RIGHT-OF-WAY EASEMENT

t,	Michael Edward & Mateel Ann real estate described below, and hereafter referred	i to se "Crintorici". In consideration of the re	Owner(s)		
10 OF	real estate described below, and nerearter referret Ilar (S1.00) and other valuable consideration, recei ANA PUBLIC POMER DISTRICT, a public corporation, its ent right-of-way easement to install, operate, main upon, above, along, under, in and across the follow	successors and assigns, referred to as "Grante ain, repair, replace and renew its electric fac	e", a		
Tax Lots Eight (8) and Fifty-nine (59) in the Southeast Quarter (SE½) of Section Thirty (30), Township Twenty (20) North, Range Eleven (11) East of the 6th P.M.,					
las	nington County, Nebraska.	Condition and the second secon	75. 13.		
	·	CONTRACTOR OF THE PROPERTY OF	The The		
		Hotostat ———————————————————————————————————	ro r		
		STATE OF NORMARIA COUNTY OF WASHINGTON) \$5 10 E [
	CONTRACTOR OF THE SECOND	AT 132 COLOCK P MAND RECORDED IN BOOK TO THE PAGE OF THE PROPERTY OF THE PROPE	္တဲ့		
:OHD1	TIONS: B MES A ADD BY B COME A CAR MANY AND THE COME	DEPUTY Liverly warre	.natmiat		
	Where Grantee's facilities are constructed, Grantee relocate, alter, inspect, repair, replace, add to, m wires, cables, crossams, guys and anchors and other electric current for light, heat and power, including above described real estate, over, upon, along, above in width, being Eight feet (8') on each side of the	waintain and operate, at any instrumentalities for the carrying and transming all services of the Grantee to the residence we, under, in and across a strip of land Sixteer parallel to facilities as constructed by Grante	ssion of on the offeet (16')		
	The Grantee shall have the right of ingress and egrahereinbefore granted. Such ingress and egress shall	I DE EXELCIZED IN A LEGISTIANIA			
	Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.				
	Grantee shall restore the surface of the soil excave thereof as near as may be and to repair or replace disturbed for any purpose hereunder as near as may be	de.			
(e)	It is further agreed Grantor has lawful possession make such conveyance and that his/her/its/their has warrant and defend the same and will indemnify and persons whomsoever in any way asserting any right.	hald be less the Grantse forever against the C	laims of all		
IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this $\underline{16+h}$ day of $\underline{\underline{1anuary 166}}$, 19 $\underline{89}$.					
	Michael & Dag				
	Model (Mar)				
	e your of edge				
Dis	tribution Engineer <u>RXJ</u> Date <u>3-11-8</u>	9 Property Management 121. Date	2-2-89		
Sec	rion SF4 30 Township 20 North, Range	11 East			
5 a 1	esman Fink Engineer Fi	nk			
	as as	() () (A) (M)			
COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE					

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INDIVIDUAL ACKNOWLEDGEMENT

CORPORATE ACKNOWLEDGEMENT

STATE OF	STATE OF	Nebraska
COUNTY OF	COUNTY OF	Washington
On thisday of, 19, before me the undersigned, a Notary Public in and for said County, personally came	On this 16+hday of January, 1989 before me the undersigned, a Notary Public in and for said County and State, personally appeared Michael and Makee	
President of	Page	
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	personally to me known to be the identical person(s and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.	
Witness my hand and Notarial Seal at in said County the day and year last above writtem.	Witness my hand and Notarial Seal the date above written.	
NOTARY PUBLIC	A GE	NERAL NOTARY-State of Nahadian Y PUBLIC CAROL A. LEO Nay Comm. Exp. Oct 6, 1992

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ret to: PdL Att: Chuck Johnson

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
Meal Estate Division
A44 South 16th Street Mall
Omaha, NE 68102-2247