



UCC 2005047546



APR 27 2005 14:30 P 3

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE

4/27/2005 14:30:56.87



2005047546

U.C.C. Recording Cover Sheet

F

U.C.C. \_\_\_\_\_

FEE 10<sup>00</sup> FB 01-60000

3 PGS.

BKPG 7-15-11 <sup>ms</sup> 600 COMP \_\_\_\_\_

1 ATTACHMENTS

DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

1 LOTS / SECTIONS

Legal Description:  
(If not contained in instrument)

Return to:

~~HO~~  
Hoff  
CREST

Check Number \_\_\_\_\_

1/H

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
**Deb Benak**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Commercial Federal Bank  
 Attn: Income Property Lending  
 13220 California Street  
 Omaha, Nebraska 68154**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**Five Fountains, LLC**

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**8701 West Dodge Road, Suite 300 Omaha NE 68114 USA**

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**Commercial Federal Bank**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
**13220 California Street Omaha NE 68154 USA**

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS "A"

5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

CRS-#64  
 RECORD 11th  
 OT  
 W94503  
 10.50

## EXHIBIT "A"

LEGAL DESCRIPTION

That part of the Southwest Quarter of Section 17, Township 15 North, Range 11 East of the 6th P.M., in Douglas County, Nebraska, described as follows:

Commencing at the southeast corner of said Southwest Quarter of Section 17;

Thence North  $02^{\circ}57'53''$  West (bearings referenced to the final plat of West Dodge Station, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska) for 163.46 feet along the east line of said Southwest Quarter of Section 17 to the north right of way line of West Dodge Road and the TRUE POINT OF BEGINNING; thence along said North right of way line for the following 3 courses:

- 1) Thence South  $87^{\circ}15'12''$  West for 1044.59 feet;
- 2) Thence South  $67^{\circ}57'48''$  West for 69.52 feet;
- 3) Thence North  $89^{\circ}15'46''$  West for 213.16 feet to the west line of the East Half of said Southwest Quarter of Section 17;

Thence North  $02^{\circ}57'36''$  West for 1465.20 feet along said West line; thence South  $87^{\circ}12'47''$  West for 1242.52 feet to the east right of way line of 192nd Street;

Thence along said East right of way line for the following 4 courses:

- 1) Thence along a curve to the left (having a radius of 7689.00 feet and a long chord bearing North  $04^{\circ}26'17''$  West for 364.78 feet) for an arc length of 364.81 feet;
- 2) Thence North  $05^{\circ}49'58''$  West for 227.51 feet;
- 3) Thence along a curve to the right (having a radius of 7589.00 feet and a long chord bearing North  $04^{\circ}27'11''$  West for 379.18 feet) for an arc length of 379.22 feet;
- 4) Thence North  $02^{\circ}30'20''$  West for 57.18 feet to the north line of said Southwest Quarter of Section 17;

Thence North  $87^{\circ}11'40''$  East for 2595.56 feet along said north line to the northeast corner of the Southwest Quarter of Section 17;

Thence South  $02^{\circ}57'53''$  East for 2484.99 feet along the East line of said Southwest Quarter to the point of beginning.