal of said Corporation to be thereto affixed by its authority. XXXXXXXXXXXXXXXXX WITNESS my hand and Notarial Seal at Omaha in said County the day and year last above written. STAD annanninnan Commission Explines 2 October 5, 1970 Notary Public COUNTY WELL making stalling MATTER IN REPARTICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, REPART LILL 196 CAT 11: 41 A M. THOMAS J. O'CONNOR, REGISTER OF ESS: 5.00

62 0 ò ۷*AC,ORD<sup>&</sup>13353. 5-31-27.* 00 ₹ BLK. 210 ω 0 6 . . FOR G 31  $\cap$ 00 ~ > es RAIG 1 ESTIZ BZ'Z 50 2 5 32 ת 4 0 Ν r ພ ບີ / 32 494 ው とうと сй. . 34 т н 732 სე 5/20 **57.** 264 1.700 564 56% PHICLIPS SUB ი 5512 5512 HANOVER ک ج ک P 4 Ⴗ 0 ц О A < m Ave. ω BLK.91. P<del>.</del> 4 PT. BLK. 212 N ò m X 5512 -5512 132 S T HEREBY CERTIFY THAT THIS PLAT IS A TRUE COPY OF RECORDS ON FILE IN THIS OFFICE . ORD. NO. 16 647. PASSED MAY 9, 1950. DEPARTMENT OF PUBLIC IMPROVEMENTS OFFICE OF THE CITY ENGINEER OMAHA. FORESTLAWN AVE. AND 34TH ST. FROM S.L. FOREST AWN AVE TO S.L. HANOVER ST. VACATING 34TH ST. FROM S.L. CRAIG AVETO N.L. NADE BY ß ET.ALTON AUG 8, 1950 SCALE- 1 = 100 ጟ 5. H. W. 500 CITY ENGINEER. DRAWING NO. 1482146 ?

## BOOK 782 PAGE 216

IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA

CITY OF OMAHA, a nunicipal corporation,	/8-2 ) Docket C5 Page 1475 )
Condemner, v.	REPORT OF APPRAISERS
JACK B. FOX, et al.,	

Condemnees.

COME NOW, the undersigned and report to the County Judge and to the Court as follows:

<u>First</u>: The undersigned are the duly appointed, qualified, and acting appraisers in this proceeding.

Second: On <u>Monday</u>, the  $7^{12}$  day of <u>July 1986</u>, commencing at the hour of approximately <u>8</u> : <u>3</u>: o'clock <u>A</u>.M., the undersigned: (a) carefully inspected and viewed the property taken or sought to be taken by the condemner, and also any other property of the condemnees damaged thereby, and (b) heard any interested party who was present while the said property was being inspected and viewed.

<u>Third</u>: On <u>Manday</u>, the <u>7</u><sup>-4</sup> day of <u>Juck</u>, <u>66</u>, commencing at the hour of approximately <u>(C)</u>: <u>30</u> o'clock <u>A</u>.M., the undersigned: (a) met and convened as a board of appraisers; (b) heard any interested party who was present at said meeting and hearing; and (c) appraised the property sought to be condemned and ascertained and determined the damages sustained by the condemnees.

<u>Fourth</u>: The undersigned hereby report the aforesaid damages as follows:

Tract Numbers are in accordance with the attached Amended Petition. BOCK 782 PAGE 217 TRACT NO. 1 (a/k/a 7408-12-16-20 North 30th Street and 3021 Hanover Street Jack B. Fox, a/k/a Jack J. Fox and Sam J. Howell.....\$ 1 238.84 TOTAL TRACT #1 ..... \$ 197,653,00 TRACT NO. 2 (a/k/a 7406 North 30th Street) 413.626.92 Elna M. Miller.....\$ Bellevue Construction Co..... 0 Harold P. Farber and William S. Farber..... 0 1 373,08 TOTAL TRACT #2 ..... \$ 415,000.00 TRACT NO. 3 (a/k/a 3130 Weber Street) M.M. & L. International Corporation...... \$ Harold H. Shiell and Jayn B. Shiell...... \$ 18.829.13 0 Overland-Wolf, Inc..... Troy Savings Bank..... Ò Sam J. Howell.....\$ 170.87 TOTAL TRACT #3 ...... \$ 19.000.00 TRACT NO. 4 (a/k/a 7516 North 30th Street) 6,719.68 63 Associates Inc..... B.C. of Forest Lawn, Inc..... \$ Don J. McMurray Co..... \$ National Travelers Life Company.....\$ William K. Langfan and Aaron Ziegelmann.....\$ Scientific Drafting Co., Inc...... \$ Professional Contracting Services, Inc..... \$ R.G.R. Design, Inc..... \$ Carlburt Development Services Corp......\$ Prudent Production Services Corp..... \$ Emery Roth & Sons Employees Retirement Plans and Kanden Management Corporation......\$ 63 Associates, Inc..... Burger Chef Systems, Inc.... National Travelers Life Co..... Country Manor Associates ..... Sam J. Howell..... \$ 1280.32 TOTAL TRACT #4 ..... \$ 98,000.00

TRACT NO. 5 (a/k/a 3304 Weber Street) BOO	CK	782 PAGE 218
North Ridge Heights, Inc Sam J. Howell	\$ \$	0.
TOTAL TRACT #5	\$	350.00
TRACT NO. 6 (a/k/a 3331 Hanover Street)		
North Ridge Heights, Inc Sam J. Howell	\$ \$	0 350,00
TOTAL TRACT #6	\$	350,00

BOCK  $782_{PAGE}219$  IN WITNESS WHEREOF, the undersigned have executed this

REPORT OF APPRAISERS this 164 day of forly, 186.

Kuhind Kethin

FILED COUNTY COURT PROBATE DIVISION

JUL 1 7 1986

DOUGLAS COUNTY, NEBRASKA

Katler gr 2

)

CITY OF OMAHA, A Municipal Corporation DOC. C5

BOCK 782 PAGE 220

Condemnor

٧s.

#### TRACT NO. 1 (a/k/a 7408-12-16-20 North 30th Street and 3021 Hanover Street)

Jack B. Fox, a/k/a Jack J. Fox and Fern Fox, a/k/a Fern H. Fox, husband and wife; and Imperial Outdoor Advertising, Inc., a Nebraska Corporation and KJS Partnership, Lessees

#### TRACT NO. 2 a/k/a 7406 North 30th Street

Elna M. Miller, and spouse, if any; Bellevue Construction Co., a Nebraska Corporation, Mortgagee; and Harold P. Farber and William S. Farber, Assignees, and Imperial Outdoor Advertising, Inc., a Nebraska Corporation and KJS Partnership, Lessees

#### TRACT NO. 3 (a/k/a 3130 Weber Street)

M.M. & L. International Corporation, a Nebraska Corporation; Harold H. Shiell and Jayn B. Shiell, husband and wife Mortgagors; Overland-Wolf, Inc., Mortgagee; and, Troy Savings Bank, Assignee

#### TRACT NO. 4 (a/k/a 7516 North 30th Street)

63 Associates Inc., a Nebraska Corporation; B.C. of Forest Lawn, Inc., a Kansas Corporation, Mortgagor; Don J. McMurray Co., Mortgagee; National Travelers Life Company, Assignee; William K. Langfan and Aaron Ziegelmann, Mortgagor; Scientific Drafting Co., Inc., Employees Retirement Plans, Professional Contracting Services, Inc., Employees Retirement Plans, R.G.R. Design, Inc., Employees Retirement Plans, Carlburt Development Services Corporation Employees Retirement Plans, AMENDED PETITION TO CONDEMN PROPERTY

BGER 782 PAGE 221

Prudent Production Services Corp. Employees Retirement Plans, Emery Roth & Sons Employees Retirement Plans and Kanden Management Corporation, Employees Retirement Plans, Assignees; 63 Associates, Inc., A New York Corporation, Mortgagee; Burger Chef Systems, Inc., Leasee; National Travelers Life Company, Assignee; Country Manor Associates, A New York Partnership

TRACT NO. 5 (a/k/a 3304 Weber Street)

North Ridge Heights, Inc.

TRACT NO. 6 (a/k/a 3331 Hanover Street)

North Ridge Heights, Inc.

SAM J. HOWELL, Douglas County Treasurer, )

Condemnees,

COMES now the City of Omaha, a Municipal Corporation, and alleges and states that:

1. The City of Omaha is, and at all times relevant has been, a Municipal Corporation of the Metropolitan Class existing under and by virtue of the Constitution and laws of the State of Nebraska, and authorized and empowered by law, specifically Sections 14-366 and 14-367, R.R.S. 1943, as amended, and Sections 18-2101 through 18-2154, R.R.S. 1943, as amended to exercise the right of eminent domain in the manner and to the extent provided by law. Said City has a Home Rule Charter.

2. The City of Omaha has duly determined the necessity of acquiring certain interests in land for public purposes, such determination and description of the required interests in land being contained in Ordinance No. 30886, passed January 28, 1986, and the 30th and Forest Lawn Area Redevelopment Plan, passed by the City Council on April 30, 1985.

3. Each of the condemnees named in the heading of this Petition has, or may claim some right, title or interest in and to the property herein sought to be condemned by the City of Omaha, which property is .ne property

described as follows:

BOCK 782 PAGE 222

TRACT No. 1 (a/k/a 7408-12-16-20 North 30th Street and 3021 Hanover Street)

#### LEGAL DESCRIPTION OF ACQUISITION:

That part of Block 223, Florence, now a part of the City of Omaha, as surveyed, platted and recorded which is bounded by a line beginning at the Northwest corner of said Block 223, and running thence South along  ${\cal Y}$ the West line of said block, 138 feet; thence Southeasterly on a straight 24-635 line which begins on the West line of said block, 138 feet South of the Northwest corner thereof and runs Southeasterly to a point on the East line of said block, 78 feet North of the Southeast corner thereof and running thence North along the East line of said Block 186 feet to the North line of said block; and thence Westerly along the North line of said block, 284 feet to the place of beginning.

#### TRACT NO. 2 (a/k/a 7406 North 30th Street)

#### LEGAL DESCRIPTION OF ACQUISITION:

All that part of Out Lot or Block 223, in the Village of Florence, now a part of the City of Omaha, more particularly described as follows: Commencing at a point in the West line of said Out Lot or Block 223, 126 feet Northerly of the Southwest corner thereof as the place of beginning; thence Southerly along the West side of Out Lot or Block 223, 126 feet; thence Easterly along the South line of said Out Lot or Block 223, 284 J feet to the Southeast corner thereof; thence Northerly along the East 24-63, side of Out Lot or Block 223, 78 feet; thence in a straight line across the said Out Lot or Block 223, Westerly 291 feet more or less, to the place of beginning; also 6.25 feet of Weber Street abutting on the South of the vacated North 10 feet of Weber Street, and extending from 10 feet West of the West line of 30th Street, 60 feet West of the Centerline of 30th Street to the East line of 31st Street; also the North 10 feet of weber Street from 30th Street to 31st Street in the Southwest 1/4, Section 28-16-13, in Douglas County, Nebraska.

#### TRACT NO. 3 (a/k/a 3130 Weber Street)

LEGAL DESCRIPTION OF ACQUISITION:

South 159.5 feet of Lot 5 and the South 173.5 feet of Lot 6, Block 220 Florence, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

#### TRACT NO. 4 (a/k/a 7516 North 30th Street)

LEGAL DESCRIPTION OF ACQUISITION:

14-632

Ju-615

Lots 1 and 4, Block 222, Florence, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska and East half vacated alley adjoining on the West.

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TRACT NO. (a/k/a 3304 Weber Street)

LEGAL DESCRIPTION OF PARTIAL ACQUISITION:

# BOOK 782 PAGE 223

East 41.25 feet of Lot 52 North Ridge Heights, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.  $j_{\nu}$ 

TRACT NO. 6 (a/k/a 3331 Hanover Street)

LEGAL DESCRIPTION OF PARTIAL ACQUISITION:

East 41.25 feet Lot "G" North Ridge Heights, an Addition to the City of Omaha, as surveyed, platted and recorded in Douglas County, Nebraska.

4. Such interests in such property were selected by the City of Omaha for the reasons shown on the Exhibit ""A.

5. Agents on behalf of the City of Omaha have, as evidenced on the attached Exhibit "B", negotiated in good faith with the respective condemnees for the acquisition of the property rights sought to be condemned herein. Said negotiations have failed, and Agents on behalf of the City of Omaha and the respective condemnees are unable to agree as to the compensation to be paid to the condemnees. Condemnation proceedings under the power of eminent domain are mandatory in order to acquire the property rights herein sought to be condemneed for said public purposes.

WHEREFORE, the Condemnor prays that:

1. Any condemnee claiming any title, or interest, including taxes or assessments, shall only have recourse against the award made pursuant to this action. Each Acquisition specified herein is an Acquisition in Fee Simple, including all interests or leaseholds in such real property and structures thereon.

2. The County Judge of Douglas County, Nebraska has, by order entered of record, appointed three disinterested freeholders of the County, not interested in a like question, to serve as appraisers.

3. An order has been entered directing the Sheriff to summon the appraisers so selected to convene at the office of the County Judge at a time therein specified for the purpose of qualifying as appraisers, and, to proceed to appraise the-property sought to be condemned and to ascertain and determine the damages sustained by the condemnees. BUGK 782 PAGE 224

4. Notice of intention to acquire the property, and the time and place of the meeting of the Board of Appraisers to have the damages assessed to be served upon the condemnees at least ten (10) days prior to the meeting of the Board of Appraisers or as may otherwise be required by law.

5. Upon the filing of the report of said appraisers in writing with the County Judge assessing the damages that the condemnees have, and each of them has, sustained or will sustain by the appropriation of said property to the use of the condemnor, upon deposit of the condemnation award with the County Judge, and upon evidence by the condemnor that it is ready to devote the property to a public use, a writ of assistance be issued to place the condemnor in possession of each property condemned.

6. The County Judge prepare and certify, under seal of his office, a true copy of the said condemnation award, and transmit the same to the appropriate Register of Deeds or County Clerk in accordance with law.

7. All further proceedings authorized and required by law and necessary and proper to be done in the premises may be had.

Dated this 20 day of frame, \_

CITY OF OMAHA, A Mu Corporation, Condemnor

Municipal

By

Charles K. Bunger Assistant City Attorney 804 Omaha/Douglas Civic Center 1819 Farnam Street Omaha, Nebraska 68183 Telephone: 444-5121

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NO. /どこ

782 page 225

IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA

DOC. C5

STATEMENT OF PURPOSE

CITY OF OMAHA, A Municipal Corporation

Condemnor

vs.

TRACT NO. 1 (a/k/a 7408-12-16-20 North 30th Street and 3021 Hanover Street)

Jack B. Fox, a/k/a Jack J. Fox and Fern Fox, a/k/a Fern H. Fox, husband and wife; and Imperial Outdoor Advertising, Inc., a Nebraska Corporation and KJS Partnership Lessees, et al

SAM J. HOWELL, Douglas County Treasurer,

Condemnees.

COMES now the City of Omaha, a Municipal Corporation, and alleges and states that:

Interests being south in properties alluded to in the above-captioned case were selected by the City of Omaha for redevelopment of blighted areas generally bounded on the North by Forest Lawn Avenue, 30th and 33rd Streets on the East and West respectively, and Weber Street on the South.

CITY OF OMAHA, A Municipal Corporation, Condemnor,

By

Charles K. Bunger Assistant City Attorney 804 Omaha/Douglas Civic Center 1819 Farnam Street Omaha, Nebraska 68183 Telephone: 444-5121

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182

## IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA BCCK 782 PAGE 226

DOC. C5

CITY OF OMAHA, A Municipal Corporation

#### Condemnor

vs.

#### TRACT NO. 1 (a/k/a 7408-12-16-20 North 30th Street and 3021 Hanover Street)

Jack B. Fox, a/k/a Jack J. Fox and Fern Fox, a/k/a Fern H. Fox, husband and wife; and Imperial Outdoor Advertising, Inc., a Nebraska Corporation and KJS Partnership, Lessees, et al

SAM J. HOWELL, Douglas County Treasurer,

Condemnees.

STATE OF NEBRASKA) ) SS COUNTY OF DOUGLAS)

MICHAEL SAKLAR, being duly sworn on oath, deposes and says that, as Agent for the Planning Department of the City of Omaha, Condemnor herein; the undersigned is charged with the responsibility of purchasing or otherwise acquiring property for the specific purposes recited in the above-captioned action, and in my respective official capacity, have made a bona fide offer to all owners of record that can be located of that property being acquired through the exercise of the power of eminent domain in this action.

That despite offers transmitted by telephone, written correspondence and/or personal visitation, said parties have failed to reach a settlement and for that reason, the undersigned makes this verification on behalf of Condemnor that all negotiations to obtain such interest have been unsuccessful.

AFFIDAVIT OF NEGOTIATION

NO.

Further, milants sayeth naught.

Michael Caller 782 PAGE 227 MICHAEL SAKLAR

Subscribed and sworn to before me this 210 day of June, 19\_86. <u>Functive M. Hongolez</u> NOTARY PUBLIC

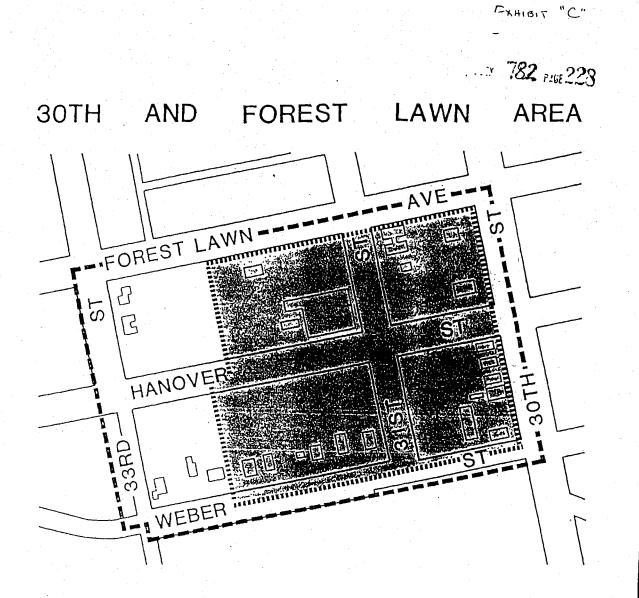
My Commission Expires: Norembur 3 1986

FILED COUNTY COURT PROBATE DIVISION



JUN 26 1986

DOUGLAS COUNTY, NEBRASKA



## DEVELOPMENT PROJECT AREA

KA DOUGLAS COUNTY ADDRASK



FILED COUNTY COURT PROBATE DIVISION JUN 26 1986

DOUGLAS COUNTY, NEBRASKA

#### COUNTY COURT DOUGLAS COUNTY

OMAHA, NEBR.

BOOK 782 PAGE 229

STATE OF NEBRASKA, COUNTY OF DOUGLAS

[, Clerk of the County Court of Douglas County, Nebraska, do hereby

with the original record thereof, now remaining in said court; that the same is a correct transcript thereof, and of the whole of said original record, that I have the legal custody and control of said original record; that said court is a court of record, has a seal, and that said seal is hereto affixed; and that the foregoing attestation is in due form, according to the laws of the State of Nebraska.

	IN WITNE	ESS WHEREOF, I have	ve hereunto	set my hai	nd and
	affixed the	seal of said Court at Or	naha, this	23rd	day
(ILE SOIL	of	July		A. D.	19_86
S.			Clerk of t	he County	Court
	By _	In a. Do	-		
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	· .			ASTER J	REC
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