

BOOK 678 PAGE 343
RIGHT-OF-WAY EASEMENT

I, Abner Rubin and Suzy Rubin Owner(s)

of the real estate described below, and hereafter referred to as "Grantor(s)", in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right-of-way easement to install, operate, maintain, repair, replace and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

The North One-half of the Southeast Quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty (30), Township Sixteen (16) North, Range Twelve (12), East of the 6th P.M., Douglas County, Nebraska.

9 Misc

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C. HAROLD USHER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBR.

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CONDITIONS:

- a) Where Grantee's facilities are constructed, Grantee shall have the right to survey, construct, reconstruct, relocate, alter, inspect, repair, replace, add to, maintain and operate, at any time, service lines, poles, wires, cables, crossarms, guys and anchors and other instrumentalities for the carrying and transmission of electric current for light, heat and power, including all services of the Grantee to the residence on the above described real estate, over, upon, along, above, under, in and across a strip of land Sixteen feet (16') in width, being Eight feet (8') on each side of and parallel to facilities as constructed by Grantee.
- b) The Grantee shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- c) Grantor, its heirs, successors or assigns, covenant that at no time will any buildings, structures, pipelines or other property, except walks or driveways be erected, constructed, used or placed on or below the surface of said land where Grantee's facilities have been constructed.
- d) Grantee shall restore the surface of the soil excavated for any purpose hereunder to the original contour thereof as near as may be and to repair or replace the surface of any walks or driveways which may have been disturbed for any purpose hereunder as near as may be.
- e) It is further agreed Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/its/their heirs, executors, administrators, successors or assigns shall warrant and defend the same and will indemnify and hold harmless the Grantee forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

WITNESS my hand and Notarial Seal this 27th day of SEPT, 1982

ATTEST:

Abner Rubin

ATTEST:

Suzy Rubin

Grantor(s)

STATE OF
COUNTY OF

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County,

personally came _____
President of _____
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at _____ in said County the day and year last above written.

NOTARY PUBLIC

My Commission expires: _____

STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this 27th day of Sept, 1982, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Abner Rubin & Suzy Rubin, husband and wife.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Earl G. Kelley
GENERAL NOTARY - State of Nebraska
EARL G. KELLEY
My Comm. Exp. Sept. 10, 1986

My Commission expires: _____

Distribution Engineer SH Date 5 Oct 1982 and Rights and Services DK Date 10/14/82

Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19____.

Section 30 Township 16 North, Range 12 East Salesman H. Schmidt Engineer Woodhead Est. #82017960. #4515

SE $\frac{1}{4}$