



DEED 2008116705



DEC 09 2008 14:01 P 19

new 1
Deed 144.00 On-08756-old-m
FEE 01-60000-old
19 BKP 29-16-12-58 COMP
98. DEL SCAN PL

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
12/9/2008 14:01:56.08



2008116705

THIS PAGE INCLUDED FOR INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

Return To: EAC61
Homer-Hunt
895-4700

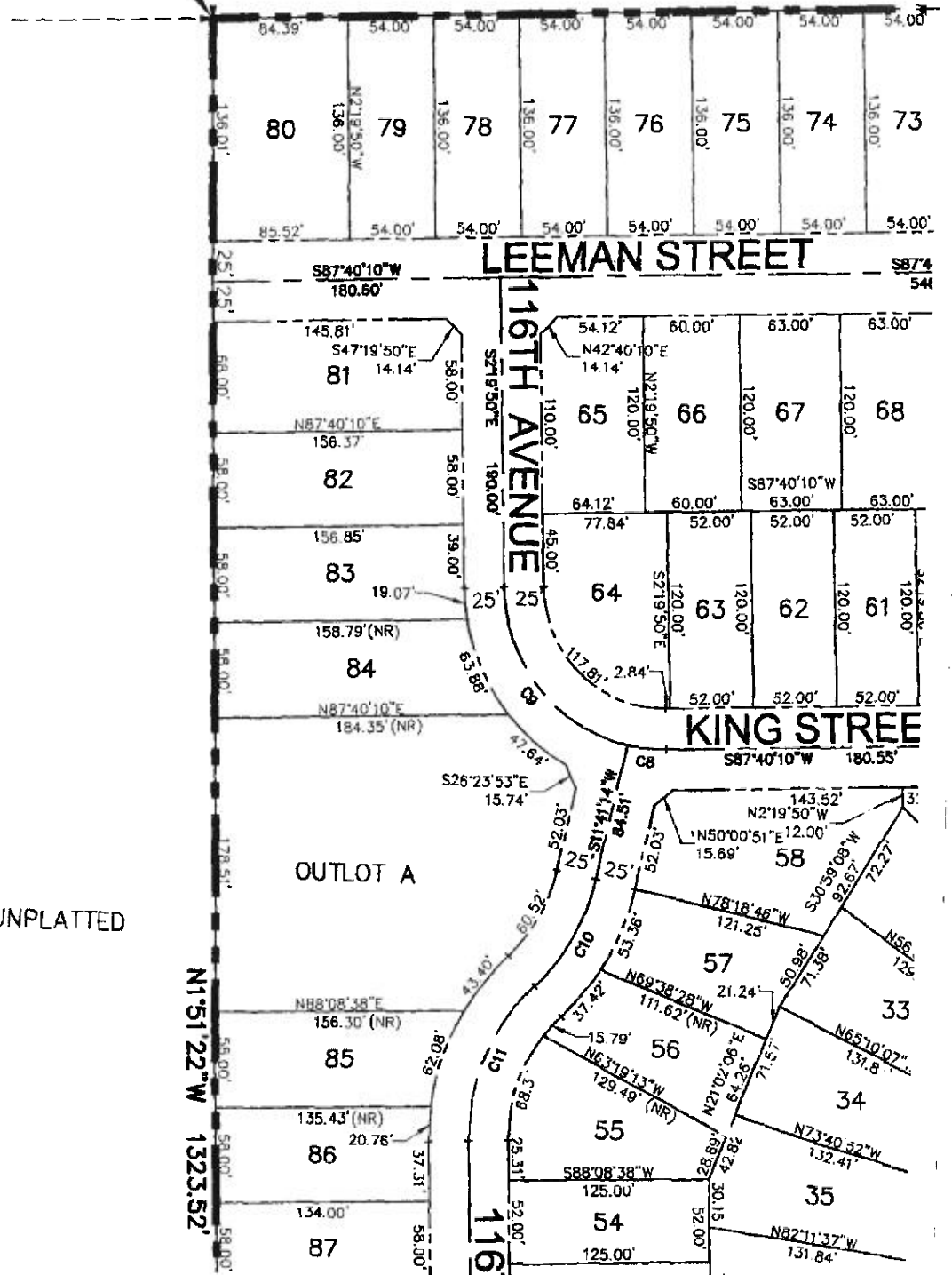
RECORDER NOTES:

Recording as received, as is. Will
file concerns later.

Check Number

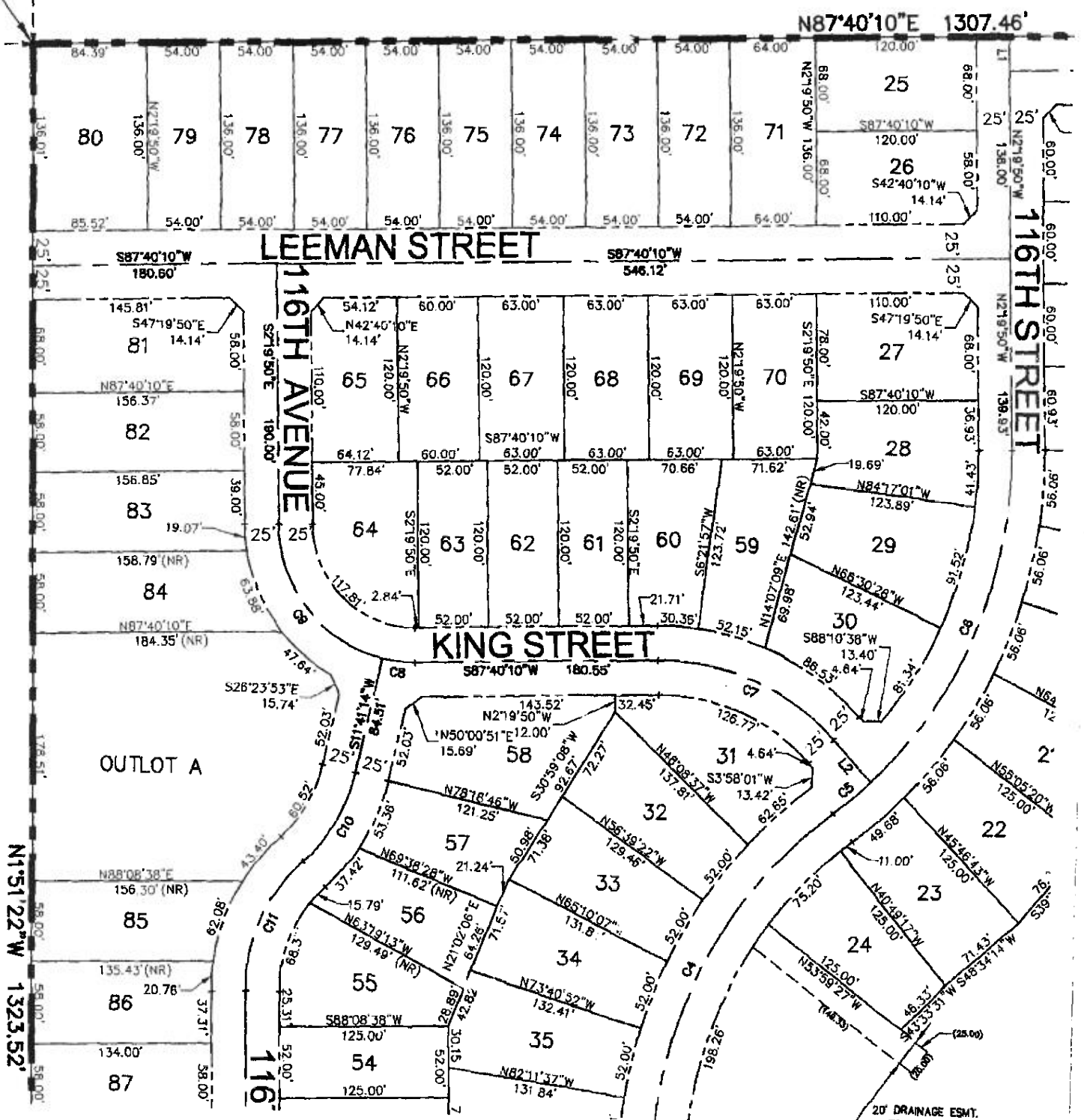
NW COR.
SE 1/4, NW 1/4
SEC. 29-16-12

UNPLATTED



DEI LOTS

UNPLATTED

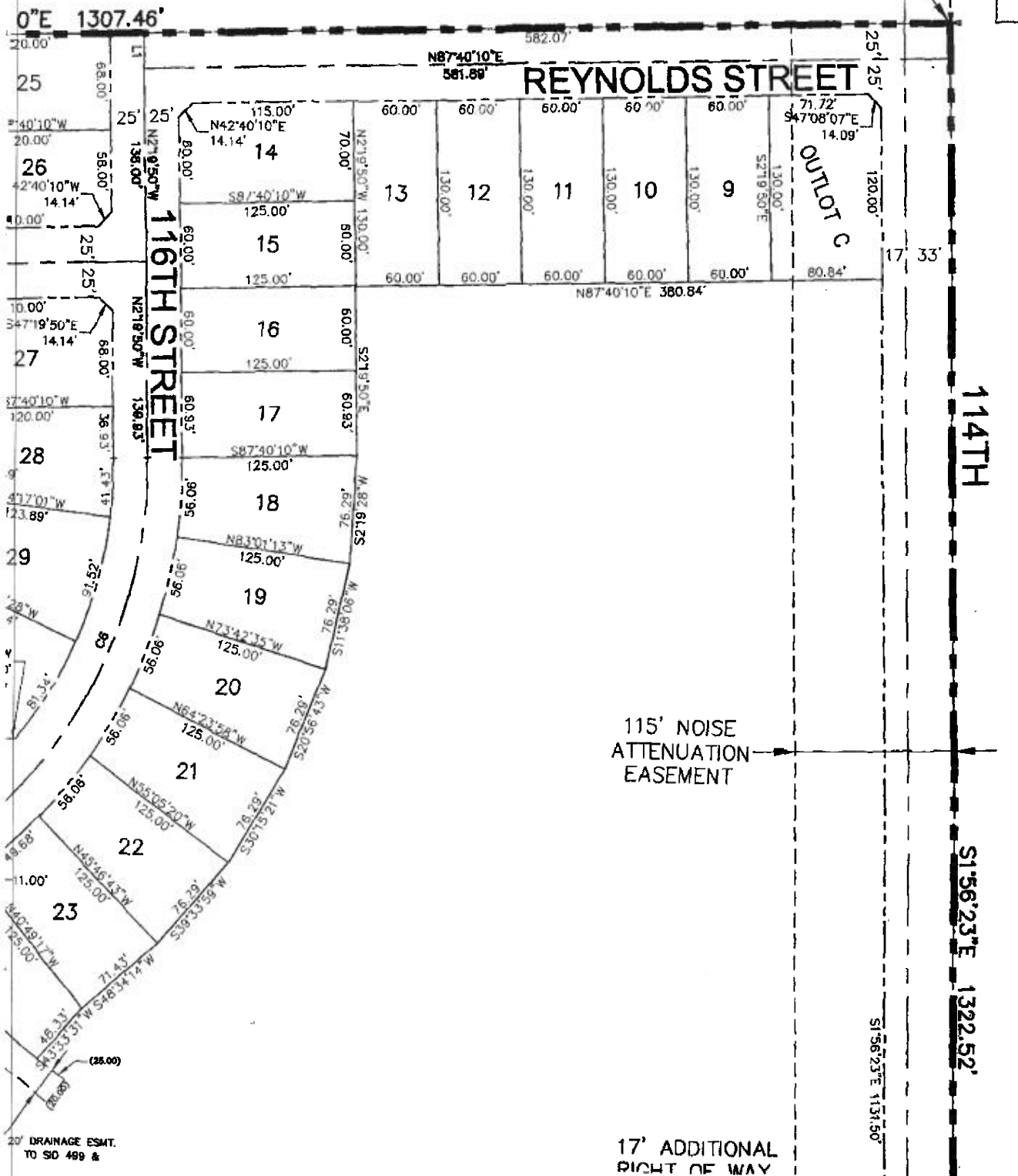


DEER CREEK HI

LOTS 1 THROUGH 93 INCLUSI

BEING ALL OF THE SOUTHEAST QUARTER OF T1
SURVEYED PLATTED AND RECORDED IN DOUGL
SECTION 29, ALL IN TOWNSHIP 11

NE COR.
SE 1/4, NW 1/4
SEC. 29-16-12



UNPI

HIGHLANDS NC

USIVE, AND OUTLOTS A THRO

R OF THE NORTHWEST QUARTER OF SECTION 29, AND A PO
DOUGLAS COUNTY, LOCATED IN THE NORTHEAST QUARTER
SHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M. DOUGLAS

KNOW ALL MEN BY THESE PRESENTS THAT WE, GOLF F
HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOT
AND APPROVE OF THE DISPOSITION OF OUR PROPERTY
AS SHOWN ON THIS PLAT. WE DO FURTHER GRANT A
CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDI
EXTEND THEREON WIRES OR CABLES FOR THE CARRYIN
PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE I
WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY
IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUT
ADJACENT LAND IS SURVEYED, PLATTED AND RECORDE
MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS A
STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS.
AND OTHER PURPOSES THAT DO NOT THEN OR LATER

IN WITNESS WHEREOF, I DO HEREBY SET MY HAND T

FOR GOLF PROPERTY INVESTMENTS, L.L.C., A NEBRA

BY:

Dan Livingston
DAN LIVINGSTON, MANAGER

FOR THE PLAYERS CLUB GOLF, L.L.C., A NEBRASKA

BY:

Michael H. Jenkins
MICHAEL H. JENKINS, MANAGER

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 19th DAY OF February, 2008
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL
DEED AND THE VOLUNTARY ACT AND DEED OF GOLF

WITNESS MY HAND AND OFFICIAL SEAL THE LAST D/

MY COMMISSION EXPIRES ON THE 30th DAY OF M

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 19th DAY OF February, 2008
IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL
DEED AND THE VOLUNTARY ACT AND DEED OF OMAI

WITNESS MY HAND AND OFFICIAL SEAL THE LAST D/

MY COMMISSION EXPIRES ON THE 25th DAY OF 17

UNPLATTED

SOUTHEAST

THROUGH C, INCLUSIVE

PORTION OF LOT 238, DEER CREEK, AS
PORTION OF THE SOUTHWEST QUARTER OF
S COUNTY, NEBRASKA

DEDICATION

PROPERTY INVESTMENTS L.L.C. & OMAHA PUBLIC SCHOOLS, OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY /
LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS (LOTS NUMBERED AS SHOWN
TY AS SHOWN ON THE PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND CIRCLES, AND
A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED
DIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND C
ING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF
E RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDAR
Y LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16") WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR
ETER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16") WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8")
ED, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO
AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER A
S. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR
ER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

THIS 19th DAY OF February, 2008 A.D.

NEBRASKA LIMITED LIABILITY COMPANY,

FOR OMAHA PUBLIC SCHOOLS

BY: [Signature]
JOHN J. MACKIEL, SUPERINTENDENT

A LIMITED LIABILITY COMPANY,

FOR GATEWAY BANK

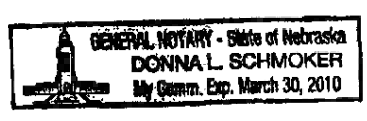
BY: [Signature]
ANDY PEARSON, SENIOR VICE-PRESIDENT

ACKNOWLEDGMENT

2008, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME DAN LIVINGSTON AS MANAGER OF GOLF
IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGER AND ACKNOWLEDGES THAT THE EXECUTION THEREOF
OF PROPERTY INVESTMENTS L.L.C.

DATE AFORESAID.

[Signature]
NOTARY PUBLIC



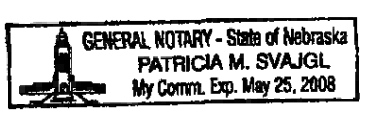
March, 2010, A.D.

ACKNOWLEDGMENT

2008, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JOHN J. MACKIEL, AS SUPERINTENDENT
AL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS SUPERINTENDENT AND ACKNOWLEDGES THAT THE EXECUTION THEREOF
MAHA PUBLIC SCHOOLS.

DATE AFORESAID.

[Signature]
NOTARY PUBLIC



May, 2008, A.D.

AND EMBRACED WITHIN THE PLAT,
(OWN). AND WE DO HEREBY RATIFY
AND WE DO HEREBY GRANT EASEMENTS
ATED A FRANCHISE TO PROVIDE A
OTHER RELATED FACILITIES, AND TO
OF ALL KINDS INCLUDING SIGNALS
ARY LOT LINES; AN EIGHT-FOOT (8')
RIOR LOTS. THE TERM EXTERIOR LOTS
(8') WIDE STRIP WHEN THE
O ERECT, INSTALL, OPERATED,
AND ACROSS A FIVE-FOOT (5') WIDE
R GARDENS, SHRUBS, LANDSCAPING

F PROPERTY INVESTMENTS L.L.C.,
TO BE HIS VOLUNTARY ACT AND

OF OMAHA PUBLIC SCHOOLS, WHO
F TO BE HIS VOLUNTARY ACT AND

NDS NORTH:HEAST

R STREET
NEBRASKA, A

REVISIONS

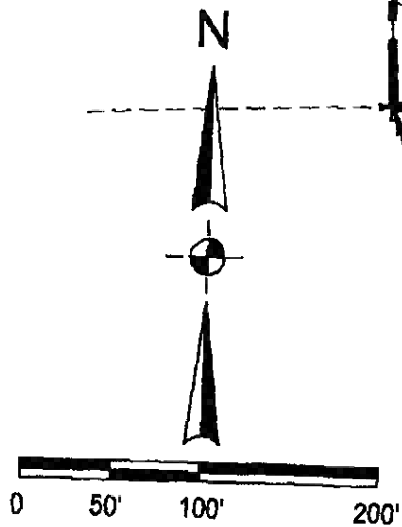
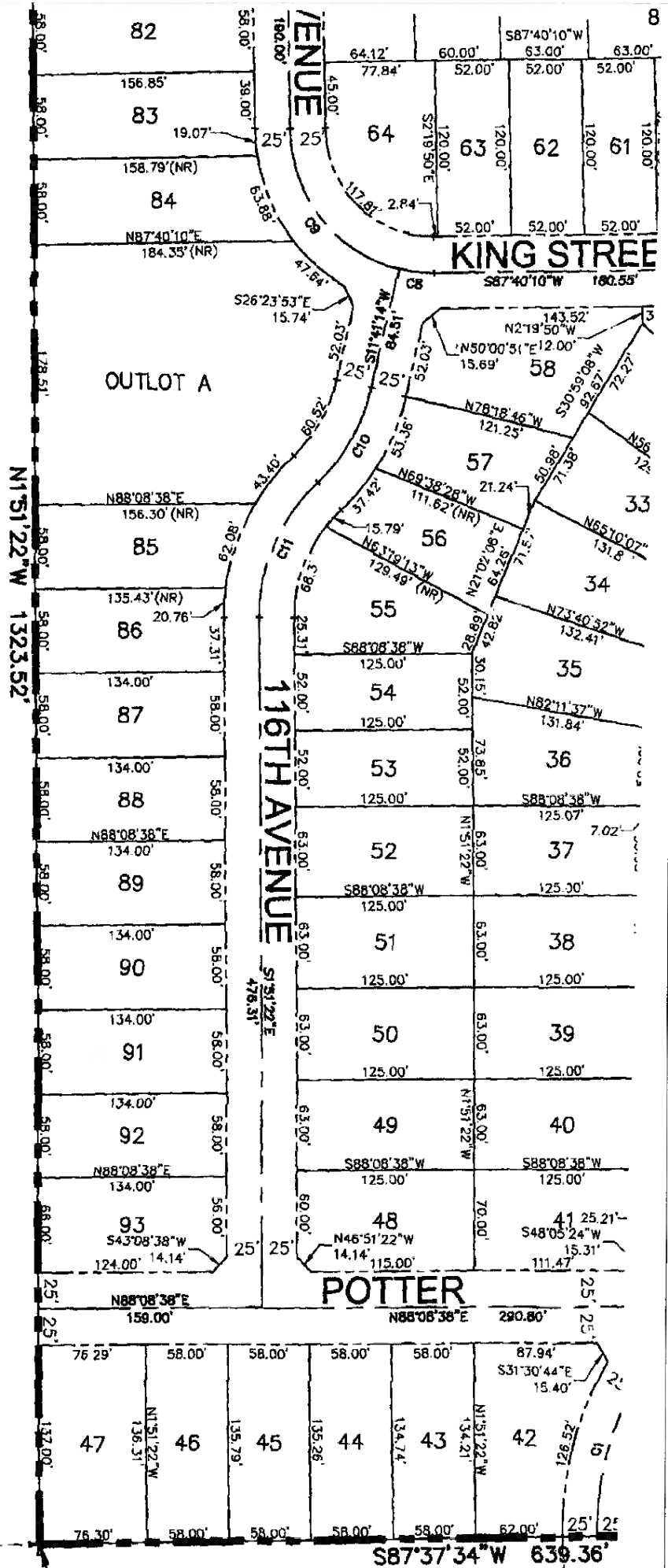
| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| △ | | |
| | | |
| | | |
| | | |
| | | |

THIS DOCUMENT AND THE INFORMATION
CONTAINED HEREIN MAY NOT BE COPIED
OR REPRODUCED WITHOUT EXPRESS
WRITTEN PERMISSION OF
RD ENGINEERING, INC.

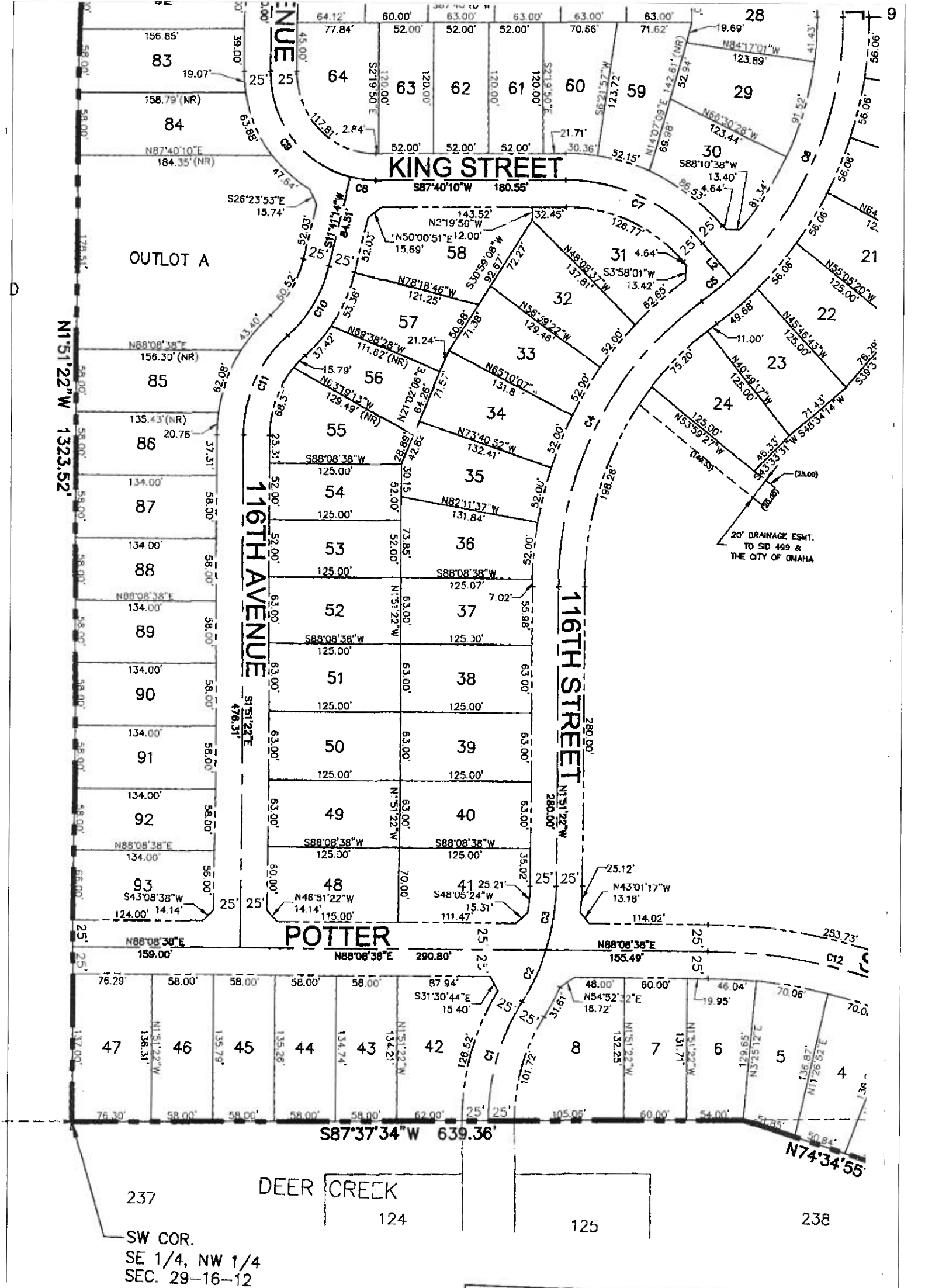
UNAUTHORIZED DISCLOSURE OR
CONSTRUCTION USE ARE PROHIBITED BY
COPYRIGHT LAW.



ENGINEERING, INC.
3803 N. 153RD STREET, SUITE 201
OMAHA, NEBRASKA 68116
402.505.4355 (PH) · 402.505.4432 (FAX)

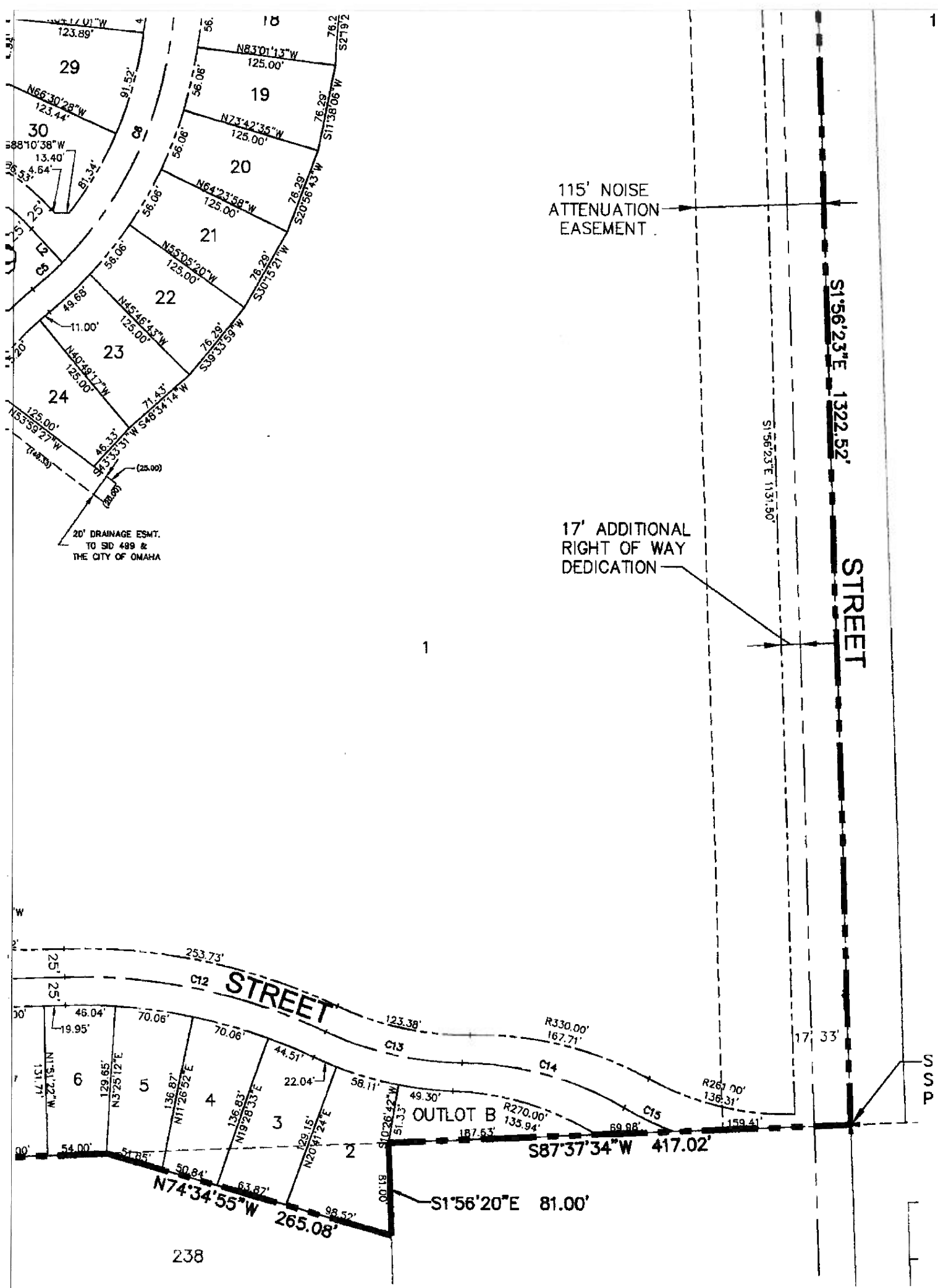


CL



CL CURVE TABLE

| CURVE | RADIUS | LENGTH | CHORD | CH |
|-------|---------|---------|---------|----|
| C1 | 200.00' | 116.25' | 114.62' | |
| C2 | 200.00' | 53.53' | 53.37' | |
| C3 | 200.00' | 60.91' | 60.68' | |



L CURVE TABLE

| LENGTH | CHORD | CHORD BEARING |
|---------|---------|----------------|
| 116.25' | 114.62' | N14°16'39.75"E |
| 53.53' | 53.37' | N23°15'42.73"E |
| 60.91' | 60.68' | N6°52'09.15"E |
| 308.16' | 296.75' | N25°18'28.03"E |

CL LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|----------------|
| L1 | 25.00' | N2°19'50.36"W |
| L2 | 40.70' | N43°54'23.43"W |

ON THIS 19th DAY OF February, 2008
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL
DEED AND THE VOLUNTARY ACT AND DEED OF GOLF PR

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE

MY COMMISSION EXPIRES ON THE 30th DAY OF Ma

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 19th DAY OF February, 2008
IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PE
DEED AND THE VOLUNTARY ACT AND DEED OF OMAHA

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE

MY COMMISSION EXPIRES ON THE 25th DAY OF Ma

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 19th DAY OF February, 2008
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL
AND THE VOLUNTARY ACT AND DEED OF THE PLAYERS

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE

MY COMMISSION EXPIRES ON THE 20th DAY OF Ma

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS

ON THIS 13 DAY OF February, 2008
PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PE
ACT AND DEED AND THE VOLUNTARY ACT AND DEED

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DAT

MY COMMISSION EXPIRES ON THE 18 DAY OF Dec

A PARCEL OF LAND BEING ALL OF THE SOUTHEAST (C
LOCATED IN THE NORTHEAST QUARTER OF THE SOUTH
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NW
CORNER OF SAID LOT 238; THENCE ALONG THE BOUNDARY
BEING ON THE NORTH BOUNDARY OF SAID LOT 238;
THE NW 1/4 OF SAID SECTION 29; THENCE ALONG T
1,307.46 FEET; 3) S01°56'23"E, 1,322.52 FEET TO TH

DATED THIS 14th DAY OF FEBRUARY, 2008

UNPLATTED

SE COR. NW 1/4
SEC. 29-16-12
POINT OF BEGINNING

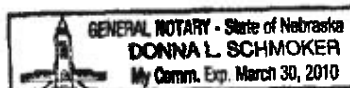
NG

36"W

.43"W

ST DATE AFORESAID.

Donna G. Schuler
NOTARY PUBLIC



March 2010 A.D.

ACKNOWLEDGMENT

2008, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME JOHN J. MACKIEL, AS SUPERINTENDENT OF SAI PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS SUPERINTENDENT AND ACKNOWLEDGES THAT THE EXECUTION OF THE INSTRUMENT IS VOLUNTARY AND NOT UNDER COERCION, FRAUD, OR UNLAWFUL INFLUENCE. WITNESS MY HAND AND NOTARY SEAL THIS 14TH DAY OF MAY, 2008, AT OMAHA, NEBRASKA.

ST DATE AFORESAID.

Patricia M. Swajgl
NOTARY PUBLIC



May, 2008, A.D.

ACKNOWLEDGMENT

2008, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME MICHAEL H. JENKINS AS MANAGER C IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS MANAGER AND ACKNOWLEDGES THAT THE EXECUTION THERE(LAYERS CLUB GOLF, L.L.C.

ST DATE AFORESAID.

Donna Y. Schuler
NOTARY PUBLIC




March 2010 A.D.

ACKNOWLEDGMENT

2008, A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME ANDY PEARSON AS SENIOR VICE-PRESIDENT PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS SENIOR VICE-PRESIDENT AND ACKNOWLEDGES THAT THE EXECUTION OF SAID INSTRUMENT IS THE ACT AND DEED OF GATEWAY BANK.

AT DATE AFORESAID.


NOTARY PUBLIC



December, 2010, A.D.

SURVEYOR'S CERTIFICATE

S. 1/4 NW 1/4 NW 1/4 SEC. 29, AND A PORTION OF LOT 238, DEER CREEK, AS SURVEYED PLATTED AND
S. 1/4 NW 1/4 NW 1/4 SEC. 29, ALL IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA,

NW 1/4 OF SAID SECTION 29; THENCE ALONG THE SOUTH LINE OF SAID SECTION 29, S87°37'34"W (ASSUMED BEARING), 417.02 FEET TO A POINT ON THE SOUTH BOUNDARY OF SAID LOT 238, S01°56'20"E, 81.00 FEET; THENCE N74°34'55"W, 265.08 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 29, S87°37'34"W, 639.36 FEET TO THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 29 THE FOLLOWING THREE (3) COURSES: 1) N01°51'22"W, 1.32 ACRES; 2) THE POINT OF BEGINNING, CONTAINING AN AREA OF 39.97 ACRES, MORE OR LESS.

208 A.D.

Louis Whisonan

LOUIS WHISONANT
REGISTERED LAND SURVEYOR L.S. 421

APPROVALS OF CITY ENGINEER OF OMAHA

GLANDS NORTHEAST (LOTS 1 THROUGH 93 INCLUSIVE AND OUTLOTS A THROUGH

BY PROPERTY INVESTMENTS L.L.C.,
OF TO BE HIS VOLUNTARY ACT AND

NT OF OMAHA PUBLIC SCHOOLS, WHO
EOF TO BE HIS VOLUNTARY ACT AND

THE PLAYERS CLUB GOLF, L.L.C.,
F TO BE HIS VOLUNTARY ACT AND DEED

SIDENT OF GATEWAY BANK, WHO IS
HEREOF TO BE HIS/HER VOLUNTARY

ND RECORDED IN DOUGLAS COUNTY,
A, MORE PARTICULARLY DESCRIBED

ET TO THE MOST NORTHERLY
ND SECTION 29, SAID POINT ALSO
SW CORNER OF THE SE 1/4 OF
23.52 FEET; 2) N87°40'10"E,



THIS DOCUMENT AND
CONTAINED HEREIN MAY
OR REPRODUCED BY
WRITTEN PERM
RD ENGINEER
UNAUTHORIZED DIS
CONSTRUCTION USE OR
COPYRIGHT

DEER CREEK HIGHLANDS NORTH-EAST

114TH AND POTTER STREET
DOUGLAS COUNTY, NEBRASKA

FINAL PLAT

DEE

VICE-PRESIDENT OF GATEWAY BANK, WHO IS
EXECUTION THEREOF TO BE HIS/HER VOLUNTARY

LATTED AND RECORDED IN DOUGLAS COUNTY,
NEBRASKA, MORE PARTICULARLY DESCRIBED

417.02 FEET TO THE MOST NORTHERLY
LINE OF SAID SECTION 29, SAID POINT ALSO
ET TO THE SW CORNER OF THE SE 1/4 OF
122°W, 1,323.52 FEET; 2) N87°40'10"E,

Whisonant

S. 421



per 2008, A.D.

✓, A.D.

28, A.D.

✓

FINAL PLAT

| | |
|--------------|---------------|
| PROJECT NO.: | 036-001-07 |
| DATE: | FEBRUARY 2008 |
| DESIGNED: | RLD |
| DRAWN: | CAB |
| CHECKED: | DB |

_____ , 2008 , A.D., BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME ANDY PEARSON AS SENIOR VICE-PRESIDENT OF THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT AS SENIOR VICE-PRESIDENT AND ACKNOWLEDGES THAT THE FOREGOING IS HIS FREE AND VOLUNTARY ACT AND DEED OF GATEWAY BANK.

NOTARY PUBLIC




8 DAY OF December 2010, A.D.

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, AND A PORTION OF LOT 238, DEER CREEK, AS SURVEYED BY THE SOUTHWEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, MINNESOTA.

NER OF THE NW 1/4 OF SAID SECTION 29; THENCE ALONG THE SOUTH LINE OF SAID SECTION 29, S87°37'34"W (ASSUMED BEARING) ALONG THE BOUNDARY OF SAID LOT 238, S01°56'20"E, 81.00 FEET; THENCE N74°34'55"W, 265.08 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 238; THENCE ALONG SAID NORTH BOUNDARY AND ALONG THE SOUTH LINE OF SAID SECTION 29, S87°37'34"W, 639.36 FEET; THENCE ALONG THE BOUNDARY OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 29 THE FOLLOWING THREE (3) COURSES: 1) N1°32'22.52"E, 322.52 FEET TO THE POINT OF BEGINNING, CONTAINING AN AREA OF 39.97 ACRES, MORE OR LESS.

JARY, 2008 A.D.


LOUIS WHISONANT
REGISTERED LAND SURVEYOR

DEER CREEK HIGHLANDS NORTHEAST (LOTS 1 THROUGH 93, INCLUSIVE, AND OUTLOTS A THROUGH C, INCLUSIVE) AS TO THE DESIG
map *200* A.D. *200*

Charles Kasper
CITY ENGINEER

THE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 8th DAY OF Dec

Mike Pank
CITY ENGINEER

LANDS NORTHEAST WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER'S OFFICE ON THIS 19 DAY OF

OF *Frank*
COUNTY ENGINEER
NEBRASKA

LANDS NORTHEAST WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 20 DAY OF



Sandra L. ...
CITY CLERK *Deputy*

NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE SHOWN BY THE RECORDS OF THIS OFFICE.

_____ 2008, A.D.

Bonnie L. Lee
COUNTY TREASURER

MY COMMISSION EXPIRES ON TH

STATE OF NEBRASKA } SS
COUNTY OF DOUGLAS }

ON THIS 13 DAY OF Febru
PERSONALLY KNOWN TO ME TO
ACT AND DEED AND THE VOLU

WITNESS MY HAND AND OFFICI

MY COMMISSION EXPIRES ON T

A PARCEL OF LAND BEING ALL
LOCATED IN THE NORTHEAST (
AS FOLLOWS:

BEGINNING AT THE SOUTHEAST
CORNER OF SAID LOT 238; TH
BEING ON THE NORTH BOUND
THE NW 1/4 OF SAID SECTION
1,307.46 FEET; 3) S01°56'23"i

DATED THIS 14TH DAY OF FE

I HEREBY APPROVE THIS PLA
STANDARDS THIS 2nd DA

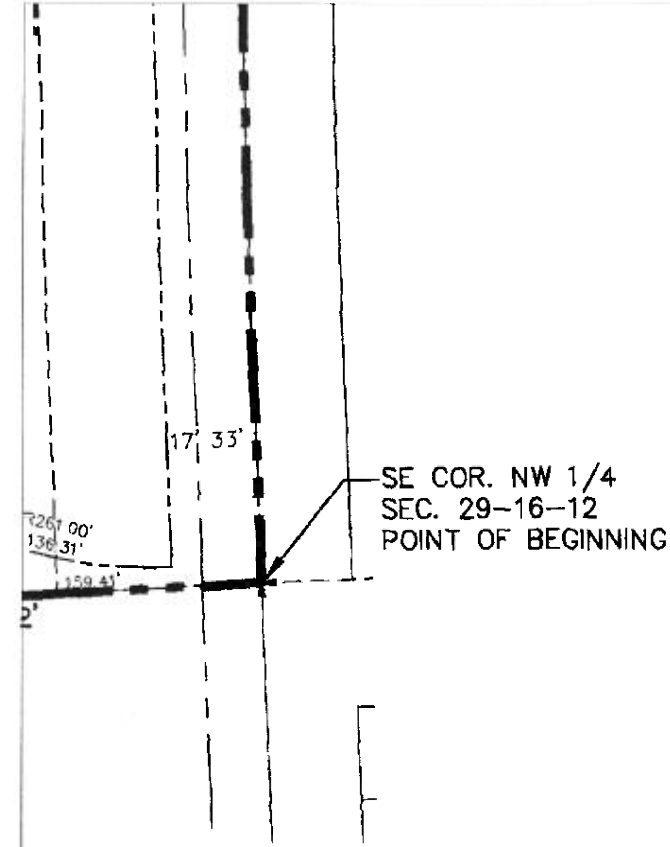
I HEREBY CERTIFY THAT ADE

THIS PLAT OF DEER CREEK I

THIS PLAT OF DEER CREEK

Michael J. ...
MAYOR
David ...
CITY COUNCIL PRESIDENT

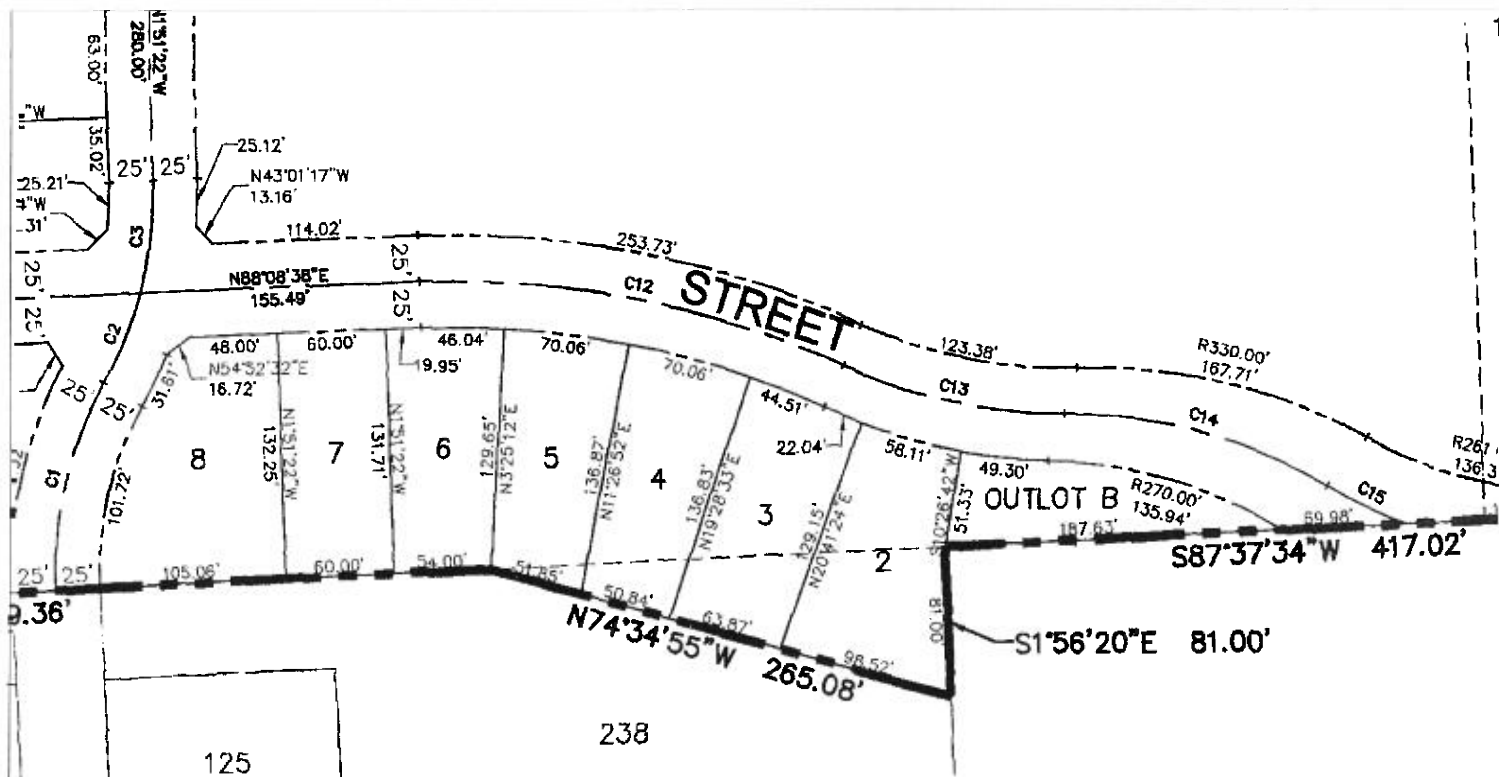
THIS IS TO CERTIFY THAT I
AND EMBRACED IN THIS PL
DATED THIS 4 DAY OF I



| LINE TABLE | |
|------------|----------------|
| LENGTH | BEARING |
| 135.00' | N2°19'50.36"W |
| 140.70' | N43°54'23.43"W |

arch 2008, A.D.

[Signature]



| CL CURVE TABLE | | | | |
|----------------|---------|---------|---------|----------------|
| CURVE | RADIUS | LENGTH | CHORD | CHORD BEARING |
| C1 | 200.00' | 116.25' | 114.62' | N14°16'39.75"E |
| C2 | 200.00' | 53.53' | 53.37' | N23°15'42.73"E |
| C3 | 200.00' | 60.91' | 60.68' | N6°52'09.15"E |
| C4 | 325.00' | 308.16' | 296.75' | N25°18'28.03"E |
| C5 | 320.00' | 35.62' | 35.60' | N49°16'57.25"E |
| C6 | 320.00' | 270.45' | 262.47' | N21°52'53.10"E |
| C7 | 175.00' | 147.90' | 143.54' | N68°07'06.90"W |
| C8 | 100.00' | 24.47' | 24.41' | N85°19'17.94"W |
| C9 | 100.00' | 132.61' | 123.11' | N40°19'17.94"W |
| C10 | 125.00' | 75.65' | 74.51' | S29°01'34.03"W |
| C11 | 125.00' | 105.20' | 102.12' | S22°15'15.86"W |
| C12 | 525.00' | 242.20' | 240.05' | S78°38'24.36"E |
| C13 | 300.00' | 127.07' | 126.12' | S77°33'29.61"E |
| C14 | 300.00' | 152.86' | 151.21' | S75°05'44.54"E |
| C15 | 294.00' | 49.20' | 49.14' | S65°17'36.23"E |

| CL LIP | |
|--------|------|
| LINE | LENG |
| L1 | 25.0 |
| L2 | 40.7 |

APPROVAL OF CITY PLANNING BOARD

REEK HIGHLANDS NORTHEAST WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 5th DAY OF Mar

[Signature]
CHAIRMAN