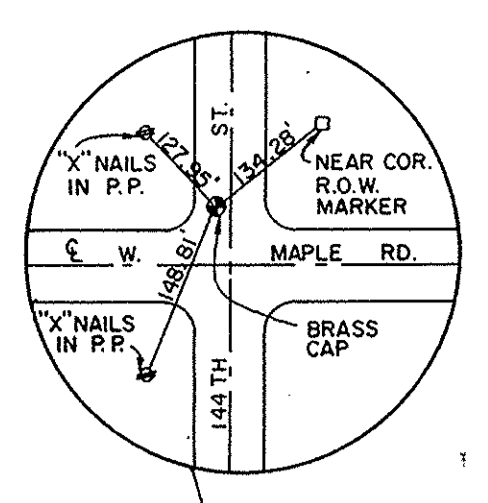
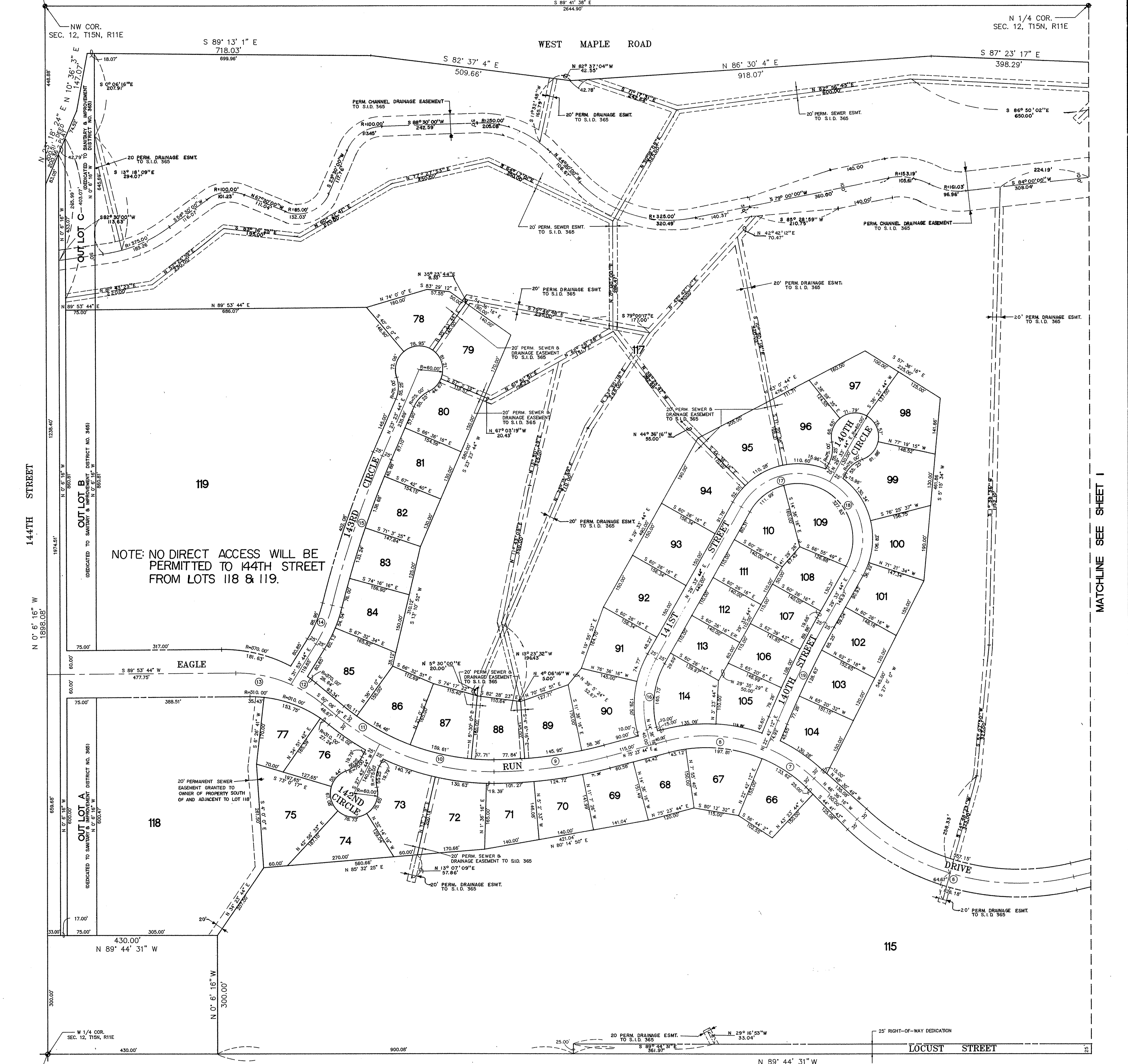


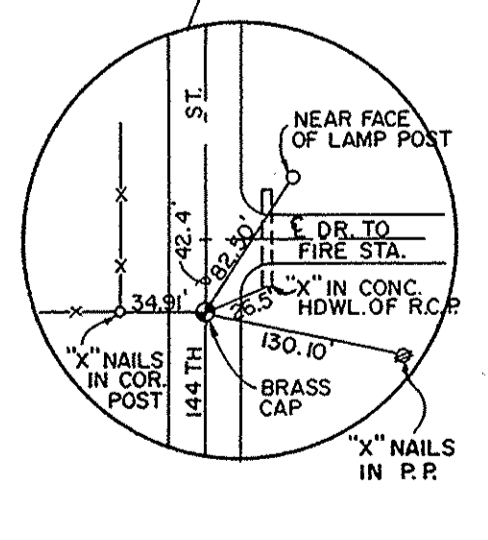
# EAGLE RUN WEST LOTS 1 THRU 119 INCLUSIVE PART OF THE N 1/2 SECTION 12, TOWNSHIP 15 NORTH, RANGE 11 EAST DOUGLAS COUNTY, NEBRASKA 1990



BK \_\_\_\_\_ N \_\_\_\_\_ CO \_\_\_\_\_ FEE 100.00  
PG \_\_\_\_\_ N \_\_\_\_\_ DEL \_\_\_\_\_ MC \_\_\_\_\_  
OF \_\_\_\_\_ COMP \_\_\_\_\_ FB \_\_\_\_\_



NOTE: NO DIRECT ACCESS WILL BE PERMITTED TO 144TH STREET FROM LOTS 118 & 119.



**ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 12 day of October, 1990, A.D., before me a Notary Public in and for said County personally came the above named Robert P. Horgan, who is personally known to me to be the identical person whose name is affixed to the instrument, and he acknowledges the execution thereof to be his voluntary act and deed.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

**ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 12 day of October, 1990, A.D., before me a Notary Public in and for said County personally came the above named Robert P. Horgan, who is personally known to me to be the identical person whose name is affixed to the instrument, and he acknowledges the execution thereof to be his voluntary act and deed.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

**COUNTY TREASURERS CERTIFICATE**  
This is to certify that I find no regular or special taxes due delinquent against the property described in the Surveyor's Certificate and embraced in this plat as shown by the records of this office.  
Dated this 16th day of May, 1991, A.D.  
County Treasurer

**CORPORATION ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 12 day of October, 1990, A.D., before me a Notary Public in and for said County personally came the above named Robert P. Horgan, President, Horgan/Burgan Development Company, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the instrument as President of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officer and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

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COUNTY OF DOUGLAS )  
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My commission expires on the 30 day of January, 1994, A.D.

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Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

**APPROVAL OF CITY PLANNING BOARD**  
This plat of EAGLE RUN WEST was approved by the City Planning Board of the City of Omaha this 7th day of November, 1990, A.D.  
Chairman

**CORPORATION ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 11 day of Oct, 1990, A.D., before me a Notary Public in and for said County personally came the above named Dan K. Goner, Commercial Loan Officer, for Douglas County Bank and Trust Company, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the instrument as Commercial Loan Officer of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officer and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

**ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
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Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

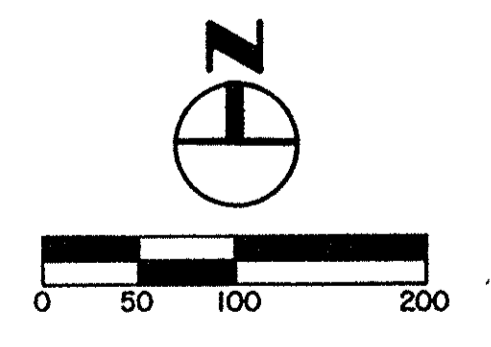
**ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 12 day of October, 1990, A.D., before me a Notary Public in and for said County personally came the above named Robert P. Horgan, who is personally known to me to be the identical person whose name is affixed to the instrument, and he acknowledges the execution thereof to be his voluntary act and deed.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

**APPROVALS OF CITY ENGINEER OF OMAHA**  
I hereby approve this plat of EAGLE RUN WEST (Lots 1 through 119 Inclusive) as to the Design Standards this 13th day of May, 1991, A.D.  
City Engineer

**CORPORATION ACKNOWLEDGMENT**  
STATE NEBRASKA ) SS  
COUNTY OF DOUGLAS )  
On this 11 day of Oct, 1990, A.D., before me a Notary Public in and for said County personally came the above named Dan K. Goner, Commercial Loan Officer, for Douglas County Bank and Trust Company, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the instrument as Commercial Loan Officer of said Corporation, and he acknowledges the execution thereof to be his voluntary act and deed as such officer and voluntary act and deed of said Corporation and the Corporate Seal of said Corporation was hereto affixed by its authority.  
Witness my hand and official seal the last date aforesaid.  
Notary Public  
My commission expires on the 30 day of January, 1994, A.D.

RECEIVED  
MAY 30 1991  
SECRETARY OF DOUGLAS COUNTY

6605  
H. P. POPE

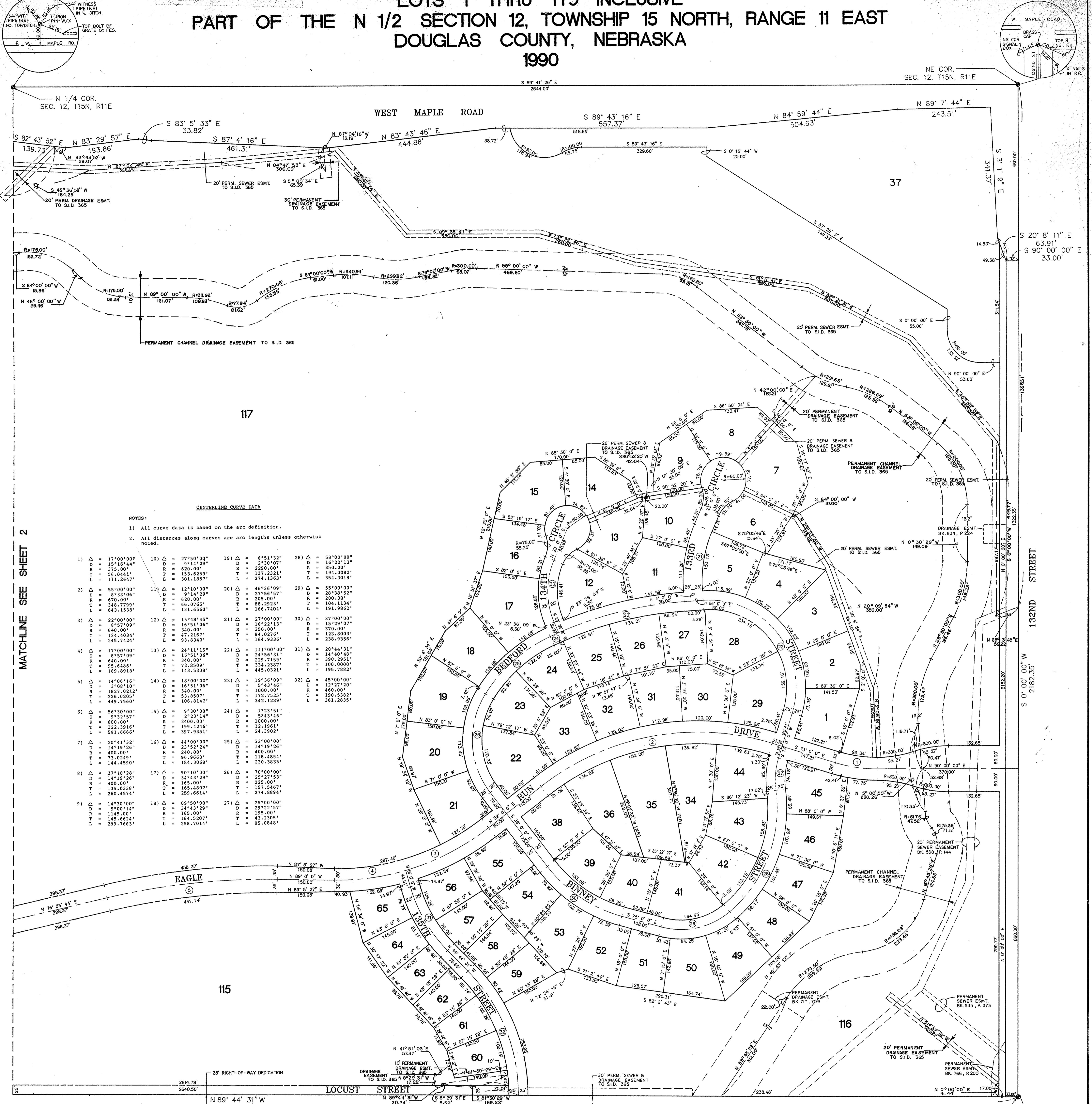


MATCHLINE SEE SHEET 1

EAGLE RUN WEST  
LOTS 1 THRU 119 INCLUSIVE  
PART OF THE N 1/2 SECTION 12, TOWNSHIP 15 NORTH, RANGE 11 EAST  
DOUGLAS COUNTY, NEBRASKA  
1990

BOOK 1898 PAGE 52-B

G6#24  
(20P2)  
EAGLE RUN WEST 1-119



NOTES:  
1) All curve data is based on the arc definition.  
2) All distances along curves are arc lengths unless otherwise noted.

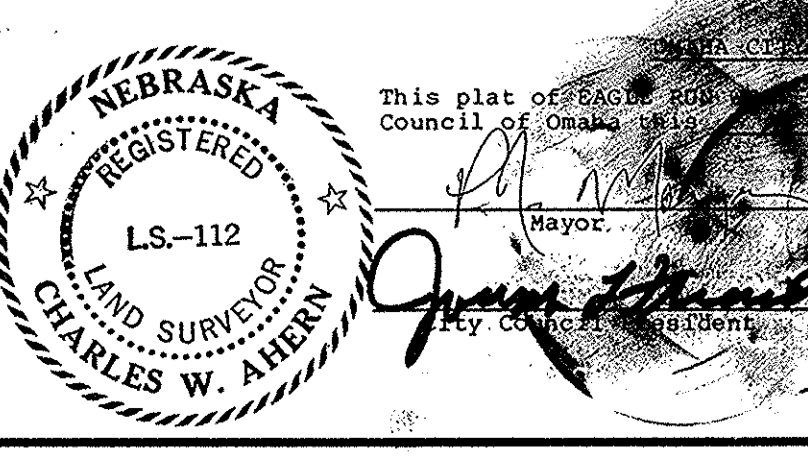
Table with 4 columns of curve data (Delta, D, R, T, L) for lots 1 through 119.

**DEDICATION**  
KNOW ALL MEN THESE PRESENTS:  
That we, Maenner/Horgan Development Company, Robert P. Horgan, Fred C. Kruse, Donna M. Nissen, John R. Maenner, Carol Dugan and Charles P. Mahon, Owners and proprietors, and Douglas County Bank and Trust Company, Mortgagee, of the land embraced within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots and streets, said subdivision to be known as EAGLE RUN WEST, the lots to be numbered as shown (Lots 1 through 119 inclusive), and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for the use of the streets, circles and avenues as shown herein and we do also grant the easements shown on the plat to the agencies designated and their assigns for the purposes noted. We do further grant a perpetual easement in favor of and to the Omaha Public Power District, and any company which has been granted a franchise to provide a Cable Television System within the boundaries of this plat, and the Northwestern Bell Telephone Company, their successors and assigns, to erect and operate, maintain, repair and renew underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guys and anchors and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds for all kinds including signals provided by a Cable Television System, and the reception of, over, through and across a five (5) foot wide strip of land abutting the front and the side boundary lines of all lots; and eight (8) foot wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen (16) foot wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the described addition. The sixteen (16) foot wide easement will be reduced to an eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water, over, through, under and across a five (5) foot wide strip of land abutting all cul-de-sac streets. No permanent building or retaining walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

**IN WITNESS WHEREOF**, we do hereby set our hands this 15th day of October, 1990, A.D.  
FOR  
*Robert P. Horgan*  
Robert P. Horgan, President  
Maenner/Horgan Development Company  
*Fred C. Kruse*  
Fred C. Kruse  
*Donna M. Nissen*  
Donna M. Nissen  
*John R. Maenner*  
John R. Maenner  
*Carol Dugan*  
Carol Dugan  
*Charles P. Mahon*  
Charles P. Mahon  
Dan K. Gomez, County Clerk  
Douglas County Bank and Trust Company

**SURVEYOR'S CERTIFICATE**  
I, Charles W. Ahern, a registered Land Surveyor in the State of Nebraska, do hereby certify that a survey of the outer boundaries of this plat of EAGLE RUN WEST has been made and I shall install permanent iron pins (1/2 inch x 24-inch galvanized pipe) at the corners of all lots, streets, angle points, and the terminal points of all curves upon completion of the grading and that a bond has been furnished to the City of Omaha, Nebraska in order to insure the placing of permanent iron pins as shown on this plat of EAGLE RUN WEST the limits and boundaries of said subdivision are as follows:  
Beginning at the E1/4 corner of said Section 12; thence N89°44'31"W (assumed bearing), 4854.04 feet; thence N0°06'16"W, 300.00 feet; thence N89°44'31"W, 430.00 feet to a point on the West line of said Section 12, said point also being on the centerline of 144th Street; thence along said West line and said centerline, N0°06'16"W, 1899.09 feet; thence N22°18'25"E, 51.05 feet to a point on the East line of said 144th Street; thence along said East line, N22°18'25"E, 117.11 feet; thence continuing along said East line, N10°36'03"W, 147.07 feet to a point on the South line of Nebraska Highway 64 (i.e., West Maple Road); thence along said South line the following twelve (12) courses:  
1) S89°13'01"E, 718.03 feet;  
2) S82°37'04"E, 509.66 feet;  
3) N86°30'04"E, 918.07 feet;  
4) S87°23'17"E, 398.29 feet;  
5) S82°43'59"E, 139.73 feet;  
6) N83°12'51"E, 133.66 feet;  
7) S83°05'33"E, 33.82 feet;  
8) S87°12'51"E, 133.66 feet;  
9) N83°43'46"E, 444.86 feet;  
10) S89°43'16"E, 557.37 feet;  
11) N84°59'44"E, 504.63 feet;  
12) N89°07'44"E, 243.51 feet to a point on the West line of 132nd Street;  
thence along said West line, S39°01'09"E, 341.37 feet; thence continuing along said West line, S20°08'11"E, 61.91 feet; thence S90°00'00"E, 33.00 feet to a point on the centerline of said 132nd Street, said point also being on the East line of said Section 12; thence along said centerline and said East line, S0°00'00"W, 2182.35 feet to the Point of Beginning; containing an area of 301.118 acres, (13,116,722 square feet), more or less.  
Dated this 15th day of October, 1990  
Charles W. Ahern  
Registered Land Surveyor LS 112

**COUNTY ENGINEER'S CERTIFICATE**  
This plat of EAGLE RUN WEST was reviewed by the Douglas County Engineer's Office on this 31st day of OCTOBER, 1990, A.D.  
*John A. Panko*  
County Engineer  
**ACKNOWLEDGEMENT OF GRADING**  
I hereby certify that a bond has been furnished by the City of Omaha, Nebraska in order to insure that the streets within this plat of EAGLE RUN WEST will be graded to the grades approved by the City Engineer and filed with the City of Omaha.  
Dated this 15th day of October, 1990, A.D.  
*John A. Panko*  
John A. Panko, P.E.



PREPARED BY  
KIRKHAM, MICHAEL & ASSOCIATES