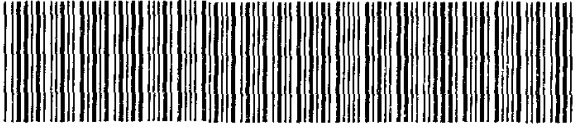


2135 540 DEED



14935 99 540-552

Nebr Doc Stamp Tax
Date
\$
By

REGISTER OF DEEDS  
SARASOTA COUNTY, FL

99 OCT 20 PM 4:09

RECEIVED

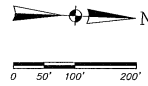
**THIS PAGE INCLUDED FOR INDEXING**  
**PAGE DOWN FOR BALANCE OF INSTRUMENT**

14935# 00-08756 new  
 29-16-12 18750 01-60000  
 30-16-12 20000 20000  
 31-16-12 20000 20000  
 MB

# DEER CREEK

( LOTS 1 THRU 243, INCLUSIVE AND OUTLOT A, INCLUSIVE, )

LOCATED IN THE SW 1/4 OF SECTION 29, THE SE 1/4 OF SECTION 30 AND THE NE 1/4 OF SECTION 31,  
ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.  
DOUGLAS COUNTY, NEBRASKA



- LEGEND**
- SECTION CORNER
  - (NR) INDICATES NON-RADIAL LINE
  - (50.18) DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS
  - SUBDIVISION BOUNDARY
  - PROPERTY LINE
  - EXISTING R/W
  - R/W CENTERLINE
  - SECTION LINE

### SURVEYOR'S CERTIFICATE

I, ROBERT M. TOLBY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF DEER CREEK, HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I SHALL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH HEAVY) AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES UPON COMPLETION OF THE GRADING, AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA, NEBRASKA, IN ORDER TO INSURE THE PLACING OF PERMANENT IRON PINS AS SHOWN ON THIS PLAT OF DEER CREEK, FIRST PLATING, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

A TRACT OF LAND BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 29; THENCE S01°42'28"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, 891.42 FEET TO THE CENTERLINE OF MILITARY ROAD; THENCE N03°11'14"W ALONG SAID CENTERLINE, 1077.00 FEET; THENCE N02°24'03"E, 378.19 FEET; THENCE N42°24'07"E, 114.30 FEET; THENCE N21°38'32"E, 450.00 FEET; THENCE S88°21'37"E, 78.27 FEET; THENCE N07°38'33"E, 113.52 FEET; THENCE N01°10'47"E, 97.74 FEET; THENCE S03°34'16"E, 108.88 FEET; THENCE N05°46'16"E, 800.00 FEET; THENCE N02°47'27"E, 81.18 FEET; THENCE N22°50'52"E, 95.03 FEET; THENCE N10°09'49"E, 95.03 FEET; THENCE N10°48'45"E, 95.03 FEET; THENCE N22°27'41"E, 95.03 FEET; THENCE N02°37'47"E, 188.91 FEET; THENCE N08°13'51"E, 18.38 FEET; THENCE N07°37'41"E, 18.38 FEET; THENCE N07°31'01"E, 47.18 FEET; THENCE N07°39'29"E, 105.90 FEET; THENCE S88°12'29"W, 274.41 FEET; THENCE N01°47'21"W, 35.38 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 750.00 FEET, AN ARC LENGTH OF 272.24 FEET AND A CHORD BEARING N74°54'40"E, 270.75 FEET TO A POINT OF BEGINNING CURVATURE, SAID POINT BEING THE BEGINNING OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 800.00 FEET, AND AN ARC LENGTH OF 322.78 FEET, AND A CHORD BEARING N74°54'40"E, 320.59 FEET; THENCE N07°37'47"E, 122.85 FEET; THENCE N01°57'40"E, 228.88 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 29; THENCE N07°37'47"E ALONG THE SAID NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, 50.00 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 29; THENCE S01°47'40"E ALONG THE EAST LINE OF SAID SECTION 29, 208.71 FEET; THENCE N07°37'47"E, 208.71 FEET; THENCE N01°57'40"E ALONG SAID EAST LINE, 1524.18 FEET; THENCE S84°39'58"W, 525.17 FEET; THENCE S01°58'40"E, 880.05 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE S87°42'25"W ALONG SAID SOUTH LINE, 2101.81 FEET TO THE POINT OF BEGINNING AND CONTAINING 221.278 ACRES, MORE OR LESS.

DATED THIS 22<sup>ND</sup> DAY OF March, 1999, A.D.

Robert M. Tolby  
REGISTERED LAND SURVEYOR NO. 542

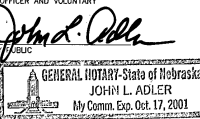


### LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS }  
ON THIS 22<sup>ND</sup> DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED KEVIN BRISH, MANAGING MEMBER, IRISHSTONE, L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON THE 17<sup>TH</sup> DAY OF Oct. 2001, A.D.

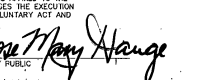


### CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS }  
ON THIS 25<sup>TH</sup> DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED TIMOTHY FRIESE, VICE PRESIDENT, GREAT WESTERN BANK, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON THE 25<sup>TH</sup> DAY OF March, 1999, A.D.

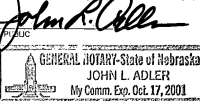


### TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS }  
ON THIS 25<sup>TH</sup> DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR ANAHEIM INC., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON THE 17<sup>TH</sup> DAY OF Oct. 2001, A.D.

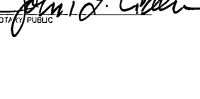


### TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS }  
ON THIS 25<sup>TH</sup> DAY OF March, 1999, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED THOMAS L. NEWMAN, TRUSTEE UNDER DEED OF TRUST FOR ANAHEIM INC., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE AND THE VOLUNTARY ACT AND DEED OF LEE E. AND LUANNA R. CAMERON.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

MY COMMISSION EXPIRES ON THE 17<sup>TH</sup> DAY OF Oct. 2001, A.D.



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT, WE KEVIN BRISH, MANAGING MEMBER, IRISHSTONE, L.L.C., AS PROPERTY OWNER, AND TIMOTHY FRIESE, VICE PRESIDENT, GREAT WESTERN BANK, LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR ANAHEIM INC., AND THOMAS L. NEWMAN, TRUSTEE OF THE DEED OF TRUST FOR LEE E. AND LUANNA R. CAMERON, AS LIEN HOLDERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS DEER CREEK, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 243 INCLUSIVE, AND OUTLOT A, INCLUSIVE), AND APPROVES THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND HEREBY DEDICATES TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND DOES ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED, AND DOES FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY CROSS-ARMS, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON, WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEIPT ON OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SUBDIVIDED, PLATTED AND RECORDED; HE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO ERECT THEREON PILES FOR THE TRANSMISSION OF HIGH-VOLTAGE AND WATER OR OIL, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL SIDES, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HERIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 25<sup>TH</sup> DAY OF March, 1999, A.D.

FOR:

Kevin Brish  
Kevin Brish, Managing Member  
Irishstone, L.L.C.

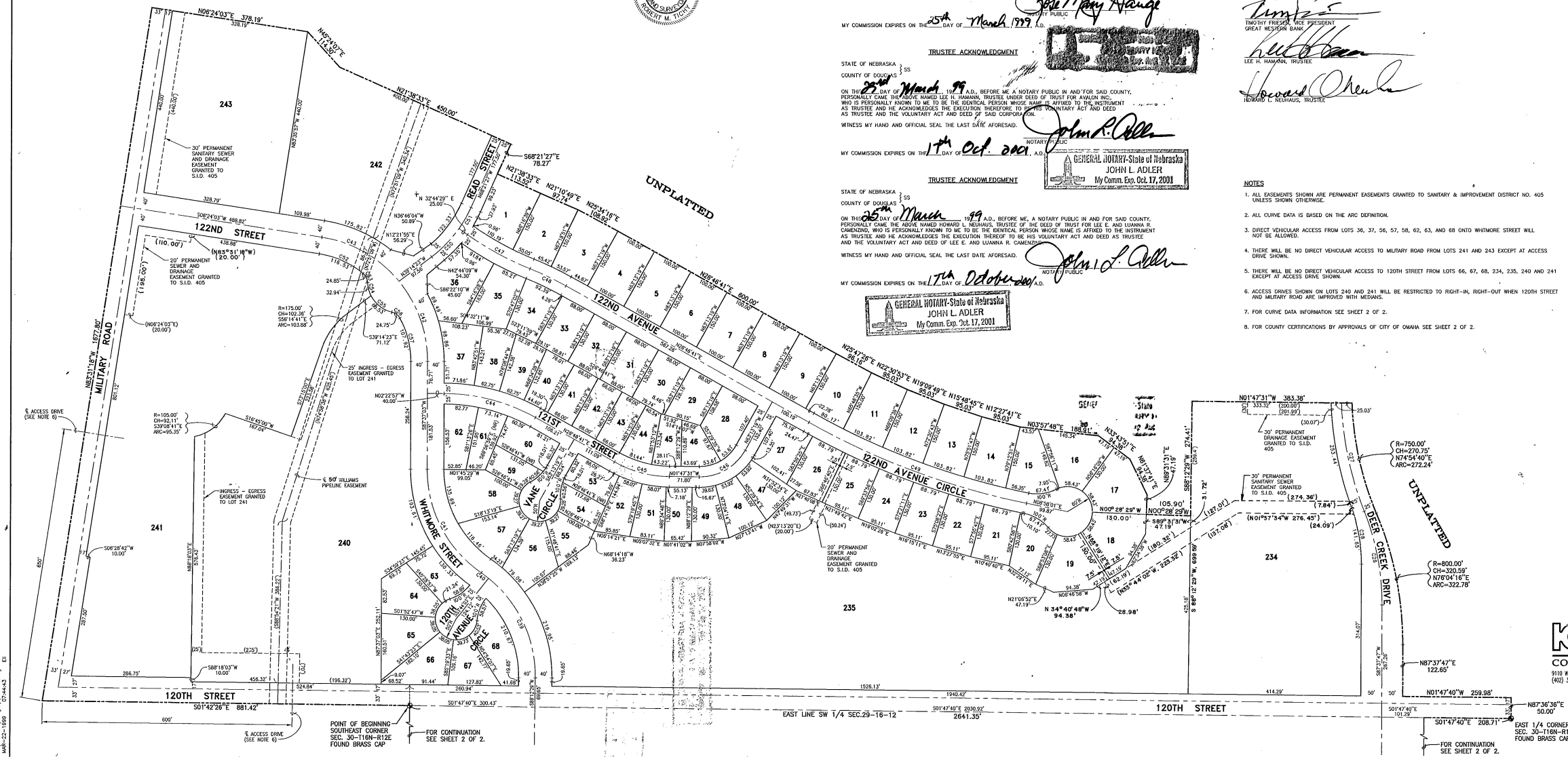
Timothy Friese  
Timothy Friese, Vice President  
Great Western Bank

Lee H. Hamann  
Lee H. Hamann, Trustee

Thomas L. Newman  
Thomas L. Newman, Trustee

### NOTES

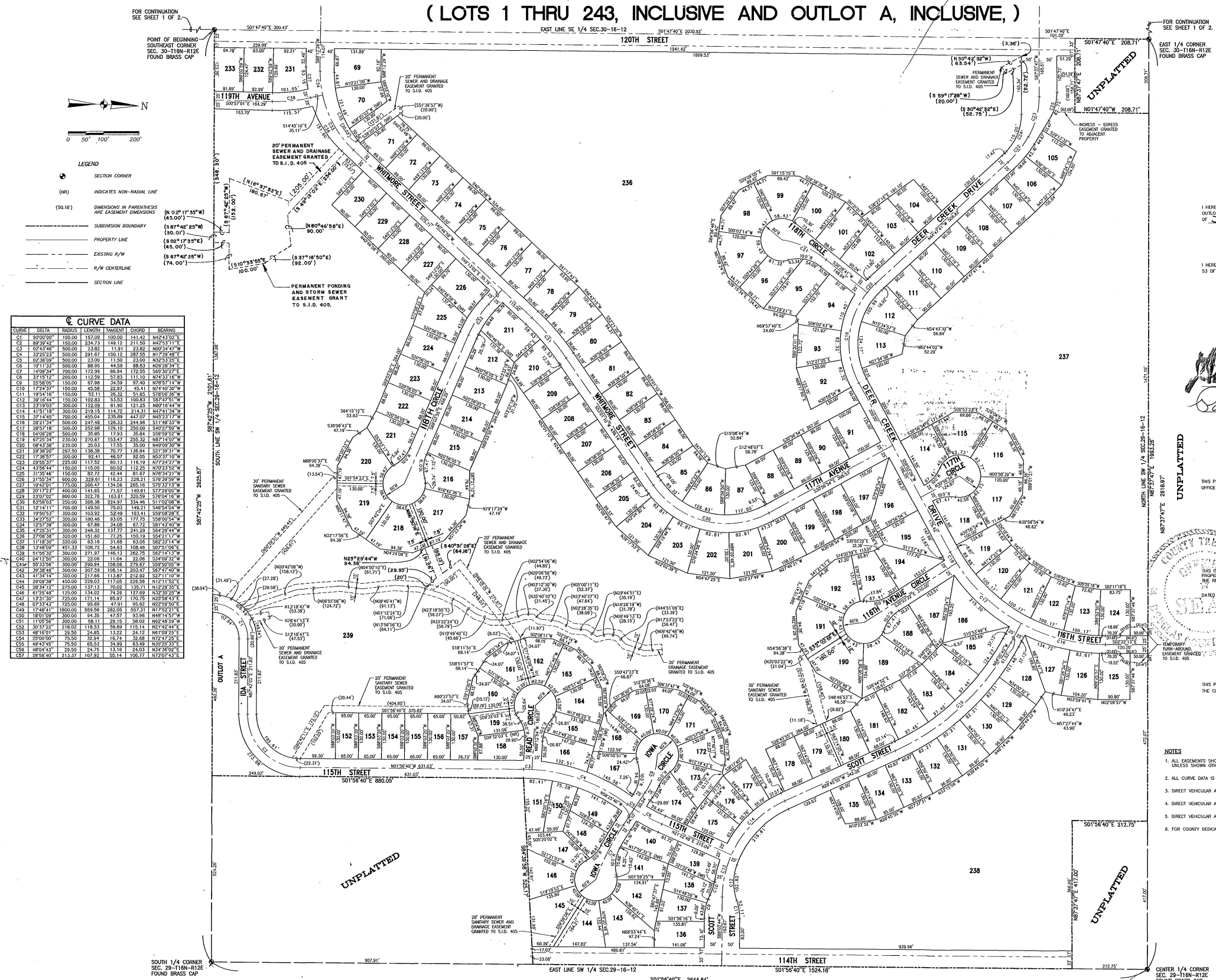
1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
3. DIRECT VEHICULAR ACCESS FROM LOTS 36, 37, 56, 57, 58, 62, 63, AND 68 ONTO WHITMORE STREET WILL NOT BE ALLOWED.
4. THERE WILL BE NO DIRECT VEHICULAR ACCESS TO MILITARY ROAD FROM LOTS 241 AND 243 EXCEPT AT ACCESS DRIVE SHOWN.
5. THERE WILL BE NO DIRECT VEHICULAR ACCESS TO 120TH STREET FROM LOTS 66, 67, 68, 234, 235, 240 AND 241 EXCEPT AT ACCESS DRIVE SHOWN.
6. ACCESS DRIVES SHOWN ON LOTS 240 AND 241 WILL BE RESTRICTED TO RIGHT-IN, RIGHT-OUT WHEN 120TH STREET AND MILITARY ROAD ARE IMPROVED WITH MEDIANS.
7. FOR CURVE DATA INFORMATION SEE SHEET 2 OF 2.
8. FOR COUNTY CERTIFICATIONS BY APPROVALS OF CITY OF OMAHA SEE SHEET 2 OF 2.



**KIRKHAM  
MICHAEL**  
CONSULTING ENGINEERS  
910 WEST DOGUE ROAD, P.O. BOX 24125, OMAHA, NEBRASKA 68124  
(402) 393-5620 FAX (402) 259-3800

# DEER CREEK

## ( LOTS 1 THRU 243, INCLUSIVE AND OUTLOT A, INCLUSIVE, )



**Curve Data**

Curve	Delta	Radius	Length	Tangent	Chord	Bearing
C1	90.0000	100.00	157.08	100.00	141.42	N42.4320°E
C2	89.9446	100.00	156.99	100.00	141.33	N42.4311°E
C3	89.8892	100.00	156.90	100.00	141.24	N42.4302°E
C4	89.8338	100.00	156.81	100.00	141.15	N42.4293°E
C5	89.7784	100.00	156.72	100.00	141.06	N42.4284°E
C6	89.7230	100.00	156.63	100.00	140.97	N42.4275°E
C7	89.6676	100.00	156.54	100.00	140.88	N42.4266°E
C8	89.6122	100.00	156.45	100.00	140.79	N42.4257°E
C9	89.5568	100.00	156.36	100.00	140.70	N42.4248°E
C10	89.5014	100.00	156.27	100.00	140.61	N42.4239°E
C11	89.4460	100.00	156.18	100.00	140.52	N42.4230°E
C12	89.3906	100.00	156.09	100.00	140.43	N42.4221°E
C13	89.3352	100.00	156.00	100.00	140.34	N42.4212°E
C14	89.2798	100.00	155.91	100.00	140.25	N42.4203°E
C15	89.2244	100.00	155.82	100.00	140.16	N42.4194°E
C16	89.1690	100.00	155.73	100.00	140.07	N42.4185°E
C17	89.1136	100.00	155.64	100.00	139.98	N42.4176°E
C18	89.0582	100.00	155.55	100.00	139.89	N42.4167°E
C19	89.0028	100.00	155.46	100.00	139.80	N42.4158°E
C20	88.9474	100.00	155.37	100.00	139.71	N42.4149°E
C21	88.8920	100.00	155.28	100.00	139.62	N42.4140°E
C22	88.8366	100.00	155.19	100.00	139.53	N42.4131°E
C23	88.7812	100.00	155.10	100.00	139.44	N42.4122°E
C24	88.7258	100.00	155.01	100.00	139.35	N42.4113°E
C25	88.6704	100.00	154.92	100.00	139.26	N42.4104°E
C26	88.6150	100.00	154.83	100.00	139.17	N42.4095°E
C27	88.5596	100.00	154.74	100.00	139.08	N42.4086°E
C28	88.5042	100.00	154.65	100.00	138.99	N42.4077°E
C29	88.4488	100.00	154.56	100.00	138.90	N42.4068°E
C30	88.3934	100.00	154.47	100.00	138.81	N42.4059°E
C31	88.3380	100.00	154.38	100.00	138.72	N42.4050°E
C32	88.2826	100.00	154.29	100.00	138.63	N42.4041°E
C33	88.2272	100.00	154.20	100.00	138.54	N42.4032°E
C34	88.1718	100.00	154.11	100.00	138.45	N42.4023°E
C35	88.1164	100.00	154.02	100.00	138.36	N42.4014°E
C36	88.0610	100.00	153.93	100.00	138.27	N42.4005°E
C37	88.0056	100.00	153.84	100.00	138.18	N42.3996°E
C38	87.9502	100.00	153.75	100.00	138.09	N42.3987°E
C39	87.8948	100.00	153.66	100.00	138.00	N42.3978°E
C40	87.8394	100.00	153.57	100.00	137.91	N42.3969°E
C41	87.7840	100.00	153.48	100.00	137.82	N42.3960°E
C42	87.7286	100.00	153.39	100.00	137.73	N42.3951°E
C43	87.6732	100.00	153.30	100.00	137.64	N42.3942°E
C44	87.6178	100.00	153.21	100.00	137.55	N42.3933°E
C45	87.5624	100.00	153.12	100.00	137.46	N42.3924°E
C46	87.5070	100.00	153.03	100.00	137.37	N42.3915°E
C47	87.4516	100.00	152.94	100.00	137.28	N42.3906°E
C48	87.3962	100.00	152.85	100.00	137.19	N42.3897°E
C49	87.3408	100.00	152.76	100.00	137.10	N42.3888°E
C50	87.2854	100.00	152.67	100.00	137.01	N42.3879°E
C51	87.2300	100.00	152.58	100.00	136.92	N42.3870°E
C52	87.1746	100.00	152.49	100.00	136.83	N42.3861°E
C53	87.1192	100.00	152.40	100.00	136.74	N42.3852°E
C54	87.0638	100.00	152.31	100.00	136.65	N42.3843°E
C55	87.0084	100.00	152.22	100.00	136.56	N42.3834°E
C56	86.9530	100.00	152.13	100.00	136.47	N42.3825°E
C57	86.8976	100.00	152.04	100.00	136.38	N42.3816°E

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF DEER CREEK, ( LOTS 1 THRU 243, INCLUSIVE, AND OUTLOT A, INCLUSIVE, ) AS TO THE DESIGN STANDARDS THIS 20th DAY OF July, 1999 A.D.

*[Signature]*  
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 63 OF THE OMAHA MUNICIPAL CODE THIS 20th DAY OF July, 1999 A.D.

*[Signature]*  
CITY ENGINEER

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF DEER CREEK WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA, NEBRASKA, ON THIS 20th DAY OF July, 1999 A.D.

*[Signature]*  
MAYOR

*[Signature]*  
CITY CLERK

*[Signature]*  
CITY COUNCIL PRESIDENT

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF DEER CREEK WAS APPROVED AND ACCEPTED BY THE COUNTY ENGINEER OF OMAHA, NEBRASKA, ON THIS 20th DAY OF July, 1999 A.D.

*[Signature]*  
COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 1st DAY OF October, 1999 A.D.

*[Signature]*  
COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF DEER CREEK, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, NEBRASKA, ON THIS 11th DAY OF August, 1999 A.D.

*[Signature]*  
CHAIRMAN

- NOTES
1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
  2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.
  3. DIRECT VEHICULAR ACCESS FROM LOTS 136, 143, 144, 145 AND 238 ONTO 114TH STREET WILL NOT BE ALLOWED.
  4. DIRECT VEHICULAR ACCESS FROM LOTS 69, 231, 232, 233, 236 AND 237 ONTO 120TH STREET WILL NOT BE ALLOWED.
  5. DIRECT VEHICULAR ACCESS FROM LOT 231 ONTO WHIMORE STREET WILL NOT BE ALLOWED.
  6. FOR COUNTY DEDICATION & SURVEYOR'S CERTIFICATE SEE SHEET 1 OF 2.

**KIRKHAM MICHAEL**  
CONSULTING ENGINEERS  
9110 WEST DOUGLE ROAD, P.O. BOX 24125, OMAHA, NEBRASKA 68124  
(402) 393-5630 FAX (402) 251-3600