

# DEED RECORD

129

FROM  
Robert W. Dillon & Wife

STATE OF NEBRASKA,  
Saunders COUNTY, } ss.

Entered in Numerical Index  
and filed for record in the Register of Deeds office of said County, the  
25 day of February 1955, at 10 o'clock and -  
minutes, A. M., and recorded in Book No. 95 page 303 of Deeds.

TO  
Omaha Public Power District

By  
Med Swanson Register of Deeds  
Deputy.

## EASEMENT

F-15  
T-2

The undersigned, hereinafter called "Grantor," hereby grants and conveys to OMAHA PUBLIC POWER DISTRICT, hereinafter called "District," its successors and assigns, a perpetual easement to construct, operate and maintain a 3 phase 69 kilo-volt electric transmission line, together with necessary poles, wires, guys and other fixtures and appliances, over, upon, along and above the property herein described, upon the terms and conditions set forth.

CONSIDERATIONS: Five Hundred and No/100- - - - - Dollars (\$ 500.00 )  
PROPERTY COVERED AND RIGHT-OF-WAY:

West one-half (1/2) of the Northeast Quarter (NE1/4) of Section Thirty-five (35), Township Fifteen (15) North, Range Nine (9) East, Saunders County, Nebraska.

Beginning at a point Six (6) feet more or less East of the Southwest corner of the West one-half (1/2) of the Northeast Quarter (NE1/4) of Section 35, and on the South line of above described property, thence Northerly to a point Six (6) feet more or less East of the Northwest corner of said West one-half (1/2) of the Northeast Quarter (NE1/4) of Section 35 above, and on the North line of above described property.

The wood pole structures to be set upon above described premises shall not exceed five (5), 2-pole in number except that one additional wood two-pole "H" frame structure may be placed, upon an additional payment of \$100.00 per such additional structure, to Grantors, their successors or assigns.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to enter upon and pass over said property and the property of the Grantor adjacent thereto for the purpose of constructing, repairing, operating and maintaining said lines and equipment upon the property above described.

The Grantor hereby grants to the District, its successors and assigns, the permanent right, privilege and authority to cut down trees under or within twenty-five (25) feet of the District's lines, and to cut down or trim any trees or limbs of trees on either side thereof as would be a hazard to said lines in breaking off and falling over or against said lines. All refuse or debris from such tree cutting and trimming shall be disposed of by

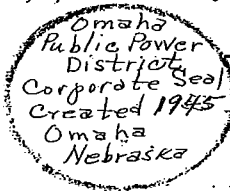
None

The District shall at all times exercise all due care and diligence to avoid any injury or damage to the crops, livestock and other personal property of the Grantor and the District agrees to indemnify and save harmless the Grantor from any and all such damage and loss arising or occurring to such property solely by reason of the District's negligence in the construction, operation and maintenance of said electric line.

This easement is binding on the heirs, executors, administrators and assigns of Grantors.

EXECUTED in triplicate this 7th. day of February, 19 55

APPROVED	DATE
Legal : W.W. Wenstrand	2/14/55
Engr. :	
Dept. : A. G. Johnson	2/11/55
Acct. :	
Dept. :	



Robert W. Dillon  
R. W. Dillon  
Helen A. Dillon  
Helen A. Dillon

Grantor

Attest:

T. F. Hanley  
Assistant Secretary

By C. F. Moulton  
Asst. General Manager

OMAHA PUBLIC POWER DISTRICT

STATE OF NEBRASKA, } ss.  
COUNTY OF DOUGLAS }  
County,

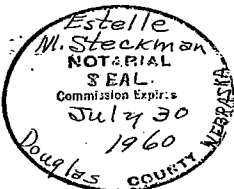
On this 7th. day of February, 19 55, before me the undersigned, a notary public in and for said County and State, personally appeared Robert W. Dillon and Helen A. Dillon- his wife

personally to me known to be the identical person (s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

WITNESS my hand and notarial seal the date above written.

Estelle M. Steckman

Notary Public



My commission expires on the 30 day of July, 19 60