



BK 2193 PG 551-569



DEED 2021 14207

Mebr Doc Stamp Tax	12-12-21
Date	EX04
By	CL

RECEIVED
 01 OCT 12 AM 9:52
 DEEDS

THIS PAGE INCLUDED FOR INDEXING

PAGE DOWN FOR BALANCE OR INSTRUMENT

Dood
19
222

F
add
 FEE 30-16-12-2
 FB 01-168000-012
 BKP 31-16-12-00
 COMP *MM*
 DEL *CL* SCAN *CL* FY

Cost
Year #09-08771

DEER CREEK

(LOTS 244 THRU 459, INCLUSIVE AND OUTLOT "B", "C", "D" AND "E", INCLUSIVE,)

LOCATED IN THE SW 1/4, SE 1/4 AND THE NW 1/4 OF SECTION 30 AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 31,

ALL BEING IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M.

DOUGLAS COUNTY, NEBRASKA

Sec 30
NW NE SW SW NW
SE SW SE SW NW

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF DEER CREEK, (LOTS 244 THRU 461, INCLUSIVE, AND OUTLOT B AND OUTLOT C INCLUSIVE), AS TO THE DESIGN STANDARDS THIS 19 DAY OF June, 2001, A.D.

Jenny Kiegress
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 17 DAY OF September, 2001, A.D.

Jenny Kiegress
CITY ENGINEER

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT WE KEVIN IRISH, MANAGING MEMBER, IRISHSTONE, L.L.C. AND DANNIE C. LIVINGSTON, MANAGING MEMBER, DEER CREEK GOLF, L.L.C. AS PROPERTY OWNERS, AND TIMOTHY FRIESEN, VICE PRESIDENT, GREAT WESTERN BANK, LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR AVALON INC., JOHN H. BERGMAYER, TRUSTEE WELLS FARGO BANK NEBRASKA, N.A. AND U.S. BANK NATIONAL ASSOCIATION, BILLY K. WEBER, VICE PRESIDENT, WELLS FARGO BANK NEBRASKA, N.A., AND DARYL L. BIECK, VICE PRESIDENT, U.S. BANK NATIONAL ASSOCIATION AS LIEN HOLDERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS SAID SUBDIVISION TO BE KNOWN AS DEER CREEK, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 244 THRU 459 INCLUSIVE AND OUTLOT B, C, D AND E, INCLUSIVE), AND APPROVES THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND HEREBY DEDICATES TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND DOES ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR SUCCESSORS FOR THE PURPOSES NOTED, AND DOES FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U.S. WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERRECT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERRECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL SIDES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT AREAS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 9th DAY OF November, 2000, A.D.

FOR, *Kevin Irish* KEVIN IRISH, MANAGING MEMBER IRISHSTONE, A NEBRASKA LIMITED LIABILITY COMPANY
Dannie Livingston DANNIE C. LIVINGSTON, MANAGING MEMBER DEER CREEK GOLF, A NEBRASKA LIMITED LIABILITY COMPANY
Billy K. Weber BILLY K. WEBER, VICE PRESIDENT WELLS FARGO BANK NEBRASKA, N.A. SUCCESSOR TO NATIONAL BANK OF COMMERCE TRUST AND SAVINGS ASSOCIATION
Gary L. Bieck GARY L. BIECK, VICE PRESIDENT U.S. BANK NATIONAL ASSOCIATION
Lee H. Hamann LEE H. HAMANN, TRUSTEE AVALON INC.

SURVEYOR'S CERTIFICATE

DESCRIPTION
A TRACT OF LAND LOCATED IN THE SW 1/4, SE 1/4 AND THE NW 1/4 OF SECTION 30 AND IN THE NW 1/4 OF THE NE 1/4 OF SECTION 31, ALL IN T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: REFERRING TO THE SW 1/4 CORNER OF SAID SECTION 30; THENCE S 87°37'10" W (ASSUMED BEARING), 50.00 FT. ON THE SOUTH LINE OF SAID SW 1/4 OF SECTION 30 TO THE POINT OF BEGINNING; THENCE S 87°37'10" W, 778.32 FT. ON THE SOUTH LINE OF SAID SW 1/4 OF SECTION 30 TO THE CENTERLINE OF THE BIG HOLLOW CREEK; THENCE NORTHWESTERLY FOR THE NEXT 9 COURSES ON THE CENTERLINE OF SAID CREEK: 1) N 84°14'02" E, 488.58 FT.; 2) N 71°30'22" W, 69.24 FT.; 3) N 61°54'1" W, 279.98 FT.; 4) N 53°11'25" W, 326.89 FT.; 5) N 50°53'32" W, 252.59 FT.; 6) N 36°42'34" W, 181.58 FT.; 7) N 34°36'31" W, 279.98 FT.; 8) N 35°38'43" W, 261.69 FT.; 9) N 36°19'03" W, 342.53 FT. TO THE WEST LINE OF SAID SW 1/4 OF SECTION 30; THENCE N 02°20'16" W, 1175.15 FT. ON THE WEST LINE OF SAID SW 1/4 TO THE NW CORNER OF SAID SW 1/4; THENCE N 87°48'23" E, 170.93 FT. ON THE NORTH LINE OF SAID SW 1/4; THENCE NORTHEASTERLY ON A 530.00 FT. RADIUS CURVE TO THE LEFT, 409.37 FT. (LONG CHORD BEARS N 65°04'44" E, 389.27 FT.); THENCE NORTHEASTERLY ON A 475.00 FT. RADIUS CURVE TO THE RIGHT, 307.41 FT. (LONG CHORD BEARS N 62°05'30" E, 302.07 FT.); THENCE N 80°37'55" E, 66.38 FT.; THENCE S 09°22'05" E, 128.30 FT.; THENCE S 20°56'31" E, 119.32 FT.; THENCE S 23°51'11" E, 52.18 FT. TO THE NORTH LINE OF SAID SW 1/4; THENCE N 87°48'23" E, 1706.35, ON THE NORTH LINE OF SAID SW 1/4 TO THE NORTHEAST CORNER OF SAID SW 1/4; THENCE N 87°36'36" E, 288.87 FT. ON THE NORTH LINE OF SAID SE 1/4 OF SECTION 30; THENCE S 01°47'40" E, 259.98 FT. ON THE WEST LINE OF 120TH STREET; THENCE S 87°37'47" W, 802.85 FT. ON THE NORTH LINE OF DEER CREEK DRIVE; THENCE WESTERLY ON AN 800.00 FT. RADIUS CURVE TO THE LEFT, 322.78 FT. (LONG CHORD BEARS S 75°04'16" W, 320.69 FT.) ON THE NORTH LINE OF DEER CREEK DRIVE; THENCE WESTERLY ON A 750.00 FT. RADIUS CURVE TO THE RIGHT, 272.24 FT. (LONG CHORD BEARS S 74°54'40" W, 270.75 FT.) ON THE NORTH LINE OF DEER CREEK DRIVE; THENCE S 01°47'31" E, 383.38 FT.; THENCE N 88°12'29" E, 274.41 FT.; THENCE S 00°28'29" E, 105.93 FT.; THENCE S 89°31'31" W, 47.19 FT.; THENCE S 61°37'41" W, 94.38 FT.; THENCE S 33°43'51" W, 94.38 FT.; THENCE S 03°37'45" W, 188.91 FT.; THENCE S 12°27'41" W, 95.03 FT.; THENCE N 86°16'16" E, 96.16 FT.; THENCE S 28°46'41" W, 800.00 FT.; THENCE S 05°34'16" W, 108.92 FT.; THENCE S 21°04'49" W, 97.74 FT.; THENCE S 21°38'33" W, 113.52 FT.; THENCE N 68°21'27" W, 78.29 FT.; THENCE S 21°38'33" W, 450.00 FT.; THENCE S 45°24'07" W, 114.30 FT.; THENCE S 08°24'03" W, 378.19 FT. TO THE CENTERLINE OF MILITARY ROAD; THENCE N 83°37'18" W, 236.17 FT. ON SAID CENTERLINE; THENCE WESTERLY ON A 478.30 FT. RADIUS CURVE TO THE LEFT, 113.48 FT. (LONG CHORD BEARS S 89°41'18" W, 113.21 FT.) ON SAID CENTERLINE; THENCE S 82°55'06" W, 136.02 FT. ON SAID CENTERLINE; THENCE WESTERLY ON A 1348.50 FT. RADIUS CURVE TO THE RIGHT, 35.76 FT. (LONG CHORD BEARS S 83°39'21" W, 35.76 FT.) ON SAID CENTERLINE; THENCE N 85°15'09" W, 35.76 FT. ON THE NORTH LINE OF SAID DEER CREEK DRIVE; THENCE N 83°37'18" W, 236.17 FT. ON THE EASTERN RIGHT OF WAY LINE OF SAID MILITARY ROAD; THENCE N 85°15'09" W, 35.76 FT. ON SAID RIGHT OF WAY LINE; THENCE N 84°45'51" W, 207.37 FT. ON THE EASTERN RIGHT OF WAY LINE OF 120TH STREET; THENCE S 88°15'09" W, 80.00 FT. TO A POINT OF THE WEST LINE OF SAID NW 1/4 NE 1/4 OF SECTION 31 AND THE WEST RIGHT OF WAY LINE OF SAID 120TH STREET; THENCE N 01°45'10" W, 66.72 FT. ON THE WEST LINE OF SAID NW 1/4 NE 1/4; THENCE N 05°28'04" E, 248.14 FT. ON THE WEST RIGHT OF WAY LINE OF 120TH STREET; THENCE S 1°05'28" E, 44.00 FT. ON SAID RIGHT OF WAY LINE; THENCE N 22°35'25" W, 197.23 FT. ON SAID RIGHT OF WAY LINE; THENCE S 01°51'43" E, 93.92 FT.; THENCE S 88°28'45" W, 17.00 FT.; THENCE S 01°34'43" E, 135.01 FT. TO THE POINT OF BEGINNING, CONTAINING 288.04 ACRES MORE OR LESS.

FIELD NOTES SECTION 30, T16N, R12E
SW 1/4 CORNER, SECTION 30, T16N, R12E - FOUND BRASS CAP SET IN BRIDGE DECK, AS RECORDED IN DOUGLAS COUNTY SURVEY RECORDS.
TIES:
85.35' NW TO STAR DRILL HOLE IN TOP RAIL
85.51' NE TO STAR DRILL HOLE IN TOP RAIL
115.80' SE TO STAR DRILL HOLE IN TOP RAIL
115.63' SW TO STAR DRILL HOLE IN TOP RAIL
SW CORNER, SECTION 30, T16N, R12E - FOUND BRASS CAP SET IN CONCRETE MONUMENT, AS RECORDED IN DOUGLAS COUNTY SURVEY RECORDS.
TIES:
30.80' WSW TO CENTER OF GOVERNMENT BENCHMARK
32.71' WSW TO NAIL IN POWER POLE
82.09' SW TO "X" IN TOP CONCRETE HEADWALL
49.40' S TO NAIL IN CENTERLINE OF MILITARY ROAD
70.80' SE TO NW CORNER OF TELEPHONE BOX
W 1/4 CORNER, SECTION 30, T16N, R12E - FOUND 1/2" PIPE, AS RECORDED IN DOUGLAS COUNTY SURVEY RECORDS.
TIES:
3.15' NNE TO NAIL IN CORNER FENCE POST
25.70' ENE TO IRON FENCE POST
11.40' SSE TO NAIL IN FENCE POST
E 1/4 CORNER, SECTION 30, T16N, R12E - FOUND BRASS CAP SET IN CONCRETE MONUMENT, AS RECORDED IN DOUGLAS COUNTY SURVEY RECORDS.
TIES:
41.88' NW TO NAIL IN TOP OF 3RD FENCE POST FROM CORNER
22.88' W TO NAIL IN LEANING CORNER FENCE POST
34.87' ENE TO BENT 600 NAIL IN TREE
38.11' ENE TO NAIL IN CORNER FENCE POST
SE CORNER, SECTION 30, T16N, R12E - FOUND BRASS CAP SET IN CONCRETE MONUMENT, AS RECORDED IN DOUGLAS COUNTY SURVEY RECORDS.
TIES:
46.35' NNE TO FENCE POST
31.43' NW TO FENCE POST
19.03' W TO BENT NAIL IN CORNER FENCE POST
25.20' ENE TO NAIL IN FENCE POST
28.80' NE TO NAIL IN SOUTH BRACED FENCE POST
32.80' NNE TO NAIL IN NORTH BRACED FENCE POST
DATED: SEPTEMBER 11, 2000

OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF DEER CREEK, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 24th DAY OF July, 2001, A.D.

Michael Tobey MAYOR
Chad Segura CITY COUNCIL PRESIDENT

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF DEER CREEK, WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 13th DAY OF November, 2000, A.D.

Carol J. Hunsley
COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN IN THE RECORDS OF THIS OFFICE.

DATED THIS 14th DAY OF Sept, 2001, A.D.
Carol J. Hunsley
COUNTY TREASURER

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }
ON THIS 9th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED KEVIN IRISH, MANAGING MEMBER, IRISHSTONE, L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Carol J. Hunsley
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 9th DAY OF November, 2003, A.D.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }
ON THIS 7th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED DANNIE C. LIVINGSTON, MANAGING MEMBER, DEER CREEK GOLF, L.L.C., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID COMPANY.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
John L. Adler
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 17th DAY OF October, 2001, A.D.

CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }
ON THIS 7th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED GARY L. BIECK, VICE PRESIDENT, U.S. BANK NATIONAL ASSOCIATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Angela M. Murphy
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 11th DAY OF April, 2004, A.D.

TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }
ON THIS 9th DAY OF Nov, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED LEE H. HAMANN, TRUSTEE UNDER DEED OF TRUST FOR AVALON INC., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Frederick Steiner
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 13th DAY OF November, 2000, A.D.

APPROVAL OF CITY PLANNING BOARD

THIS PLAT OF DEER CREEK, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 11th DAY OF July, 2001, A.D.

Angela M. Murphy
CHAIRMAN

CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF LANCASTER }
ON THIS 10th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED BILLY K. WEBER, VICE PRESIDENT, WELLS FARGO BANK NEBRASKA, N.A., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Angela M. Murphy
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 16th DAY OF June, 2004, A.D.

CORPORATION ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF LANCASTER }
ON THIS 10th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME THE ABOVE NAMED TIMOTHY FRIESEN, VICE PRESIDENT, GREAT WESTERN BANK, N.A., WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Angela M. Murphy
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 16th DAY OF June, 2004, A.D.

TRUSTEE ACKNOWLEDGMENT

STATE OF NEBRASKA } SS
COUNTY OF LANCASTER }
ON THIS 10th DAY OF November, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME THE ABOVE NAMED JOHN H. BERGMAYER, TRUSTEE, WELLS FARGO BANK NEBRASKA, N.A. AND U.S. BANK NATIONAL ASSOCIATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS TRUSTEE AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AS TRUSTEE.
WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.
Angela M. Murphy
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 16th DAY OF June, 2004, A.D.



Chad W. Marsh
CHAD W. MARSH
REGISTERED LAND SURVEYOR NO. LS 590
NOVEMBER 6, 2000
KIRKHAM MICHAEL CONSULTING ENGINEERS
8110 WEST DODGE ROAD
P.O. BOX 24129
OMAHA, NEBRASKA 68124
(402) 393-5830

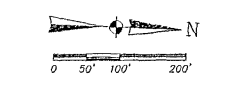
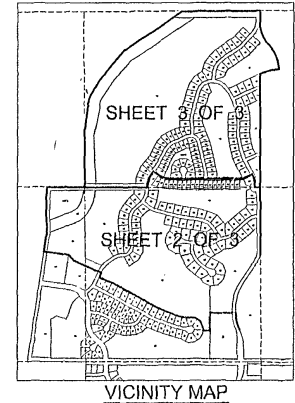
DEER CREEK
KIRKHAM MICHAEL
CONSULTING ENGINEERS
3116 WEST DODGE ROAD, P.O. BOX 24129, OMAHA, NEBRASKA 68124
(402) 393-5830 FAX (402) 255-3850

LEGEND

SECTION CORNER
 INDICATES NON-RADIAL LINE
 DIMENSIONS IN PARENTHESES ARE EASEMENT DIMENSIONS
 SUBDIVISION BOUNDARY
 PROPERTY LINE
 EXISTING R/W
 R/W CENTERLINE
 SECTION LINE
 MATCHLINE

§ CURVE DATA

(1) R = 300.00' L = 150.00' CH = 533.5634°E 149.36'	(2) R = 300.00' L = 150.00' CH = 521.6901°E 149.33'	(3) R = 125.00' L = 209.29' CH = 550.1432°E 184.34'
(4) R = 275.00' L = 267.00' CH = 569.5613°E 226.88'	(5) R = 250.00' L = 217.00' CH = 566.2925°E 210.20'	(6) R = 250.00' L = 180.51' CH = 571.1040°E 176.62'
(7) R = 450.00' L = 230.45' CH = 592.5439°E 198.00'	(8) R = 1200.00' L = 183.32' CH = 512.4633°E 183.01'	(9) R = 250.00' L = 75.72' CH = 573.4320°E 197.69'
(10) R = 300.00' L = 75.91' CH = 567.4415°E 75.71'	(11) R = 150.00' L = 72.53' CH = 574.1018°E 71.82'	(12) R = 150.00' L = 201.60' CH = 522.2045°E 140.78'
(13) R = 300.00' L = 183.61' CH = 575.3732°E 180.76'	(14) R = 775.00' L = 504.16' CH = 522.0050°E 495.34'	(15) R = 200.00' L = 143.88' CH = 511.4234°E 136.26'
(16) R = 125.00' L = 81.92' CH = 524.5416°E 80.11'	(17) R = 300.00' L = 165.53' CH = 522.0050°E 163.44'	(18) R = 250.00' L = 201.60' CH = 511.4234°E 196.26'
(19) R = 300.00' L = 344.00' CH = 605.3308°E 325.46'	(20) R = 325.00' L = 234.67' CH = 518.9920°E 223.07'	(21) R = 325.00' L = 157.78' CH = 513.4815°E 156.24'



DEER CREEK

KIRKHAM MICHAEL
CONSULTING ENGINEERS

8110 WEST DEER CREEK ROAD, P.O. BOX 24123, OMAHA, NEBRASKA 68124
(402) 393-5530 FAX (402) 255-3550

SHEET 2 OF 3

KM 000846

EAST 1/4 CORNER SECTION 30, T16N, R12E FOUND BRASS CAP

SOUTH 1/4 CORNER SECTION 30, T16N, R12E FOUND BRASS CAP IN BRIDGE DECK

L=218.49'
R=1348.50'
CH=218.25'
S89°03'26"W

L=35.76'
R=1348.50'
CH=35.76'
S83°39'21"W

L=113.48'
R=478.30'
CH=113.21'
S89°41'10"W

378.19'

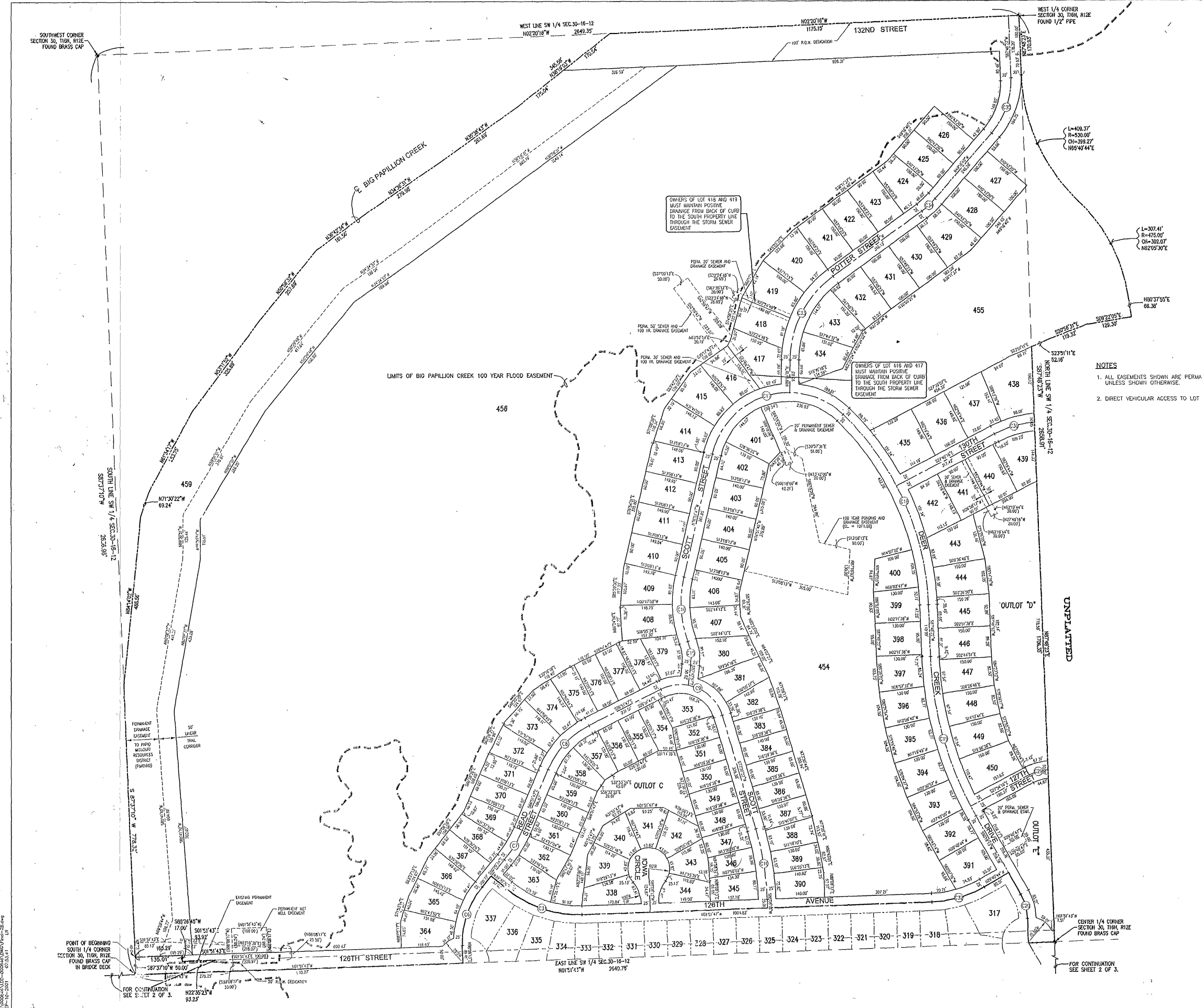
- NOTES**
- ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
 - DIRECT VEHICULAR ACCESS TO LOT 257 WILL NOT BE ALLOWED ONTO 126TH STREET.
 - DIRECT VEHICULAR ACCESS TO LOTS 244, 245 AND OUTLOT B WILL NOT BE ALLOWED ONTO MILITARY ROAD.
 - LOTS 245, 459, AND OUTLOT "B" SHALL BE NATURAL ENVIRONMENTAL AREAS.

OWNERS OF LOT 289 AND 290 MUST MAINTAIN POSITIVE DRAINAGE FROM BACK OF CURB TO THE SOUTH PROPERTY LINE THROUGH THE STORM SEWER EASEMENT

OWNERS OF LOT 297 AND 298 MUST MAINTAIN POSITIVE DRAINAGE FROM BACK OF CURB TO THE EAST PROPERTY LINE THROUGH THE STORM SEWER EASEMENT

L=272.24'
R=750.00'
CH=270.79'
S74°04'40"W

L=322.78'
R=800.00'
CH=320.59'
S76°04'10"W



S CURVE DATA

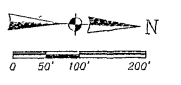
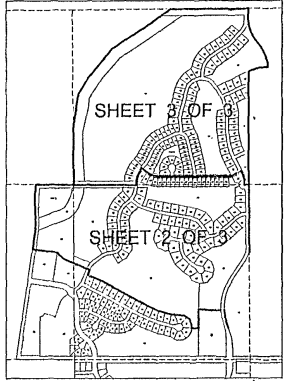
(6) R = 250.00' L = 180.51' CH = 571'10"40"E 176.82'	(7) R = 350.00' L = 100.00' CH = 538'40"40"E 99.65'	(8) R = 250.00' L = 174.53' CH = 510'51"41"E 91.01'
(9) R = 125.00' L = 218.97' CH = 523'19"18"W 192.03'	(10) R = 800.00' L = 589'49"18"W 203.73'	(11) R = 150.00' L = 63.00' CH = 483'07"43"E 68.45'
(12) R = 325.00' L = 188.30' CH = 586'32"18"E 185.68'	(13) R = 225.00' L = 474.31' CH = 416'28"19"W 361.24'	(14) R = 800.00' L = 612.78' CH = 485'51"45"E 357.91'
(15) R = 1000.00' L = 479.70' CH = 574'03"49"W 475.12'	(16) R = 150.00' L = 72.87' CH = 474'13"41"E 72.12'	(17) R = 125.00' L = 56.09' CH = 519'02"37"E 55.82'
(18) R = 300.00' L = 120.34' CH = 516'10"44"E 119.54'	(19) R = 325.00' L = 234.67' CH = 418'49"20"E 229.60'	(20) R = 325.00' L = 157.78' CH = 415'49"15"W 156.24'
(21) R = 300.00' L = 278.15' CH = 482'45"19"W 268.30'	(22) R = 200.00' L = 52.52' CH = 442'44"09"W 52.41'	(23) R = 200.00' L = 172.28' CH = 410'54"09"W 52.41'

NOTES

- ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
- DIRECT VEHICULAR ACCESS TO LOT 364 WILL NOT BE ALLOWED ONTO 126TH STREET.

LEGEND

- SECTION CORNER
- INDICATES NON-RADIAL LINE
- DIMENSIONS IN PARENS ARE EASEMENT DIMENSIONS
- SUBDIVISION BOUNDARY
- PROPERTY LINE
- EXISTING R/W
- R/W CENTERLINE
- SECTION LINE
- MATOPLINE



DEER CREEK

KIRKHAM MICHAEL

CONSULTING ENGINEERS

9110 WEST DOUGLASS ROAD, P.O. BOX 24128, OMAHA, NEBRASKA 68124
(402) 365-5628 FAX (402) 255-3600