## Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

| Ten and 00/100Dollars, in considerat  | tion of which the undersigned hereby grant(s) and convey(s) unto   |
|---|--|
| said Company, its associated and allied companies, its and their re   | espective successors, assigns, lessees and agents, a right of way  |
| and easement to construct, operate, maintain, replace and remove s  |  |
| require, consisting of underground cables, wires, conduits, manho   | oles, drains and splicing boxes, and surface testing-terminals,  |
| repeaters, repeater housings and markers, and other appurtenances,  |  |
| which the undersigned own(s) or in which the undersigned have (has) a Southwest Quarter (SW4) of  | any interest in Seven(7), Township   |
| Fourteen (14) North, Range  |  |
| Tour seem (117) not on; mange   | DIEVCIT(II) BABC   |
|   | Douglas  |
|   | of Douglas , and State of Nebraska,  |
| together with the following rights: Of ingress and egress over and  |  |
| purpose of exercising the rights herein granted; to place surface mar   |  |
| brush and other obstructions from the surface and subsurface of sa required an additional fifteen feet on each side of said strip; and easterly boundary of said one rod strip shall be | to install gates and stiles in any fences crossing said strip. The   |
| of the first cable laid, which cable shall have its location indicate   | ed upon surface markers set at intervals on the land of the under-   |
| signed, or on adjacent lands. The undersigned for them sel(f) (   |  |
| assigns, hereby covenant(s) that no structure shall be erected or   |  |
| shall be buried below plow depth in order not to interfere with the   | The state of the s |
| and growing crops arising from the construction and maintenance of the the said first cable laid shall be located   | he aforesaid systems. d west of and within 30 feet of the  |
| east boundary of said southwest quarter(S)  |  |
|   |  |
|   |  |
| Signed and sealed this 3rd day of February  | , 1961 (at RFD #1 - Miltard, Alebraska   |
| $\mathcal{M} \setminus (\mathcal{A}_{\mathcal{A}}, \mathcal{A}_{\mathcal{A}})$  | The state of the s |
| Witness: H. (J) Coffey  | Louis HO Ruff (Seal)   |
|   | (Seal)   |
|   | Anna C. Ruff   |
|   | (Seal)   |
|   |  |
| STATE OF Nebraska   | STATE OF   |
| COUNTY OF Douglas   | COUNTY OF  |
|   | COUNTIO  |
| On this 6 day of February, 1961,  | On this, 19,   |
| before me, a notary public in and for said County, personally came the above named Louis H. Ruff and Anna C.  | before me, a notary public in and for said County, personally came the above named   |
| Ruff, his wife  |  |
|   |  |
| who are personally known to me to be the identical person S   | who personally known to me to be the identical person  |
| whose name 1276, affixed to the above instrument as grantor S   | whose name affixed to the above instrument as grantor  |
| and the year to weed ged said instrument to be their  | and he acknowledged said instrument to be  |
| voluntary act and deed,   | voluntary act and deed.  |
| EL HOT ARY  |  |
| (Wiressamy hand and notarial seal, the date last aforesaid.   | Witness my hand and notarial seal, the date last aforesaid.  |
| My commission expires on the 13 day of  | My commission expires on the day of  |
| 1963.   | , 19   |
| or mely living  |  |
| Notary Public.  | Notary Public.   |
| ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REG  |  |

23 DAY Proceed 196/11 12:36 ZM. THOMAS I. O'CONNOR,