

\$101.00

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LANCASTER COUNTY, NE

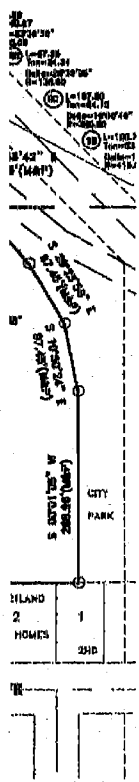
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# EDENTON NORTH 11TH ADDITION

FINAL PLAT  
BASED ON EDENTON NORTH 6TH ADDITION  
PRELIMINARY PLAT #01019



## INDEX OF SHEETS

- SHEET 1 - COVER SHEET
- SHEET 2 - FINAL PLAT AND LOT AREA TABLE
- SHEET 3 - FINAL PLAT
- SHEET 4 - LIEN HOLDER CONSENT AND  
SUBORDINATION AND  
ACKNOWLEDGMENTS  
SURVEYORS CERTIFICATE,  
PLANNING COMMISSION APPROVAL,  
DEDICATION AND ACKNOWLEDGMENTS

\$10.

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2003 FEB 25 P 4:09  
LANCASTER COUNTY, NE

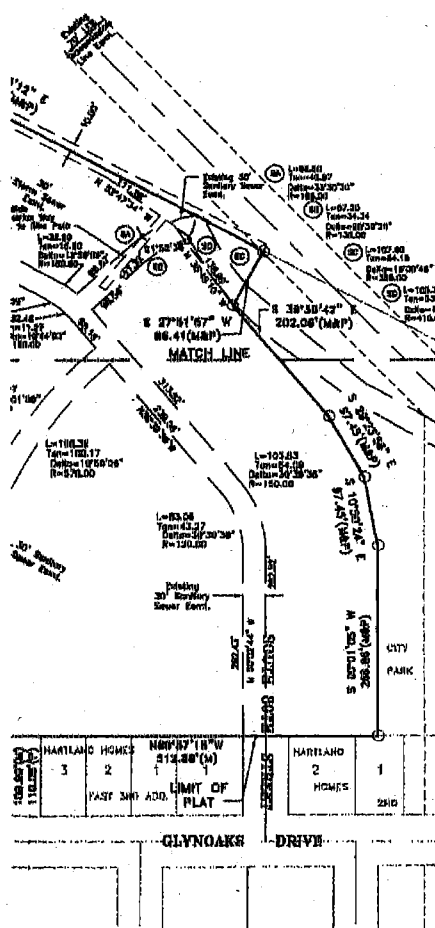


NO SCALE

# EDENTON NOR 11TH ADDITIO

FINAL PLAT

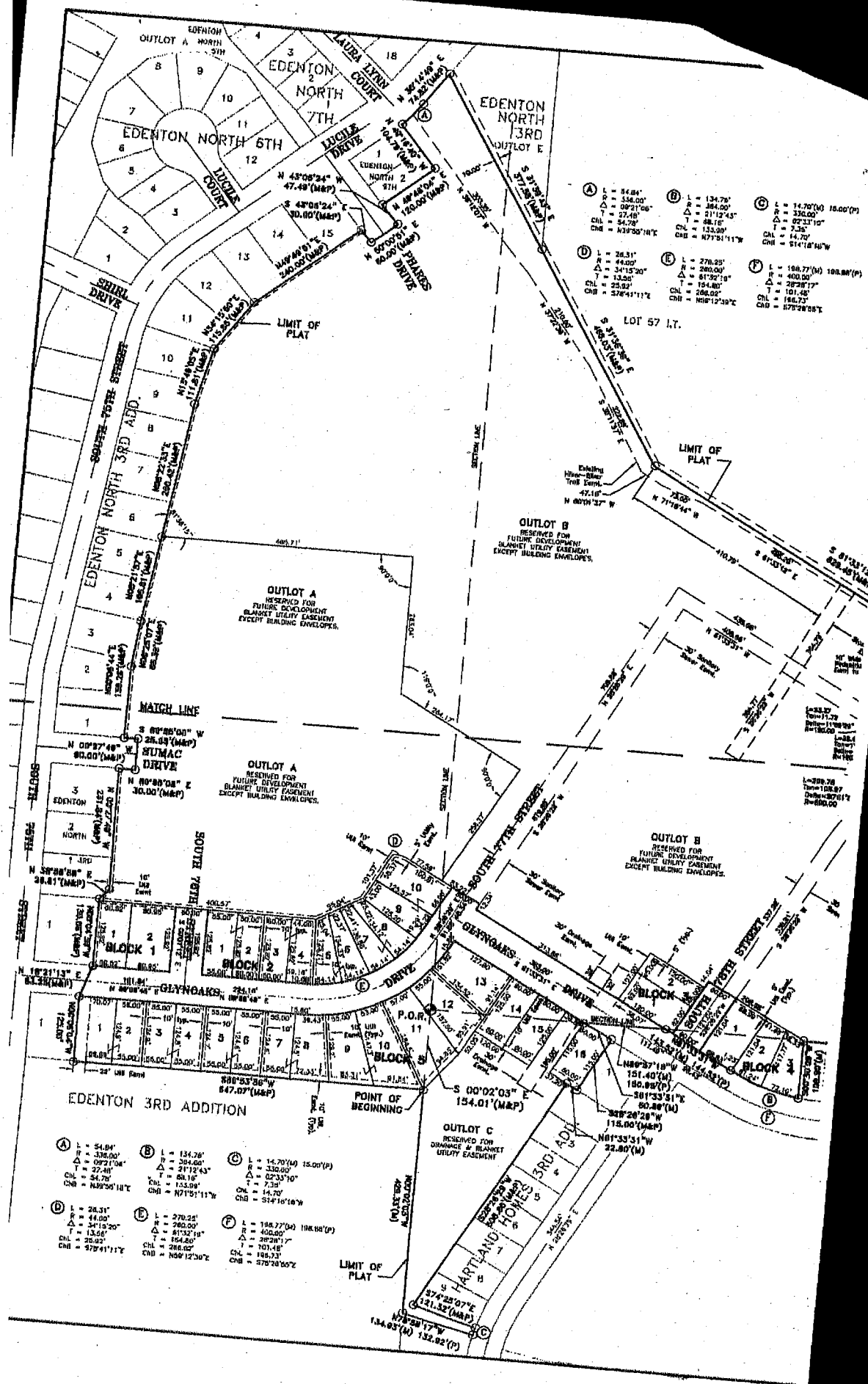
BASED ON EDENTON NORTH 6TH ADDITION  
PRELIMINARY PLAT #01019



## INDEX OF SHEETS

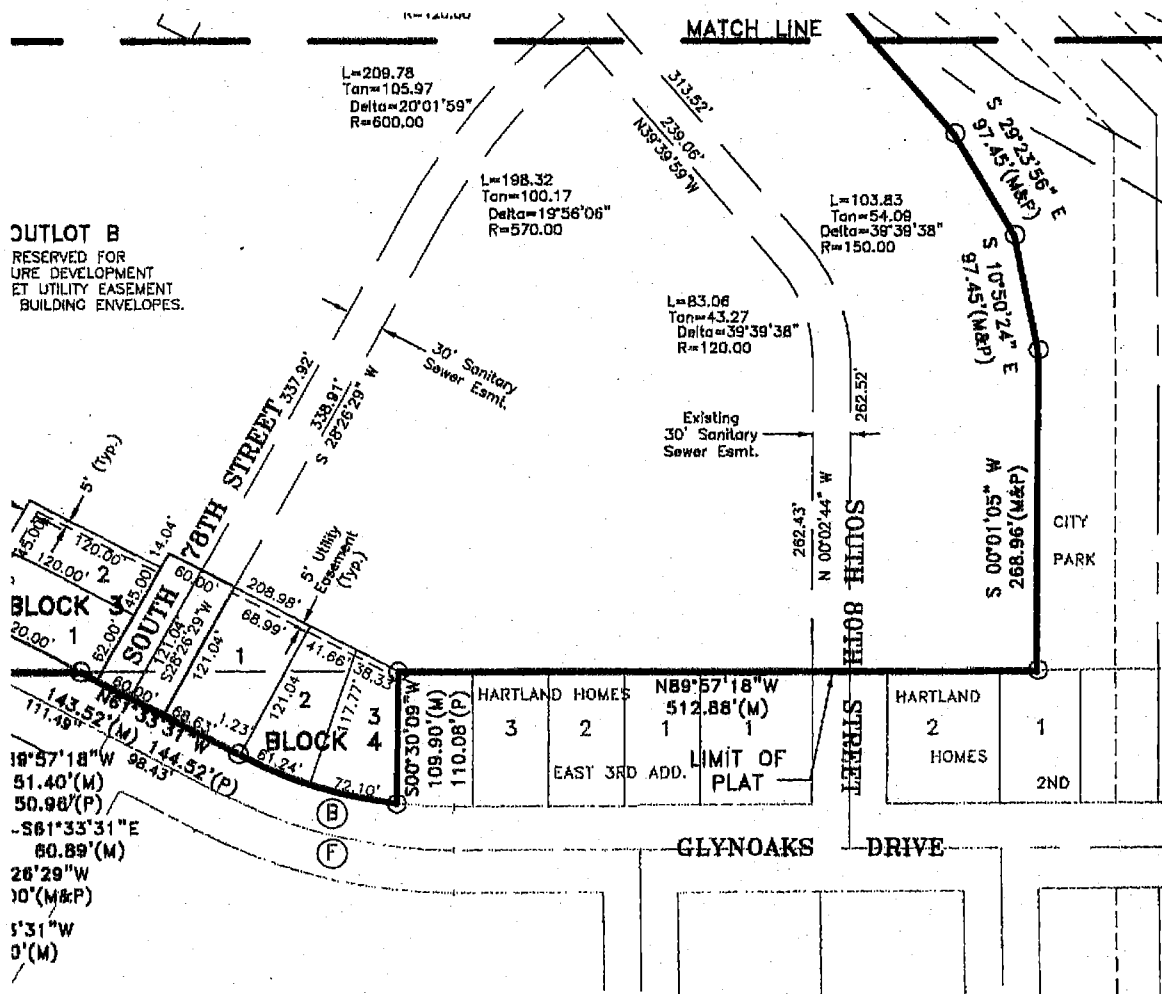
- SHEET 1 - COVER SHEET
- SHEET 2 - FINAL PLAT AND LOT AREA TABLE
- SHEET 3 - FINAL PLAT
- SHEET 4 - LIEN HOLDER CONSENT AND SUBORDINATION AND ACKNOWLEDGMENTS, SURVEYORS CERTIFICATE, PLANNING COMMISSION APPROVAL, DEDICATION AND ACKNOWLEDGMENTS

SHE



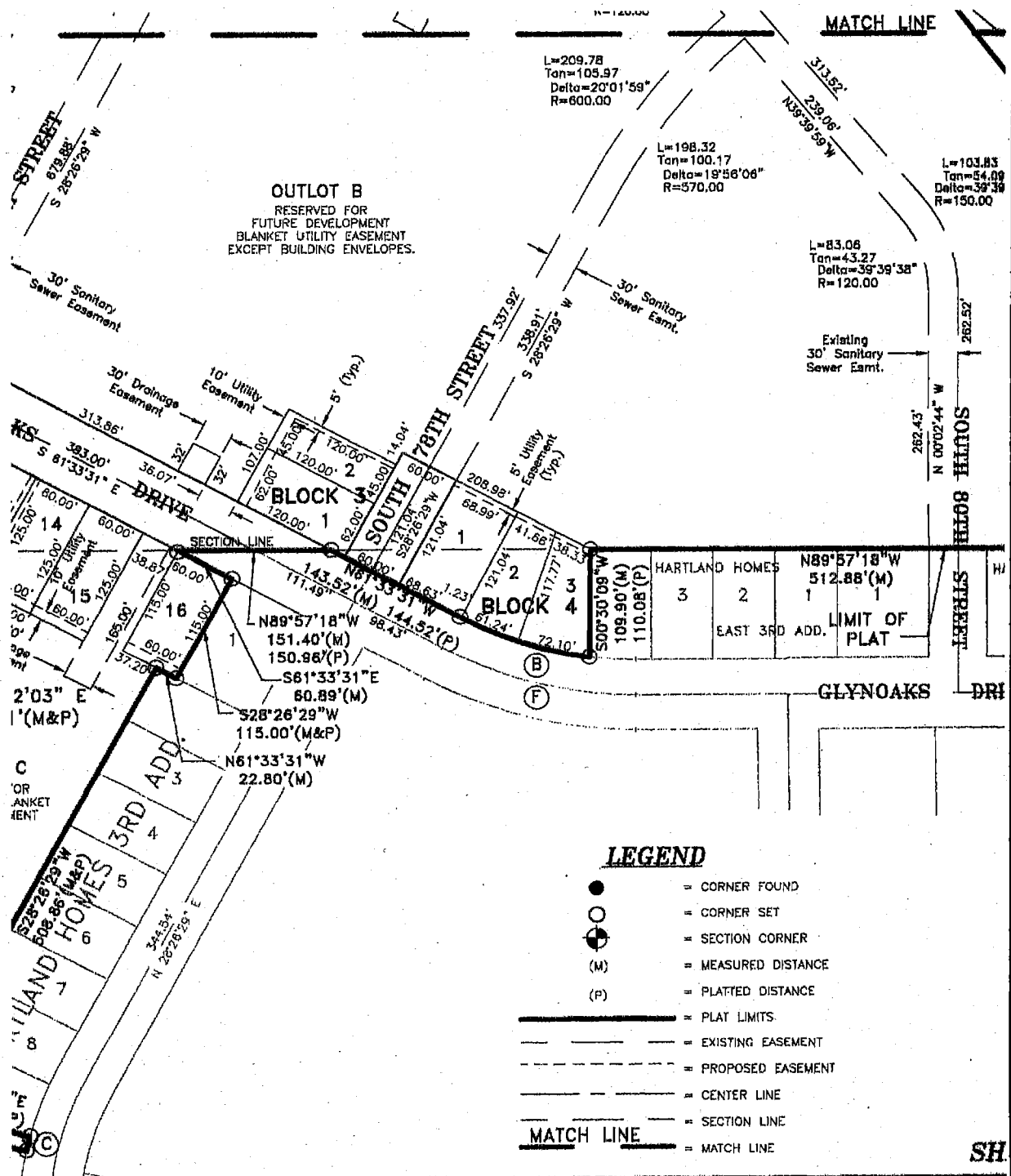
# NORTH ITION

AT  
Y 6TH ADDITION  
#01019



# EDENTON NORTH 6TH ADDITION

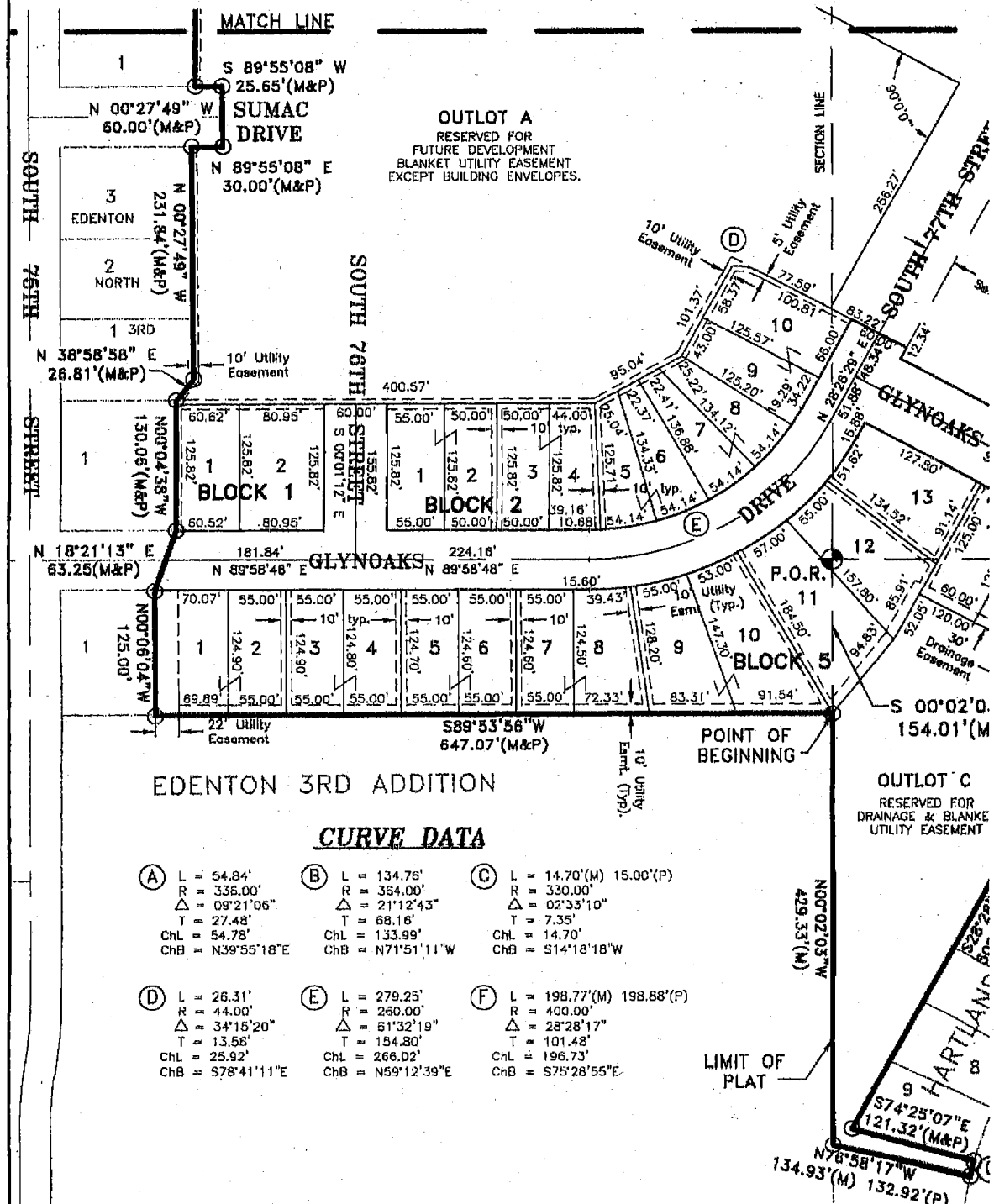
FINAL PLAT  
ON EDENTON NORTH 6TH ADDITION  
PRELIMINARY PLAT #01019



# EDEN 11TH

BASED ON  
PI

SCALE: 1"=100'



# NORTH DIRECTION

'LAT

ORTH 6TH ADDITION

'LAT #01019

76' 00' 2'43" S  
5' 39' 51'11"W  
C L = 14.70'(M) 15.00'(P)  
R = 330.00'  
Δ = 02°33'10"  
T = 7.35'  
ChL = 14.70'  
ChB = S14°18'18"W

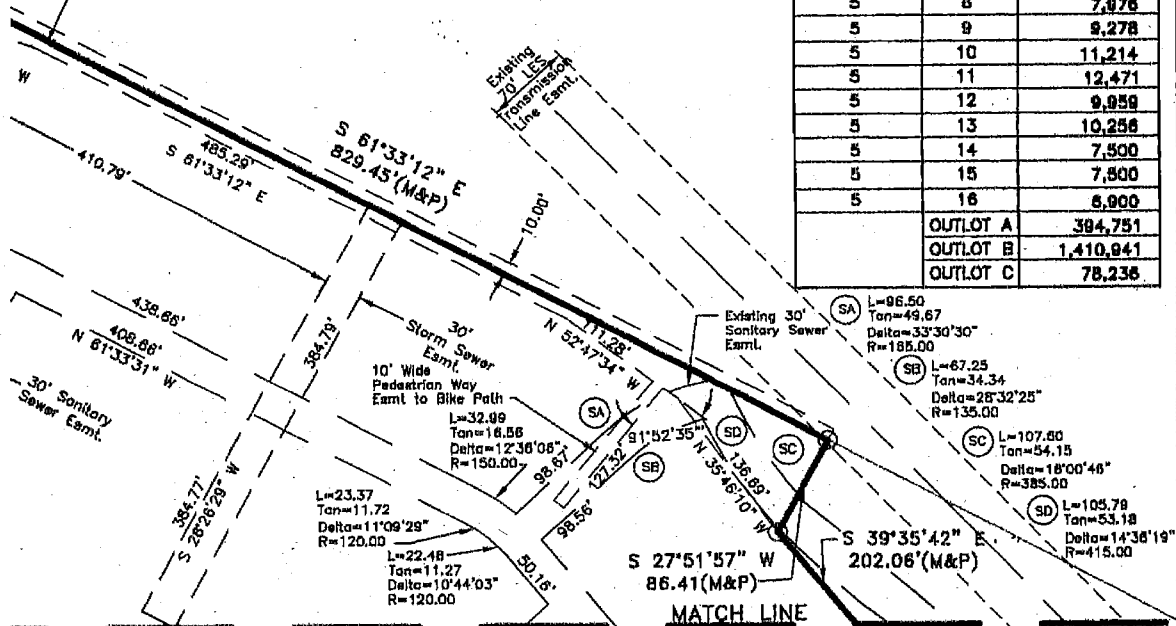
25' 00' 2'19" S  
80' 32' 12'39"E  
F L = 198.77'(M) 198.88'(P)  
R = 400.00'  
Δ = 28°28'17"  
T = 101.48'  
ChL = 196.73'  
ChB = S75°28'55"E

## LEGEND

- = CORNER FOUND
- = CORNER SET
- ⊙ = SECTION CORNER
- (M) = MEASURED DISTANCE
- (P) = PLATTED DISTANCE
- = PLAT LIMITS
- - - = EXISTING EASEMENT
- - - = PROPOSED EASEMENT
- = CENTER LINE
- - - = SECTION LINE
- = MATCH LINE

LE: 1"=100'

T OF  
LAT



## LOT AREA TABLE

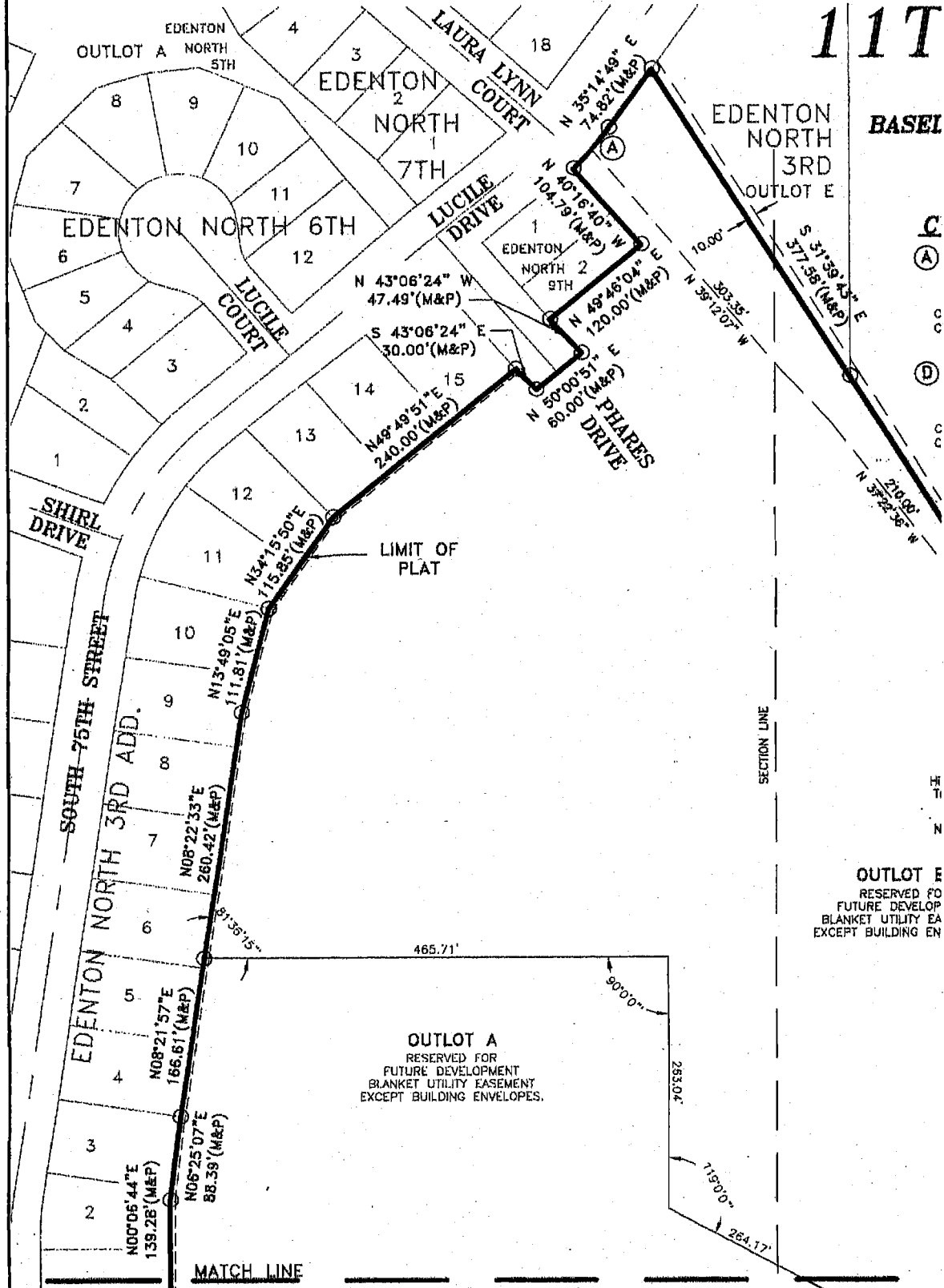
| BLOCK NO. | LOT NO.  | AREA IN SF. |
|-----------|----------|-------------|
| 1         | 1        | 7,634       |
| 1         | 2        | 10,185      |
| 2         | 1        | 6,820       |
| 2         | 2        | 6,291       |
| 2         | 3        | 6,291       |
| 2         | 4        | 5,903       |
| 2         | 5        | 5,074       |
| 2         | 6        | 5,197       |
| 2         | 7        | 5,197       |
| 2         | 8        | 5,086       |
| 2         | 9        | 6,057       |
| 2         | 10       | 8,227       |
| 3         | 1        | 7,440       |
| 3         | 2        | 5,400       |
| 4         | 1        | 8,403       |
| 4         | 2        | 6,165       |
| 4         | 3        | 6,174       |
| 5         | 1        | 8,747       |
| 5         | 2        | 6,870       |
| 5         | 3        | 6,885       |
| 5         | 4        | 6,881       |
| 5         | 5        | 6,857       |
| 5         | 6        | 6,853       |
| 5         | 7        | 6,848       |
| 5         | 8        | 7,976       |
| 5         | 9        | 9,278       |
| 5         | 10       | 11,214      |
| 5         | 11       | 12,471      |
| 5         | 12       | 9,959       |
| 5         | 13       | 10,256      |
| 5         | 14       | 7,500       |
| 5         | 15       | 7,500       |
| 5         | 16       | 6,900       |
|           | OUTLOT A | 394,751     |
|           | OUTLOT B | 1,410,941   |
|           | OUTLOT C | 78,236      |

SED ON EDENTON NORTH 6TH ADDITION  
PRELIMINARY PLAT #01019



• **HT**

OUTLOT E  
RESERVED FOR  
FUTURE DEVELOP  
BLANKET UTILITY EA  
EXCEPT BUILDING EN



102

# EDENTON NORTH 11TH ADDITION

## FINAL PLAT

BASED ON EDENTON NORTH 6TH ADDITION  
PRELIMINARY PLAT #01019

### SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF LOT 109 IRREGULAR TRACT; OUTLOT D, EDENTON NORTH 3RD ADDITION; OUTLOT A, OUTLOT B, OUTLOT C, AND LOT 5, BLOCK 1, HARTLAND HOMES EAST 3RD ADDITION; LOCATED IN SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEBRASKA AND MORE FULLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF SAID SECTION; THENCE S00°02'03"E. (AN ASSUMED BEARING), A DISTANCE OF 154.01' TO THE POINT OF BEGINNING; THENCE: S89°53'58"W, A DISTANCE OF 647.07 FEET; THENCE: N00°06'04"W, A DISTANCE OF 125.00 FEET; THENCE: N18°21'13"E, A DISTANCE OF 63.25 FEET; THENCE: N00°04'38"W, A DISTANCE OF 130.08 FEET; THENCE: N38°38'58"E, A DISTANCE OF 28.81 FEET; THENCE: N00°27'49"W, A DISTANCE OF 231.84 FEET; THENCE: N88°55'08"E, A DISTANCE OF 30.00 FEET; THENCE: N00°27'48"W, A DISTANCE OF 88.00 FEET; THENCE: S88°55'08"W, A DISTANCE OF 28.85 FEET; THENCE: N00°08'44"E, A DISTANCE OF 138.28 FEET; THENCE: N08°25'07"E, A DISTANCE OF 88.38 FEET; THENCE: N08°21'57"E, A DISTANCE OF 168.81 FEET; THENCE: N08°22'33"E, A DISTANCE OF 280.42 FEET; THENCE: N13°49'05"E, A DISTANCE OF 111.81 FEET; THENCE: N34°15'56"E, A DISTANCE OF 115.85; THENCE: N49°49'51"E, A DISTANCE OF 240.00 FEET; THENCE: S43°08'24"E, A DISTANCE OF 30.00 FEET; THENCE: N50°00'51"E, A DISTANCE OF 80.00 FEET; THENCE: N43°06'24"W, A DISTANCE OF 47.48 FEET; THENCE: N49°46'04"E, A DISTANCE OF 120.00 FEET; THENCE: N40°18'40"W, A DISTANCE OF 104.79 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 08°21'08", A RADIUS OF 336.00 FEET, AN ARC LENGTH OF 54.84 FEET, A CHORD LENGTH OF 54.78 FEET, AND A CHORD BEARING OF N39°55'18"E; THENCE ON SAID CURVE, A DISTANCE OF 54.84 FEET TO THE POINT OF TANGENCY; THENCE: N35°14'49"E, A DISTANCE OF 74.82 FEET; THENCE: S31°39'43"E, A DISTANCE OF 377.58 FEET; THENCE: S31°38'38"E, A DISTANCE OF 485.03 FEET; THENCE: S61°33'12"E, A DISTANCE OF 829.43 FEET; THENCE: S27°51'57"W, A DISTANCE OF 88.41 FEET; THENCE: S39°38'42"E, A DISTANCE OF 202.08 FEET; THENCE: S29°23'56"E, A DISTANCE OF 97.45 FEET; THENCE: S10°50'24"E, A DISTANCE OF 97.45 FEET; THENCE: S00°01'08"W, A DISTANCE OF 268.96 FEET; THENCE: N89°57'18"W, A DISTANCE OF 512.88 FEET; THENCE: S00°30'09"W, A DISTANCE OF 109.90 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 21°12'43", A RADIUS OF 364.00 FEET, AN ARC LENGTH OF 134.78 FEET, A CHORD LENGTH OF 133.89 FEET, AND A CHORD BEARING OF N71°51'11"W; THENCE ON SAID CURVE, A DISTANCE OF 134.78 FEET TO THE POINT OF TANGENCY; THENCE: N81°33'31"W, A DISTANCE OF 143.52 FEET; THENCE: N89°57'18"W, A DISTANCE OF 151.40 FEET; THENCE: S61°33'31"E, A DISTANCE OF 60.89 FEET; THENCE: S28°26'29"W, A DISTANCE OF 115.00 FEET; THENCE: N81°33'31"W, A DISTANCE OF 22.80 FEET; THENCE: S28°26'29"W, A DISTANCE OF 508.88 FEET; THENCE: S74°25'07"E, A DISTANCE OF 121.32 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°33'10", A RADIUS OF 330.00 FEET, AN ARC LENGTH OF 14.70 FEET, A CHORD LENGTH OF 14.70 FEET, AND A CHORD BEARING OF S14°18'18"W; THENCE ON SAID CURVE, A DISTANCE OF 14.70 FEET TO THE POINT OF TANGENCY; THENCE: N76°58'17"W, A DISTANCE OF 134.93 FEET; THENCE: N00°02'03"W, A DISTANCE OF 428.33 FEET TO THE POINT OF BEGINNING AND CONTAINING A CALCULATED AREA OF 50.868 ACRES MORE OR LESS; WITH 36 LOTS AND 3 OUTLOTS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE; AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE IN CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN AND ARE IN FEET AND DECIMALS OF A FOOT.

I, DULY  
AND, WHO  
LAT AS

S.D.

102

I, DULY  
AND, WHO  
LAT AS

S.D.

EDENTON

AT KNOWN  
1898 AND  
1-13464,  
LANCASTER  
NS?),  
C. CABLE  
THE  
LIENS TOI, DULY  
AND, WHO IS  
AS  
COMPANY OFS.D.  
SUBSCRIBED  
L.F. 100  
2008

DATE

NOV. 13, 2002

R. Russell Orr  
R. RUSSELL ORR LAND SURVEYING  
7130 MORTON ST.  
LINCOLN, NE 68507

SHEET 4 OF 4

3RD ADDITION; OUTLOT A, OUTLOT B,  
N, LANCASTER COUNTY, NEBRASKA

HEREON ARE HEREBY GRANTED IN  
PERMANENT - ADVANCE/NEIGHBORHOOD,  
E OF WIRE, CABLES, CONDUITS,  
DRAINS, WATER MAINS, AND ALL

IF EASEMENT CORRIDORS ARE

SHIPPED.

TATION OVER, UPON, OR UNDER ANY

3RD ADDITION

Nov 2002

TARY

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY  
ITY AND STATE, PERSONALLY CAME DUANE HARTLAND, WHO  
CAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS  
N, A NEBRASKA CORPORATION.

DAY OF March 2004 A.D.

GENERAL NOTARY STATE OF NEBRASKA  
DURAN R. KREJOL  
My Comm. Exp. March 15, 2004

LOT 5, BLOCK 1,

3RD ADDITION

Nov 2002

TARY

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY  
ITY AND STATE, PERSONALLY CAME DUANE HARTLAND, WHO  
CAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS  
N, A NEBRASKA CORPORATION.

DAY OF March 2004 A.D.

GENERAL NOTARY STATE OF NEBRASKA  
DURAN R. KREJOL  
My Comm. Exp. March 15, 2004

ND SUBORDINATION  
HARTLAND HOMES EAST 3RD ADDITION

INVEST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN  
"PLAT", SAID LIENS BEING DATED MARCH 25, 1908 AND  
STER COUNTY, NEBRASKA, AS INSTRUMENT NO. 98-13484,  
AND FILED IN THE REGISTER OF DEEDS OFFICE, LANCASTER  
CO., ON SEPTEMBER 10, 1908. (HEREINAFTER "LIENS").  
IE LIENS TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE  
AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE  
DER OF THE LIENS AND HAVE NOT ASSIGNED THE LIENS TO

DATE: 11/13/02

BRANCH, Beneficiary

TARY

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY  
ITY AND STATE, PERSONALLY CAME L. C. SEARCEY, WHO IS  
L PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS  
MPANY, TRUSTEE AND UNION BANK AND TRUST COMPANY OF

DAY OF January 2003 A.D.

GENERAL NOTARY STATE OF NEBRASKA  
TRACI M. WASHBURN  
My Comm. Exp. Jan. 31, 2003

# EDENTON NOR 11TH ADDITIO FINAL PLAT

BASED ON EDENTON NORTH 6TH ADDITIO  
PRELIMINARY PLAT #01019

## SURVEYOR'S CERTIFICATE

A LEGAL DESCRIPTION OF LOT 109 IRREGULAR TRACT; OUTLOT D, EDENTON NORTH 3RD  
OUTLOT B, OUTLOT C, AND LOT 5, BLOCK 1, HARTLAND HOMES EAST 3RD ADDITION; LOT  
TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, LANCASTER COUNTY, NEB  
FULLY DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF SAID SECTION  
(AN ASSUMED BEARING), A DISTANCE OF 154.01' TO THE POINT OF BEGINNING; THENCE  
DISTANCE OF 647.07 FEET; THENCE: N00°08'04"W, A DISTANCE OF 125.00 FEET; THENCE:  
DISTANCE OF 63.25 FEET; THENCE: N00°04'38"W, A DISTANCE OF 130.06 FEET; THENCE: N  
DISTANCE OF 28.81 FEET; THENCE: N00°27'49"W, A DISTANCE OF 231.84 FEET; THENCE: N  
DISTANCE OF 30.00 FEET; THENCE: N00°27'49"W, A DISTANCE OF 60.00 FEET; THENCE: N  
DISTANCE OF 25.85 FEET; THENCE: N00°08'44"E, A DISTANCE OF 139.28 FEET; THENCE: N  
DISTANCE OF 88.39 FEET; THENCE: N08°21'57"E, A DISTANCE OF 186.81 FEET; THENCE:  
DISTANCE OF 260.42 FEET; THENCE: N49°49'05"E, A DISTANCE OF 111.81 FEET; THENCE:  
DISTANCE OF 115.85; THENCE: N49°49'51"E, A DISTANCE OF 240.00 FEET; THENCE: N43°08'24"  
DISTANCE OF 30.00 FEET; THENCE: N50°00'51"E, A DISTANCE OF 80.00 FEET; THENCE: N43°08'24"  
47.49 FEET; THENCE: N49°48'04"E, A DISTANCE OF 120.00 FEET; THENCE: N40°16'46"  
104.79 FEET TO THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL  
09°21'06", A RADIUS OF 338.00 FEET, AN ARC LENGTH OF 54.84 FEET, A CHORD LENGTH  
AND A CHORD BEARING OF N38°55'18"E; THENCE ON SAID CURVE, A DISTANCE OF 84.84  
OF TANGENCY; THENCE: N38°14'49"E, A DISTANCE OF 74.82 FEET; THENCE: S31°30'43"E,  
377.58 FEET; THENCE: S31°36'39"E, A DISTANCE OF 486.03 FEET; THENCE: S81°33'12"E,  
829.45 FEET; THENCE: S27°51'57"W, A DISTANCE OF 86.41 FEET; THENCE: S38°38'42"E, A  
FEET; THENCE: S29°23'58"E, A DISTANCE OF 97.45 FEET; THENCE: S78°57'18"W, A DISTANCE  
THENCE: S00°01'05"W, A DISTANCE OF 268.96 FEET; THENCE: N88°57'18"W, A DISTANCE  
THENCE: S00°30'09"W, A DISTANCE OF 109.90 FEET TO THE POINT OF CURVATURE OF A  
HAVING A CENTRAL ANGLE OF 21°12'43", A RADIUS OF 364.00 FEET, AN ARC LENGTH OF  
CHORD LENGTH OF 133.99 FEET, AND A CHORD BEARING OF N71°51'11"W, THENCE ON  
DISTANCE OF 134.76 FEET TO THE POINT OF TANGENCY; THENCE: N81°33'33"W, A DISTANCE  
THENCE: N88°57'18"W, A DISTANCE OF 151.40 FEET; THENCE: S81°33'31"E, A DISTANCE  
THENCE: S28°26'29"W, A DISTANCE OF 115.00 FEET; THENCE: N81°33'31"W, A DISTANCE  
THENCE: S28°26'29"W, A DISTANCE OF 508.86 FEET; THENCE: S74°25'07"E, A DISTANCE  
THE POINT OF CURVATURE OF A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 02°  
330.00 FEET, AN ARC LENGTH OF 14.70 FEET, A CHORD LENGTH OF 14.70 FEET, AND A  
S14°16'18"W; THENCE ON SAID CURVE, A DISTANCE OF 14.70 FEET TO THE POINT OF TAN  
N78°58'17"W, A DISTANCE OF 134.93 FEET; THENCE: N00°02'03"W, A DISTANCE OF 428.37  
OF BEGINNING AND CONTAINING A CALCULATED AREA OF 50.866 ACRES MORE OR LESS; N  
OUTLOTS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET  
BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE; AS SHOWN ON THE PLAT IN ACC  
26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL  
THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE  
MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYAN  
SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE IN CHORD MEASUREMENTS UNLESS O  
ARE IN FEET AND DECIMALS OF A FOOT.

DATE: 11/13/2002

R. RUSSELL ORR  
R. RUSSELL ORR LAND SURVEYING  
7130 NORTON ST.  
LINCOLN, NE 68507



## DEDICATION

THE FOREGOING PLAT, TO BE KNOWN AS EDENTON NORTH 11TH ADDITION, A SUBDIVISION COMPOSED OF LOT 109 (IRREGULAR TRACT); OUTLOT D, EDENTON NORTH 3RD OUTLOT C, AND LOT 5, BLOCK 1, HARTLAND HOMES EAST 3RD ADDITION; LOCATED IN SECTION 10, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LINCOLN, NE AND MORE FULLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE.

THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S). THE EASEMENTS SHOWN THEREIN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, LINCOLN ELECTRIC SYSTEM, AQUILA, INC., ALTEL COMMUNICATIONS TIME-WARNER ENTERPRISE, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF FOUNTAINS, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY, GAS, TELEPHONE, CABLE TELEVISION, WASTEWATER COLLECTORS, STORM DRAIN APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

ANY RELOCATION OF EXISTING LES FACILITIES WILL BE AT THE OWNER/DEVELOPER'S EXPENSE. ANY CONSTRUCTION OR GRADE CHANGES IN LES TRANSMISSION LINE IS SUBJECT TO LES APPROVAL AND MUST BE IN ACCORDANCE WITH LES DESIGN AND SAFETY STANDARDS.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED. THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION EASEMENT SHOWN THEREON.

THE STREETS SHOWN ON THE PLAT ARE HEREBY DEDICATED TO THE PUBLIC.

### OWNER: OUTLOT D, EDENTON NORTH 3RD ADDITION

WITNESS MY HAND THIS 12<sup>th</sup> DAY OF NOVEMBER, 2002.  
Leo Schumacher President  
LEO SCHUMACHER  
LINCOLN LAND & MORTGAGE COMPANY  
TITLE

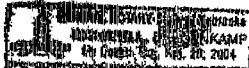
### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 12<sup>th</sup> DAY OF NOVEMBER, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME LEO SCHUMACHER, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS OWNER OF LINCOLN LAND AND MORTGAGE COMPANY, A NEBRASKA CORPORATION.

MY COMMISSION EXPIRES ON THE 28<sup>th</sup> DAY OF FEBRUARY, 2004 A.D.

NOTARY PUBLIC



### OWNER: LOT 109 I.T., SEC. 10-T9N-R7E

WITNESS MY HAND THIS 12<sup>th</sup> DAY OF NOVEMBER, 2002.  
Leo Schumacher President  
LEO SCHUMACHER  
LINCOLN FEDERAL BANK CORP., INC.  
TITLE

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 12<sup>th</sup> DAY OF NOVEMBER, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME LEO SCHUMACHER, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS OWNER OF LINCOLN FEDERAL BANK CORP., INC.

MY COMMISSION EXPIRES ON THE 28<sup>th</sup> DAY OF FEBRUARY, 2004 A.D.

NOTARY PUBLIC



### LIEN HOLDER CONSENT AND SUBORDINATION

OUTLOT D, EDENTON NORTH 3RD ADDITION AND LOT 109 I.T., 10-9-7

THE UNDERSIGNED, HOLDER OF CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS EDENTON NORTH 11TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING DATED MARCH 2, 2001 AND FILED IN THE REGISTER OF DEEDS OFFICE, LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 2001-10208, ON MARCH 5, 2001 (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT THEY ARE THE HOLDER OF THE LIEN AND HAVE NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

BY: John Daubert DATE: 11-13-02  
TITLE: President  
SECURITY FIRST BANK, Trustee & Beneficiary John Daubert

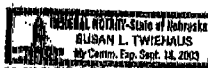
### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 13<sup>th</sup> DAY OF Nov, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME John Daubert, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS REPRESENTATIVE OF SECURITY FIRST BANK, TRUSTEE AND BENEFICIARY.

MY COMMISSION EXPIRES ON THE 18<sup>th</sup> DAY OF Sept, 2003 A.D.

NOTARY PUBLIC



### PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THE 8 DAY OF January, 2003 BY RESOLUTION NO. 20-00789

ATTEST:

CHAIR

### OWNER: OUTLOT A HARTLAND HOMES EAST 3

WITNESS MY HAND THIS 13<sup>th</sup> DAY OF Nov  
Duane Hartland  
DUANE HARTLAND, PRESIDENT  
EASTHART OWNERS ASSOCIATION, INC.

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 13<sup>th</sup> DAY OF Nov, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DUANE HARTLAND, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF EASTHART OWNERS ASSOCIATION, INC., A NEBRASKA CORPORATION.

MY COMMISSION EXPIRES ON THE 15 DAY OF Nov, 2003 A.D.

NOTARY PUBLIC



### OWNER: OUTLOT B & C, 1 HARTLAND HOMES EAST 3

WITNESS MY HAND THIS 13<sup>th</sup> DAY OF Nov  
Duane Hartland  
DUANE HARTLAND, PRESIDENT  
HARTLAND HOMES INC.

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 13<sup>th</sup> DAY OF Nov, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DUANE HARTLAND, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF HARTLAND HOMES, INC., A NEBRASKA CORPORATION.

MY COMMISSION EXPIRES ON THE 15 DAY OF Nov, 2003 A.D.

NOTARY PUBLIC



### LIEN HOLDER CONSENT AND SUBORDINATION

OUTLOT B & C, LOT 5, BLOCK 1, HA

THE UNDERSIGNED, HOLDER OF CERTAIN LIENS AGAINST AS EDENTON NORTH 11TH ADDITION (HEREINAFTER "PLAT") FILED IN THE REGISTER OF DEEDS OFFICE, LANCASTER COUNTY, NEBRASKA, ON MARCH 5, 2001 AND DATED JULY 18, 1999 AND F COUNTY, NEBRASKA, AS INSTRUMENT NO. 99-48708, DOES HEREBY CONSENT TO AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT THEY ARE THE HOLDER OF THE LIEN AND HAVE NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

BY: St. Viree Pice  
TITLE: St. Viree Pice  
UNION BANK & TRUST COMPANY, Trustee  
UNION BANK AND TRUST COMPANY LINCOLN BRANCH

### ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA  
COUNTY OF LANCASTER

ON THIS 13<sup>th</sup> DAY OF November, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ST. VIREE PICE, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS REPRESENTATIVE OF UNION BANK AND TRUST COMPANY LINCOLN BRANCH, BENEFICIARY.

MY COMMISSION EXPIRES ON THE 30<sup>th</sup> DAY OF Nov, 2003 A.D.

NOTARY PUBLIC

