INST NO 2003 018406

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## RESOLUTION NO. PC-00788

1	A RESOLUTION accepting and approving the plat designated as EDENTON		
2	NORTH 11th ADDITION as an addition to the City of Lincoln, filed in the office of the Planning		
3	Department of the City of Lincoln, Nebraska, upon certain conditions herein specified and		
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4	providing for sureties conditioned upon the strict compliance with such conditions.		
5	WHEREAS, Lincoln Land and Mortgage Company, a Nebraska		
6	corporation; Lincoln Federal Bancorp, Inc.; Easthart Owners Association, Inc., a		
7	Nebraska nonprofit corporation; and Hartland Homes, Inc., a Nebraska corporation,		
. 8	owners of a tract of land legally described as:		
	Al Va Princk Z		
9	Lot 109 Irregular Tract; Outlot D, Edenton North 3rd Addition;		
10	No Outlot A, Outlot B, Outlot C, and Lot 5, Block 1, Hartland Homes		
11	East 3rd Addition; located in Section 10, Township 9 North,		
12	Range 7 East of the 6th P.M., Lincoln, Lancaster County,		
13	Nebraska and more particularly described as follows:		
14	Referring to the southwest corner of said Northeast Quarter of		
15	said Section: thence: south 00 degrees 02 minutes 03 seconds		
16	east (an assumed bearing), a distance of 154.01 feet to the point		
17	of beginning; thence south 89 degrees 53 minutes 56 seconds		
13	west, a distance of 647.07 feet; thence north 00 degrees 06		
19	minutes 04 seconds west, a distance of 125.00 feet; thence north		
20	18 degrees 21 minutes 13 seconds east, a distance of 63.25		
21	feet: thence north 00 degrees 04 minutes 38 seconds west, a		
22	distance of 130.06 feet; thence north 38 degrees 58 minutes 58		
23	seconds east, a distance of 26.81 feet; thence north 00 degrees		
24	27 minutes 49 seconds west, a distance of 231.84 feet; thence		
25	north 89 degrees 55 minutes 08 seconds east, a distance of		
26	30.00 feet: thence north 00 degrees 27 minutes 49 seconds		
27	west, a distance of 60,00 feet; thence south 89 degrees 55		
28	minutes 08 seconds west, a distance of 25.65 feet; thence north		
29	00 degrees 06 minutes 44 seconds east, a distance of 139.28		
30	feet: thence north 06 degrees 25 minutes 07 seconds east, a		
31	distance of 88.39 feet; thence north 08 degrees 21 minutes 57		

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seconds east, a distance of 166.61 feet; thence north 08 degrees 22 minutes 33 seconds east, a distance of 260,42 feet; thence north 13 degrees 49 minutes 05 seconds east, a distance of 111.81 feet; thence north 34 degrees 15 minutes 50 seconds east, a distance of 115.85 feet; thence north 49 degrees 49 minutes 51 seconds east, a distance of 240.00 feet; thence south 43 degrees 06 minutes 24 seconds east, a distance of 30.00 feet; thence north 50 degrees 00 minutes 51 seconds east, a distance of 60,00 feet; thence north 43 degrees 06 minutes 24 seconds west, a distance of 47.49 feet; thence north 49 degrees 46 minutes 04 seconds east, a distance of 120.00 feet; thence north 40 degrees 16 minutes 40 seconds west, a distance of 104.79 feet to the point of curvature of a curve to the left, having a central angle of 09 degrees 21 minutes 06 seconds, a radius of 336.00 feet, an arc length of 54.84 feet, a chord length of 54.78 feet, and a chord bearing of north 39 degrees 55 minutes 18 seconds east; thence on said curve, a distance of 54.84 feet to the point of tangency; thence north 35 degrees 14 minutes 49 seconds east, a distance of 74.82 feet; thence south 31 degrees 39 minutes 43 seconds east, a distance of 377.58 feet; thence south 31 degrees 36 minutes 39 seconds east, a distance of 465.03 feet; thence south 61 degrees 33 minutes 12 seconds east, a distance of 829.45 feet; thence south 27 degrees 51 minutes 57 seconds west, a distance of 86.41 feet; thence south 39 degrees 35 minutes 42 seconds east, a distance of 202.06 feet; thence south 29 degrees 23 minutes 56 seconds east, a distance of 97.45 feet; thence south 10 degrees 50 minutes 24 seconds east, a distance of 97.45 feet; thence south 00 degrees 01 minutes 05 seconds west, a distance of 268.96 feet; thence north 89 degrees 57 minutes 18 seconds west, a distance of 512.88 feet; thence south 00 degrees 30 minutes 09 seconds west, a distance of 109.90 feet to the point of curvature of a curve to the right having a central angel of 21 degrees 12 minutes 43 seconds a radius of 364.00 feet, an arc length of 134.76 feet, a chord length of 133.99 feet, and a chord bearing of north 71 degrees 51 minutes 11 seconds west; thence on said curve, a distance of 134.76 feet to the point of tangency; thence north 61 degrees 33 minutes 31 seconds west, a distance of 143.52 feet; thence north 89 degrees 57 minutes 18 seconds west, a distance of 151.40 feet; thence south 61 degrees 33 minutes 31 seconds est, a distance of 60.89 feet; thence south 28 degrees 26 minutes 29 seconds west, a distance of 115.00 feet; thence

north 61 degrees 33 minutes 31 seconds west, a distance of 22.80 feet; thence south 28 degrees 26 minutes 29 seconds west, a distance of 508.86 feet; thence south 74 degrees 25 minutes 07 seconds east, a distance of 121.32 feet to the point of curvature of a curve to the left, having a central angle of 02 degrees 33 minutes 10 seconds, a radius of 330.00 feet, an arc length of 14.70 feet, a chord length of 14.70 feet, and a chord bearing of south 14 degrees 18 minutes 18 seconds west; thence on said curve, a distance of 14.70 feet to the point of tangency; thence north 76 degrees 58 minutes 17 seconds west, a distance of 134.93 feet; thence north 00 degrees 02 minutes 03 seconds west, a distance of 429.33 feet to the point of beginning and containing a calculated area of 50.866 acres more or less;

have filed said plat in the office of the Planning Department of the City of Lincoln, Nebraska, with a request for approval and acceptance thereof; and

WHEREAS, it is for the convenience of the inhabitants of said City and for the public that said plat be approved and accepted as filed.

NOW, THEREFORE, BE IT RESOLVED by the Lincoln City - Lancaster County Planning Commission:

1. That the plat of EDENTON NORTH 11TH ADDITION as an addition to the City of Lincoln, Nebraska, filed in the office of the Planning Department of said City by Lincoln Land and Mortgage Company, a Nebraska corporation; Lincoln Federal Bancorp, Inc.; Easthart Owners Association, Inc., a Nebraska nonprofit corporation; and Hartland Homes, Inc., a Nebraska corporation, as owners is hereby accepted and approved, and said owner is given the right to plat said EDENTON NORTH 11TH ADDITION as an addition to said City in accordance therewith. Such acceptance and approval are conditioned upon the following:

First: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the construction of street improvements, including the grading, paving, and installation of curb and gutter, curb inlets, and storm drain laterals for Glynoaks Drive, S. 76th Street, and S. 78th Street as shown on the approved final plat. The construction shall be completed within two years following Planning Commission approval of this final plat.

Second: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the placing of temporary turnarounds and barricades located at the temporary dead-end of S. 76th Street, S. 77th Street, and S. 78th Street. The construction shall be completed within two years following Planning Commission approval of this final plat.

Third: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the construction of sidewalks along both sides of Glynoaks Drive, S. 76th Street, and S. 78th Street and along Lucile Drive as shown on the final plat. The construction shall be completed within four years following Planning Commission approval of this final plat.

Fourth: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the construction of a public water distribution system as shown on the approved preliminary plat. The construction shall be completed within two years following Planning Commission approval of this final plat.

Fifth: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the construction of a

public wastewater collection system as shown on the approved preliminary plat. The construction shall be completed within two years following Planning Commission approval of this final plat.

Sixth: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the construction of drainage facilities as shown on the approved drainage study. The construction shall be completed within two years following Planning Commission approval of this final plat.

Seventh: That said owners shall at their own cost and expense pay for all labor, material, engineering, and inspection costs in connection with the installation of an ornamental street lighting system as required by the preliminary plat along Lucile Drive, Glynoaks Drive, S. 76th Street, and S. 78th Street as shown on this final plat. The construction shall be completed within two years following Planning Commission approval of this final plat.

Eighth: That said owners shall at their own cost and expense pay for all labor, material, and related costs in connection with the installation of street trees along Lucile Drive, Glynoaks, Drive, S. 76th Street, and S. 78th Street as shown on the final plat. The planting shall be completed within four years following Planning Commission approval of this final plat.

Ninth: That said owners shall at their own cost and expense pay for all labor, material, and related costs in connection with the installation of street name signs as approved by the Public Works Department. This installation shall be completed within two years following Planning Commission approval of this final plat.

	Tenth: That said owners shall at their own cost and expense pay for all
	labor, material, engineering, and inspection costs in connection with the placing of permanent
	lot stakes at all corners of all lots and blocks of this final plat. The permanent lot staking shall
	be completed before construction on or conveyance of any lot shown in this final plat.
	2. That this plat shall not be filed for record or recorded in the Office of the
-	Register of Deeds of Lancaster County and no lot shall be sold from this plat unless and until
	said owner shall enter into a written agreement with the City which shall provide as follows
	The owners, their successors and assigns agree:
	a. To submit to the Director of Public Works a plan showing
	proposed measure to control sedimentation and erosion and the proposed method to
	temporarily stabilize all graded land for approval.
	b. To complete the private improvement shown on the preliminary
	plat.
	c. To submit to lot buyers and home builders a copy of the soil
	analysis.
	d. To pay all improvement costs.
	e. To maintain the outlots and private improvements on a permanent
	and continuous basis. However, the owners may be relieved and discharged of this
	maintenance obligation upon creating in writing a permanent and continuous association of
	property owners who would be responsible for said permanent and continuous maintenance.
	The owners shall not be relieved of such maintenance obligation until the document or
	The owners shall not be tellovor of organ manuscripts

1	documents creating said property owners association have been reviewed and approved by
2	the City Attorney and filed of record with the Register of Deeds.
3	f. To comply with the provisions of the Land Subdivision Ordinance
4	regarding land preparation.
5	g. To inform all purchasers and users that the land is located within
6	the 100 year floodplain and that the grading of the lots and outlots shall be in conformance with
7	the grading plan approved with the preliminary plat or as amended by the Director of Planning.
8	The volume of fill material brought into each lot and outlot from outside the floodplain shall not
9	exceed that shown on the approved grading plan accompanying the preliminary plat.
10	h. To comply with the Lower Platte South Natural Resources District
11	Notice of Intent approval process.
12	3. That said owners shall, prior to adoption of this resolution, execute and
13	deliver to the City of Lincoln:
14	a. A bond or an approved escrow or security agreement in the sum
15	of \$157,600.00 conditioned upon the strict compliance by said owners with the conditions
16	contained in paragraph designated "First" of Paragraph 1 of this resolution.
17	b. A bond or an approved escrow or security agreement in the sum
18	of \$3,000.00 conditioned upon the strict compliance by said owners with the conditions
19	contained in paragraph designated "Second" of Paragraph 1 of this resolution.
20	c. A bond or an approved escrow or security agreement in the sum
21	of \$37,100.00 conditioned upon the strict compliance by said owner with the conditions
22	contained in paragraph designated "Third" of Paragraph 1 of this resolution.

1	d. A bond or an approved escrow or security agreement in the sum
2	of \$41,000.00 conditioned upon the strict compliance by said owners with the conditions
3	contained in paragraph designated "Fourth" of Paragraph 1 of this resolution.
4 .	e. A bond or an approved escrow or security agreement in the sum
5	of \$124,500.00 conditioned upon the strict compliance by said owners with the conditions
6	contained in paragraph designated "Fifth" of Paragraph 1 of this resolution.
7	f. A bond or an approved escrow or security agreement in the sum
8	of \$20,800.00 conditioned upon the strict compliance by said owners with the conditions
9	contained in paragraph designated "Sixth" of Paragraph 1 of this resolution.
10	g. A bond or an approved escrow or security agreement in the sum
11	of \$14,000.00 conditioned upon the strict compliance by said owners with the conditions
12	contained in paragraph designated "Seventh" of Paragraph 1 of this resolution.
13	h. A bond or an approved escrow or security agreement in the sum
14	of \$10,340.00 conditioned upon the strict compliance by said owners with the conditions
15	contained in paragraph designated "Eighth" of Paragraph 1 of this resolution.
16	i. A bond or an approved escrow or security agreement in the sum
17.	of \$345.00 conditioned upon the strict compliance by said owners with the conditions
18	contained in paragraph designated "Ninth" of Paragraph 1 of this resolution.
19	g. A bond or an approved escrow or security agreement in the sun
20	of \$2,475.00 conditioned upon the strict compliance by said owners with the condition
21	contained in paragraph designated "Tenth" of Paragraph 1 of this resolution.
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. 1	The bonds required above shall be subject to approval by the City Attorney. In
2	the event that said owners or their surety shall fail to satisfy the conditions herein set forth
3	within the time specified in this resolution, the City may cause the required work to be
4	performed and recover the cost thereof from said owners and their surety.
5	4. Immediately upon the adoption of this resolution and receipt of the written
6	agreement required herein, the City Clerk shall cause the final plat and a certified copy of this
7	resolution together with said written agreement to be filed in the office of the Register of
8	Deeds of Lancaster County, Nebraska. Filing fees shall be paid by said owner.
9	The foregoing Resolution was approved by the Lincoln City - Lancaster County
10	Planning Commission on this <u>8th</u> day of <u>January</u> , 2003.
11	Dated this <u>8th</u> day of <u>January</u> ,2003.
	ATTEST:
	Chairman  Approved as to Form & Legality:
	Chief Assistant City Attorney

## AGREEMENT

THIS AGREEMENT is made and entered into by and between Lincoln Land and Mortgage Company, a Nebraska corporation; Lincoln Federal Bancorp, Inc.; Easthart Owners Association, Inc., a Nebraska nonprofit corporation; and Hartland Homes, Inc., a Nebraska corporation, hereinafter called "Subdivider", whether one or more, and the CITY OF LINCOLN, NEBRASKA, a municipal corporation, hereinafter called "City."

WHEREAS, Subdivider has made application to City for permission to subdivide and for approval of the subdivision plat of **EDENTON NORTH 11TH ADDITION**; and

WHEREAS, the resolution approving said plat contains certain provisions requiring an agreement between Subdivider and City relating to said plat and the development thereof.

NOW, THEREFORE, IN CONSIDERATION of City granting permission to plat and approval of the plat of **EDENTON NORTH 11TH ADDITION**, it is agreed by and between Subdivider and City as follows:

- 1. The Subdivider agrees to submit to the Director of Public Works a plan showing proposed measure to control sedimentation and erosion and the proposed method to temporarily stabilize all graded land for approval.
- 2. The Subdivider agrees to complete the private improvement shown on the preliminary plat.

- 3. The Subdivider agrees to submit to lot buyers and home builders a copy of the soil analysis.
  - 4. The Subdivider agrees to pay all improvement costs.
- The Subdivider agrees to comply with the provisions of the Land
   Subdivision Ordinance regarding land preparation.
- 6. The Subdivider agrees to inform all purchasers and users that the land is located within the 100 year floodplain and that the grading of the lots and outlots shall be in conformance with the grading plan approved with the preliminary plat or as amended by the Director of Planning. The volume of fill material brought into each lot and outlot from outside the floodplain shall not exceed that shown on the approved grading plan accompanying the preliminary plat.
- The Subdivider agrees to comply with the Lower Platte South
   Natural Resources District Notice of Intent approval process.
- 8. The Subdivider agrees to maintain the outlots and private improvements on a permanent and continuous basis. However, the Subdivider may be relieved and discharged of this maintenance obligation upon creating in writing a permanent and continuous association of property owners who would be responsible for said permanent and continuous maintenance. The Subdivider shall not be relieved of such maintenance obligation until the document or documents creating said property owners association have been reviewed and approved by the City Attorney and filed of record with the Register of Deeds.

Dated this 13 day of 76	<b>6</b> . , 2003.
	Lincoln Land and Mortgage Company, a Nebraska porporation,
	full formand
Witness	Leo J. Schumacher, President
	Lincoln Federal Bankcorp, Inc.,
Witness	Leo J. Schumacher, President
	Easthart Owners Association, Inc., a Nebraska nonprofit corporation,
Witness	Dนลัก์e Hartman, President
	Hartland Homes, Inc., a Nebraska corporation,
	Mass
Witness	Duane Hartman, President
ATTEST:	CITY OF LINCOLN, NEBRASKA, a municipal corporation,
City Clark Const	Mayor
COUNT	, mmy ~ 1

STATE OF NEBRASKA )
) ss. COUNTY OF LANCASTER )
The foregoing instrument was acknowledged before me this day of and and Mortgage company, a Mebraska corporation.
GENERAL NOTARY - State of Nebraska MATTHEW L. LYMAN My Comm. Exp. Sept. 9, 2006 Notary Public
STATE OF NEBRASKA )
) ss. COUNTY OF LANCASTER )
The foregoing instrument was acknowledged before me this day of day of common to the design of the common to the c
The foregoing instrument was acknowledged before me this <u>17</u> day of <u>Character</u> , 2003, by Duane Hartman, President, Easthart Owners Association, Inc., a/Nebraska nonprofit corporation.
GENERAL NOTARY-State of Nebraska BUSAN P. KREJDL  My Comm. Exp. March 16, 2004  Notary Public
STATE OF NEBRASKA ) ss.
COUNTY OF LANCASTER )
The foregoing instrument was acknowledged before me this <u>37</u> day of <u>30 nation</u> , 2003, by Duane Hartman, President, Hartland Homes, Inc., a Nebraska corporation.
GENERAL NOTARY-State of Nebraska SUSAN R KREJDL Notary Public  Notary Public

STATE OF NEBRASKA )		
COUNTY OF LANCASTER )		5/
The foregoing instrument was pal corporation.	acknowledged before me the ely, Mayor of the City of Lincoln, i	lis day of Nebraska, a munici-
GENERAL NOTARY - State of Nobresha GLENNA S. GRAUPMANN GLENNA S. GRAUPMANN GLENGARI, EUD. Oct. 11, 2005	Menne S.	Graupmann

## CERTIFICATE

STATE OF NEBRASKA	)
COUNTY OF LANCASTER	) ss:
CITY OF LINCOLN	).

I, Teresa J. Meier, Deputy City Clerk of the City of Lincoln, Nebraska, do hereby certify that the above and foregoing is a true and correct copy of the plat designated as EDENTON NORTH 11<sup>TH</sup> ADD. as passed and approved by the Lincoln City-Lancaster County Planning Commission at its meeting held Jan. 8, 2003, as the original appears of record in my office and is now in my charge remaining as City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand officially and affixed the seal of the City of Lincoln, Nebraska, this 25th day of 12003.

