

STUO-1
June 27, 1991

Doc. #

RIGHT-OF-WAY EASEMENT

FATHER FLANAGAN'S BOYS' HOME

of the real estate described as follows, and hereafter referred to as "Grantor":

Owner(s)

A tract of land for rump right-of-way purposes in the Southwest Quarter of Section Thirteen (13), Township Fifteen (15) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebraska. Described as follows: Referring to the Southeast corner of said Quarter Section: Thence Easterly a distance of 2634.67 feet to the Southeast corner of said Quarter section; Thence Northerly deflecting 90°07'14" Left, a distance of 195.00 feet along the east line of said Quarter section to the point of beginning; Thence Northerly deflecting 00°00'00" a distance of 205.00 feet along said line; Thence Northwesterly deflecting 50°34'40" left, a distance of 142.09 feet; Thence Westerly deflecting 39°18'06" left, a distance of 15.00 feet; Thence Southwesterly deflecting 59°02'10" left, a distance of 116.62 feet; Thence Westerly deflecting 43°35'36" right, a distance of 517.90 feet; Thence Westerly deflecting 0°04'48" left, a distance of 423.53 feet; thence Easterly deflecting 15°29'59" left, a distance of 100.17 feet; Thence Easterly deflecting 07°57'32" left, a distance of 1048.83 feet to the point of beginning containing 4.05 acres, more or less.

Along with a tract of land for rump right-of-way purposes located in the Southeast Quarter of Section Thirteen (13), Township Fifteen (15) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebraska. Described as follows: Referring to the Southeast corner of said Quarter section; Thence Westerly a distance of 2637.62 feet to the Southeast corner of said Quarter Section; thence Northerly deflecting 89°52'21" right, a distance of 195.00 feet along the West line of said Quarter section to the point of beginning; Thence Northerly deflecting 00°00'00" a distance of 205.00 feet along said line; Thence Easterly deflecting 10°13'02" right, a distance of 259.95 feet; thence Southeasterly deflecting 19°17'22" right, a distance of 336.15 feet; thence Easterly 27°12'15" left, a distance of 317.51 feet; Thence Westerly deflecting 16°19'05" right a distance of 287.81 feet; thence Westerly deflecting 29°20'18" right, a distance of 334.70 feet; thence Westerly deflecting 21°34'47" left, a distance of 254.83 feet to the point of beginning containing 2.15 acres, more or less.

The above described property is located in the SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 13-15-11.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See reverse side hereof for sketch of easement area.

CONDITIONS:

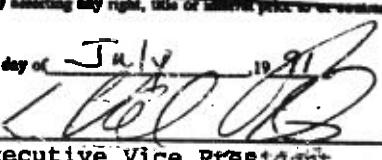
Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other vegetation from the surface and subsurface of said strip and temporarily open any fences crossing said strip. Grantor agrees that grade shall not be heightened more than One foot (1') in elevation without prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

Inasmuch as this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damage to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

Grantor certifies that he/she has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that neither he/his heirs, executors, administrators, successors or assigns shall ever interfere with the same and will indemnify and hold harmless the District from and against the claims of persons whomsoever in any way asserting any right, title or interest prior to or contrary to the aforesaid conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 3rd day of July, 1991.


John J. Burke
Corporate Secretary


Executive Vice President

OWNERS SIGNATURES

Distribution Engineer _____ Date _____ Property Management JSR Date 7-14-91

Section 8 1/2 13 Township 15 North, Range 11 East

Salomon Nutson _____ Engineer Roll _____ Est. # 7501301 W.O.# 1907

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

705 Book 972 page 208
CORPORATE ACKNOWLEDGEMENT
STATE OF Nebraska
COUNTY OF Douglas

On this 3rd day of July, 1991, before
me the undersigned, a Notary Public in and for said County,
personally came President of Father

Flanagan's Boys' Home.

Father Val Peter personally
to me known to be the identical person(s) who signed the foregoing
instrument as grantor(s) and who acknowledged the execution
thereof to be his voluntary act and deed for the purpose
therin expressed.

Witness my hand and Notarial Seal the date above written.

Besd Arnes
NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

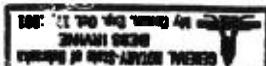
STATE OF
COUNTY OF

On this _____ day of _____, 19____, before
me the undersigned, a Notary Public in and for said County and
State, personally appeared

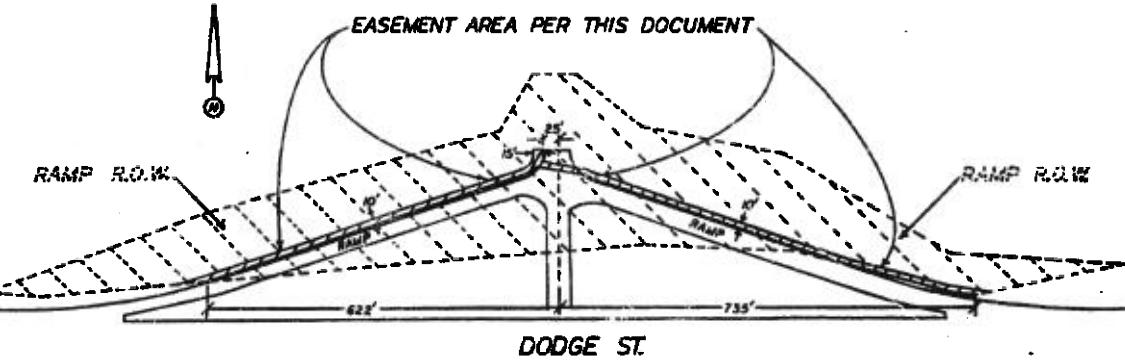
personally to me known to be the identical person(s) and who
acknowledged the execution thereof to be _____ voluntary act
and deed for the purpose therin expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC



Misc 14533



A

AP 972 N 13-15-11 KP REC 8
207-208 N 13-15-11 DEL SAK MC (e)C
Allied COMP av F/B 01-161000

DOUGLAS COUNTY, NE
REGISTER OF DEEDS
RECEIVED
JUL 24 1991 AM 10:22 AM '91

RECEIVED

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
Real Estate Division
16th Street Mall
Omaha, NE 68102-2247

STUG-1
June

of the re

In case
to the C
right of
facilities
follows

COND
The Gr
obstruct
not be
approac

In case
of the D

The G
and the
Institutio
to the

IN WI

Draft
Section
below