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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 2  
OF LANCASTER COUNTY, NEBRASKA

STATE OF NEBRASKA     )  
                                  ) ss.  
COUNTY OF LANCASTER )

Earl J. Witthoff being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 2 of Lancaster County, Nebraska, and makes the following statement regarding same:

1. Outer Boundaries:

See Exhibit "A"

2. Names of Current Board of Trustees:

Robert Northrop  
Joseph McKee  
James Steadman  
Kevin Colleran  
Earl J. Witthoff

3. Principal Indebtedness as of June 30, 1977:

Warrants - \$35,041.48  
(Registered)

Registered - \$125,298.71  
Warrants to be paid by  
special assessment

4. Current Mill Levy:

(a) Bond (Construction) Fund	\$	<u>No Bonds</u>
(b) General Fund		<u>38,580.00 (40.457 mills)</u>

TOTAL                   \$ 38,580.00

*Earl J. Witthoff*  
Clerk of S.I.D. No. 2,  
Lancaster County, Nebraska

SUBSCRIBED and SWORN to before me this 31 day of December,  
1977.

*Janet Langris*  
Notary Public

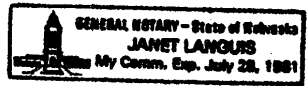


EXHIBIT "A"

Sanitary and Improvement District No. 2 of Lancaster County, Nebraska, all located in Section Fifteen (15), Township Nine (9) North, Range Seven (7) East of the Sixth Prime Meridian (6th P.M.), Lancaster County, the boundaries are as follows:

The West line of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Fifteen (15)

The South line of Section Fifteen (15)

The East line of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Fifteen (15)

The East, North and West line of Lot 16 irregular tracts in the Northeast-Quarter (NE $\frac{1}{4}$ ) of Section Fifteen (15)

The North line of the South Half ( $\frac{1}{2}$ ) of Section Fifteen (15)

Except Lots 10 and 26 of Irregular tracts in the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Fifteen (15), Township Nine (9), Range Seven (7).

INDEXED  
MICRO-FILED  
GENERAL

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murd

LANCASTER COUNTY NEBR.  
*Kenneth L. Ferguson*  
REGISTER OF DEEDS

1978 JAN -3 AM 10: 31

ENTERED ON  
NUMERICAL INDEX  
FILED FOR RECORD AS:

INST. NO. 78-

46

\$6.25

*Barry Perry*  
1506 Int 7001/36

*Bill Casey*