



R.O.W.#_20011 JO 42B5066 US WEST COMMUNICATIONS, INC. -EASEMENT-

Paramount Mesigna 215 N. Main

Frumont, NE 68025

The undersigned Grantor for and in consideration of \$\frac{\text{Three Hundred and NO/100}\text{Dollars}}{\text{(\$300.00)}}\) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto U S WEST Communications, Inc., a Colorado corporation, whose address is 910 North 43RD Avenue, Omaha, Nebraska, its successors, assigns, lessees, licensees and agents a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities, including electrical facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip of land 8 feet wide, parallel and adjacent to the easterly lot line, of lot 6-Block 0-Diamond Head Replat II Addition.

| part of the | SW1/4 | of sect | ion | 11 | Township_ | 15N | |
|-------------------|------------------|---|------------------|----------------|-----------------|--------------|-------------------|
| Range 11E | | | | | ounty of Dou | | |
| State of NE | | • | | | | | |
| | ea"). Grantee | shall have the right | of ingress ar | nd egress ove | er and across | the la | ands |
| • | | ne Easement Area an | _ | - | | | |
| | | ns as may be necess | | | | • | |
| Grantee may g | rant additiona | l easements within t | he Easement | t Area to par | ties providing | g elec | trical |
| facilities, gas p | ipelines and o | other utilities service | s, whether si | uch other par | rties are relat | ed to | or |
| not related to (| | | | | | | |
| | • | for all damage cause | ed to Granto | r in its exerc | ise of the rig | ht and | i |
| privileges here | _ | | | | | | |
| | _ | occupy, use and cult | tivate said ea | isement for a | ill purposes r | ıot | |
| inconsistent wi | _ | - | | 1 | ٠. ٢ ١ | | |
| | | rovisions of this ease | | | | | |
| • | - | nistrators, successor spute arising out of | _ | • | • | | |
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| | • • | the arbitrator may be | | | | _ | |
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| Dated this/ | day of | (lugust | , 19 <u>95</u> . | | | | |
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| 12. | Pare | | | | | | |
| adnu | - 15 KWC | | | | | | |
| Grantor - Danie | el Spence | | Grantor - | | 資金 | 듥 | آويم) ومعنون م |
| (m) | G 53 M | 3-09036 | | | 9 | 23 | + § |
| 7.70 | | | Grantee | | | 6.5 | |
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| (4) | | ACKNOWL | EDGMENT | | | | The same |
| State of Nebr | aska | | | | | =3E | |
| |) SS | | | | E O N | 5 | *, ** |
| County of Do | • | | | | | | |
| On this the | th day of_ | August, 199 | Sbefore m | e Kimbe | rly Jiro | USK | <u></u> . |
| the undersigned | d officer, pers | onally appeared D | aniel Spe | IVE | | | 7 |
| known to me o | r satisfactorily | proven to be the pe | rson(s) who | sc name(s)_ | ìS | | |
| | subscribed to | the within instrume | nt and ackno | owledged tha | it <u>he</u> ex | ccute | d the |
| same for the pu | rpose therein | contained. | | | | | |
| _ | | | | | | | |
| In witness when | reof, I hereunt | to set my hand and o | fricial scal. | • | _ | | |

SEMERAL MOTARY-State of Medicasta KIMBERLY JIROVSKY

My Comm. Exp. April 4, 1938

Notary Public

NOTARIAL SEAL AFFIXED

REGISTER OF DEEDS

| FIRST MORTGAGE CORP. | |
|--|--|
| ORTHAL NE CHEUS-0158 | • |
| Jan Ahl | |
| James L McCord | . = |
| • | |
| Bulling | n) Molord |
| Barbara Ann McCord | 10 - (Cario) |
| Barbard Alli Mocord | |
| | |
| STATE OF NEBRASKA) (COUNTY OF (South) | On the day and year first-above written before me undersigned, a Notary Public in and for said County, personally came James L. McCord and Barbara Arm McCordine personally known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the execution thereof to be his voluntary |
| | act and deed, |
| WITNESS my hand and N | otarial Seal on the day and year first-above written. |
| WI 111200 W. 12200 | |
| | |
| GENERAL NOTARY-State of Mill NATALIE M. M. M. My Comm. Exp. Marc | |
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| My Commission Expires: | |
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| danul Suuc Deniel Spence | |
| Clarux Sun | |
| Daniel Spance | |
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| STATE OF NEBRASKA) | On the day and year first-above written befor |
| \ _ _ | undersigned, a Notary Public in and for said County, personally came Daniel Spence , to me |
| COUNTY OF DOUGHUS | personally known to be the identical person whose |
| <i>)</i> | name is affixed to the foregoing instrument, and |
| | acknowledged the execution thereof to be his voluntary act and deed, |
| · · · · | |
| WITNESS my hand and N | Notarial Seal on the day and year first-above written. |
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| A GENERAL NOTARY-State of Nebra | sta //atellio 1)1 //orito |
| NATALIE M. MORITZ My Comm. Exp. March 27, 19 | Notary Public |
| I DESCRIPTION OF STREET | ~ : |

My Commission Expires: