



BK 2213 PG 267-275



DEED 2002 08275

RICHARD H. TAKECHI
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

02 JUN 18 AM 10:50

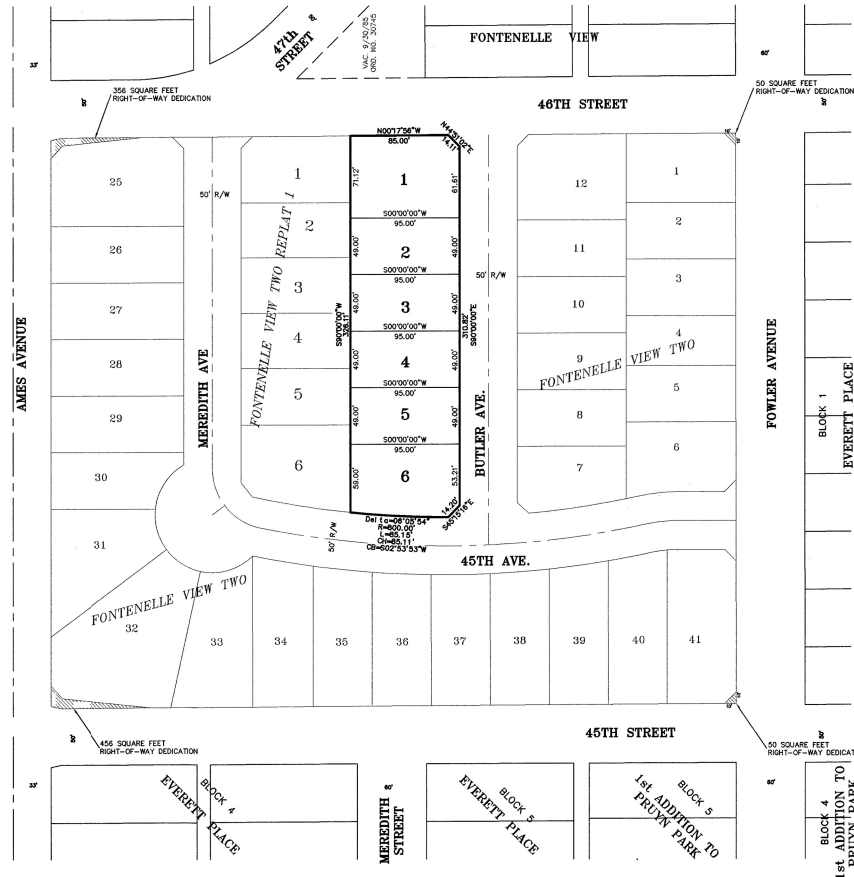
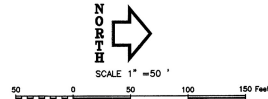
RECEIVED

**THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT**

A *Deed* *9/12*

FEE	<u>5100</u>	FB	<u>New - 01-12630</u>
BKP	<u></u>	C/O	<u>N</u>
DEL	<u>11/12</u>	SCAN	<u>KS</u>
		FV	<u>01-12627old</u>
		COMP	<u></u>

FONTENELLE VIEW TWO REPLAT 2 Lots 1 through 6, Fontenelle View Two, Replat 2 BEING A REPLAT OF LOTS 13 THROUGH 18 INCLUSIVE OF FONTENELLE VIEW TWO, DOUGLAS COUNTY, NEBRASKA. MAY, 2002



DEDICATION

KNOW ALL MEN THESE PRESENTS, THAT I/WE, THE CITY OF OMAHA, A MUNICIPAL CORPORATION IN THE STATE OF NEBRASKA, AND BEING SOLE OWNER(S) AND PROPRIETOR(S) OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS FONTENELLE VIEW TWO REPLAT 2.

THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 6, INCLUSIVE), AND I/WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND I/WE HEREBY DEDICATE TO THE PUBLIC USE OF THE STREETS, CIRCLES AND AREAS AS SHOWN HEREON AND I/WE DO ALSO GRANT THE EASEMENTS SHOWN ON THE PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PUBLIC USE OF THE STREETS, CIRCLES AND AREAS AS SHOWN HEREON. I/WE DO FURTHER GRANT TO THE CITY OF OMAHA, A MUNICIPAL CORPORATION, THE NECESSARY EASEMENTS IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND THE U.S. WEST COMMUNICATIONS INC. COMPANY THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH THE NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUTS AND ANCHORS AND OTHER INSTRUMENTS AND APPURTENANCES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL PURPOSES INCLUDING THE PROVISION BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS, AND EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIORS LOTS. I/WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND UNDERGROUND PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CURB-AND-SIDE STREETS, AND PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, I/WE DO HEREBY SET MY/OUR HAND(S) THIS 14TH DAY OF June 2002.

FOR THE CITY OF OMAHA
Mike Sahy
MAYOR

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
ON the 14TH day of June 2002, before me, the undersigned, a Notary Public in and for said County, personally came JAMES R. THOLE, known to be the owner and legal person whose name is affixed to the foregoing instrument, and he acknowledged the execution hereof to be his voluntary act and deed as said officer, and the instrument act and deed of said corporation.

GENERAL NOTARY-STATE OF NEBRASKA
JAMES R. THOLE
My Comm. Exp. 12-5-03

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I HAVE NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THE PLAT HEREIN.

APPROVAL OF THE CITY PLANNING DIRECTOR
APPROVED AS A SUBDIVISION OF FONTENELLE VIEW TWO REPLAT 2
IN COMPLIANCE WITH SECTION 21-10 (C) OMAHA MUNICIPAL CODE WITH PLAT REQUIREMENTS WAIVED FOR SECTION 21-10 (C) OMAHA MUNICIPAL CODE OF THE CITY OF OMAHA
6/14/02
CITY PLANNING DIRECTOR

APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF FONTENELLE VIEW TWO REPLAT 2 AS SHOWN HEREON.
14 JUNE 2002 A.D.
FOR CITY ENGINEER
Michael J. Mackenna

LEGAL DESCRIPTION

FONTENELLE VIEW TWO REPLAT 2, LOTS 1 THROUGH 6 INCLUSIVE, BEING A REPLAT OF LOTS 13 THROUGH 18 INCLUSIVE OF FONTENELLE VIEW TWO, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT, MAP, SURVEY, OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

DATE 6/6/02
WILLIAM A. WHITE JR.
LS - 510

NOTES:

- 1) ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
- 2) ALL DISTANCES ALONG CURVES ARE ARC LENGTHS UNLESS OTHERWISE NOTED.
- 3) ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (N/A).
- 4) ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.

PROJECT NO.
EGA021096

REVISIONS	NO.	DESCRIPTION	DATE	BY

EHRHART
GRIFFIN &
ASSOCIATES

3015 Cuming Street
Omaha, Nebraska 68131
402 / 551-0631

- ENGINEERING
- PLANNING
- LAND SURVEYING

FONTENELLE VIEW TWO
REPLAT 2
MINOR PLAT WITH ADMINISTRATIVE APPROVAL
OMAHA, NEBRASKA

DATE: 4/1/02

DESIGNED BY:

DRAWN BY:

CHECKED BY:

CREW:



SHEET NO.

1 OF 1