



BK 2164 PG 152-158



DEED 2000 13612

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Stamp Tax

Date

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By

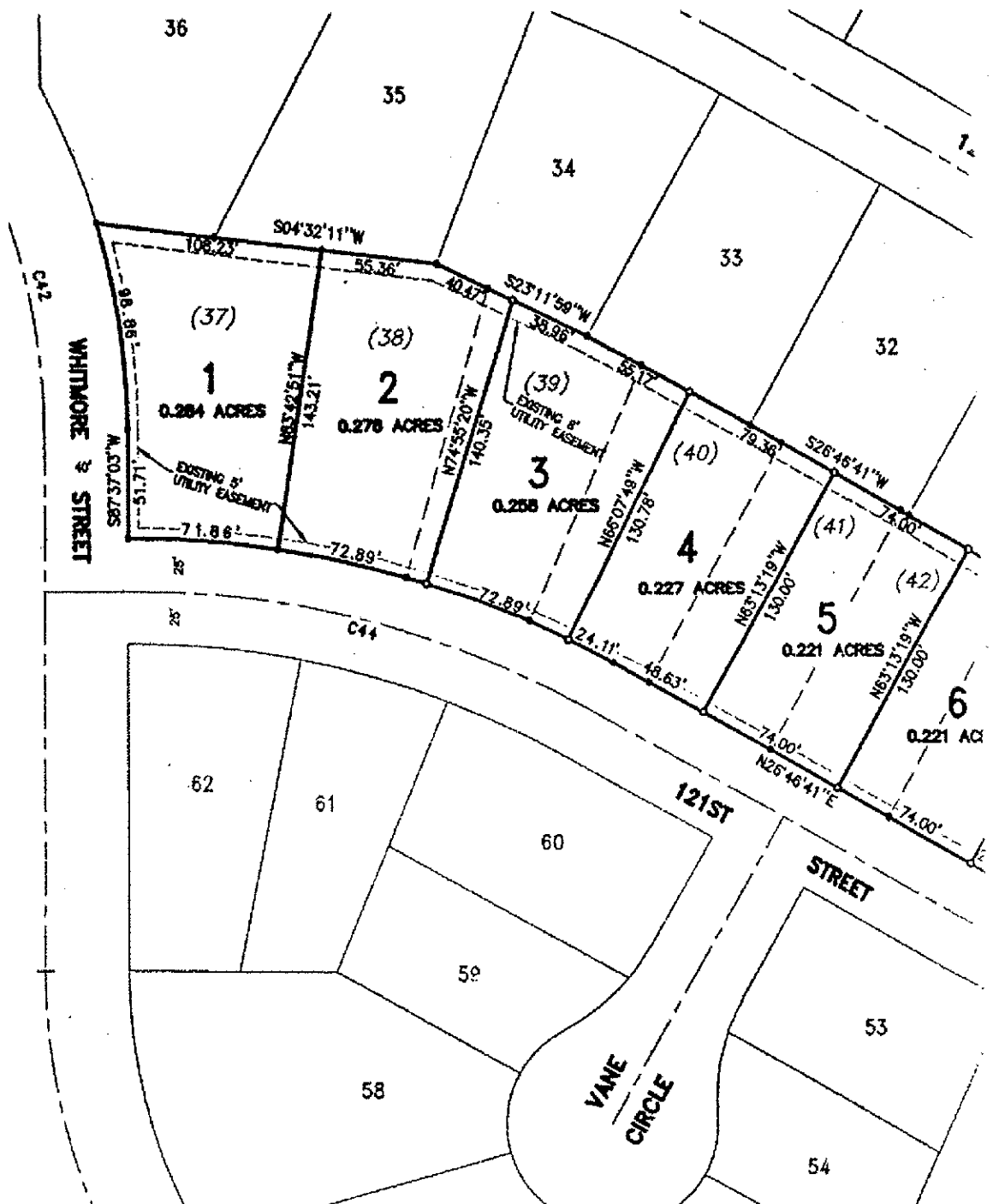
RICHARD N. JANECH  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

00 SEP 29 PM 3:33

RECEIVED

**THIS PAGE INCLUDED FOR INDEXING  
PAGE DOWN FOR BALANCE OF INSTRUMENT**

*A 2 19 Deed*  
*44 50*  
*02-08756 - old*  
*ds*



**APPROVALS OF CITY ENGINEER OF OMAHA**

I HEREBY APPROVE THIS REPLAT 3 OF DEER CREEK, (LOTS 37, 38, 39, 40, 41, 42, 43, 44, 45 AND 46),  
AS TO THE DESIGN STANDARDS THIS 21 DAY OF Sept, 2000, A.D.

*Henry Vieregger*  
CITY ENGINEER

THIS IS TO BE  
PROPERTY DES  
THE RECORDS  
DATED THIS 15

**NOTES**

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.

# DEER

LOT:  
BEING A REPLAT OF LC  
LOCATED IN THE S

## OWNER'S CERTIFICATE

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDER-  
DESCRIBED PROPERTY IN DEER CREEK, AS DESCRIBED IN THE SURVEYOR'S  
PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO

*Terrence J. Ficens*  
TERRENCE J. FICENS, PRESIDENT  
APOLLO BUILDING CORP.

## LIEN HOLDERS CERTIFICATE

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDER-  
DESCRIBED PROPERTY IN DEER CREEK, AS DESCRIBED IN THE  
THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED

*Robert J. Horak*  
ROBERT J. HORAK, VICE PRESIDENT  
FIRST NATIONAL BANK OF OMAHA

STATE OF NEBRASKA

COUNTY OF DOUGLAS

ON THIS 14 DAY  
PERSONALLY CAME  
WHO IS PERSONALLY  
AND HE ACKNOWLEDGED  
AND DEED OF SAID  
BY ITS AUTHORITY.

WITNESS MY HAND A

MY COMMISSION EXP

STATE OF NEBRASKA

COUNTY OF DOUGLAS

ON THIS 14 DAY  
PERSONALLY CAME  
WHO IS PERSONALLY  
AND HE ACKNOWLEDGED  
AND DEED OF SAID  
BY ITS AUTHORITY.

WITNESS MY HAND A

MY COMMISSION EXP

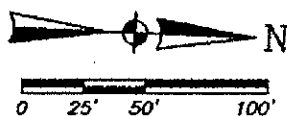
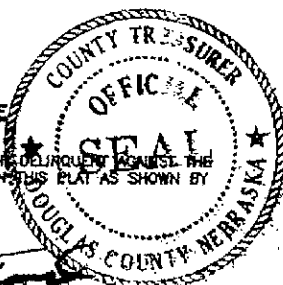
APPROVED AS A  
REQUIREMENTS

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE  
PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY  
THE RECORDS OF THIS OFFICE.

DATED THIS 15 DAY OF September, 2000.

*Samuel J. ...*  
COUNTY TREASURER



DEER CREEK REPLAT 3

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 INCLUSIVE  
OF LOTS 37, 38, 39, 40, 41, 42, 43, 44, 45 AND 46 DEER CREEK,  
THE SE 1/4 OF SEC. 30, T 16 N, R 12 E, OF THE 6 TH P.M.  
DOUGLAS COUNTY, NEBRASKA

KIRKHAM  
MICHAEL  
CONSULTING ENGINEERS

SURVEYOR'S CERTIFICATION

THAT THE UNDERSIGNED IS OWNER OF THE ABOVE DESCRIBED  
IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS  
SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

9-14-00  
DATE

LEGAL DESCRIPTION

Lots 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46, Deer Creek, being a part of the  
SE 1/4 of Section 30, T16N, R12E of the 6th P.M., Douglas County, Nebraska.

SURVEYOR'S CERTIFICATE

I, Chad W. Marsh, a registered land surveyor in the State of Nebraska,  
hereby certify that this Replat 3 of Deer Creek was surveyed under my  
direct supervision and that said Replat is correct to the best of my  
knowledge and belief.

Chad W. Marsh  
Chad W. Marsh, L.S. #560  
September 14, 2000



LIENHOLDER'S CERTIFICATION

THAT THE UNDERSIGNED IS A LIEN HOLDER OF THE ABOVE  
DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN  
TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

9/14/00  
DATE

CORPORATION ACKNOWLEDGMENT

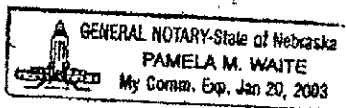
CITY OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

THIS 14 DAY OF September, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY  
PERSONALLY CAME THE ABOVE NAMED TERENCE J. FICENE, PRESIDENT OF APOLLO BUILDING CORP., A NEBRASKA CORPORATION,  
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT  
AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER  
AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED  
IN ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Pamela M. Waite  
NOTARY PUBLIC

COMMISSION EXPIRES ON THE 20 DAY OF January, 2003 A.D.



CORPORATION ACKNOWLEDGMENT

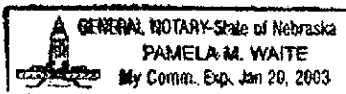
CITY OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

THIS 14 DAY OF September, 2000, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY  
PERSONALLY CAME THE ABOVE NAMED ROBERT J. HORAK, VICE PRESIDENT OF FIRST NATIONAL BANK OF OMAHA,  
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT  
AND HE ACKNOWLEDGES THE EXECUTION THEREFORE TO BE HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER  
AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED  
IN ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Pamela M. Waite  
NOTARY PUBLIC

COMMISSION EXPIRES ON THE 20 DAY OF January, 2003 A.D.



PLANNING DIRECTOR'S APPROVAL

APPROVED AS A SUBDIVISION OF NOT MORE THAN NINE (9) LOTS, PARCELS OR TRACTS, WITH PLAT  
REQUIREMENTS WAIVED PER SECTION 7.08 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956.

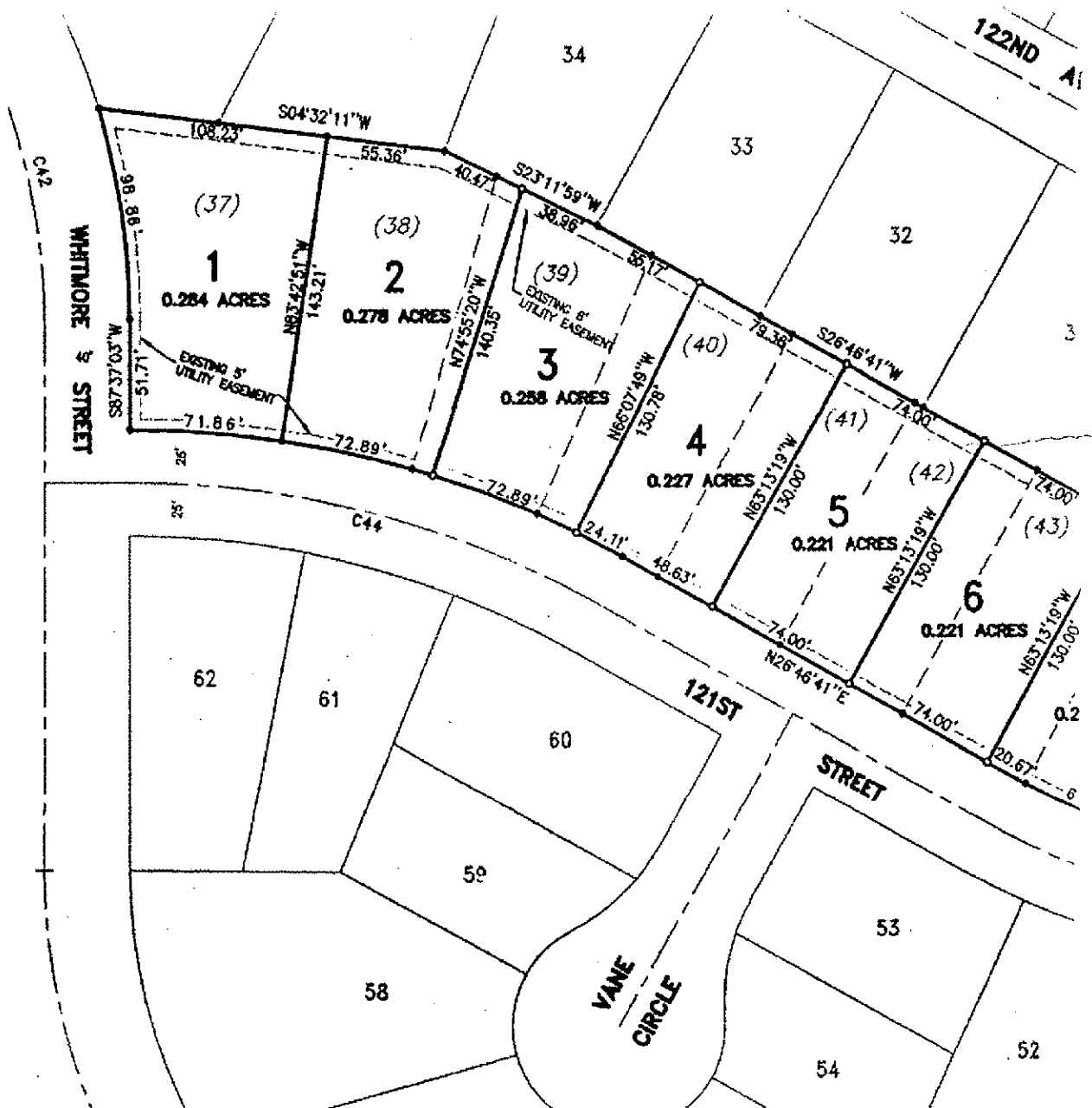
revisions

NEBRASKA

DEER CREEK

OMAHA

REPLAT 3  
LOTS 37 - 46



#### APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS REPEAT 3 OF DEER CREEK, (LOTS 37, 38, 39, 40, 41, 42, 43, 44, 45 AND 48), AS TO THE DESIGN STANDARDS THIS 21 DAY OF Sept, 2000, A.D.

*Henry Vieregger*  
CITY ENGINEER

THIS IS TO CERTIFY THAT  
PROPERTY DESCRIBED IN  
THE RECORDS OF THIS OF  
DATED THIS 15 DAY OF

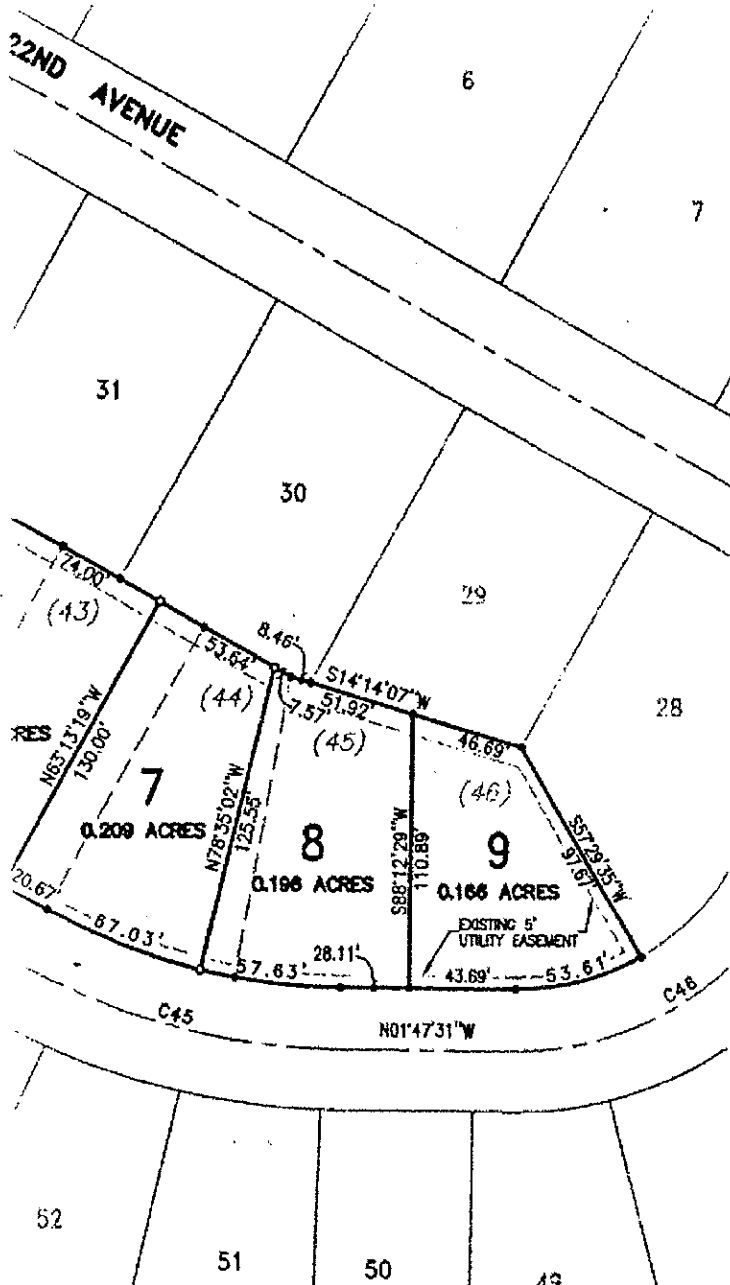
#### NOTES

1. ALL EASEMENTS SHOWN ARE PERMANENT EASEMENTS GRANTED TO SANITARY & IMPROVEMENT DISTRICT NO. 405 UNLESS SHOWN OTHERWISE.
2. ALL CURVE DATA IS BASED ON THE ARC DEFINITION.

C CURVE DATA					
CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
C42	30°38'48"	300.00	207.56	108.14	203.47
C44	28°09'38"	450.00	228.03	117.05	226.58
C45	28°34'12"	275.00	137.13	70.02	135.71
C46	81°25'48"	125.00	134.02	74.26	127.69

3815

LOTS 1, 2, 3,  
BEING A REPLAT OF LOTS 37, 3  
LOCATED IN THE SE 1/4 OF  
DOUGL



**OWNER'S CERTIFICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS OWNER  
PROPERTY IN DEER CREEK, AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND  
PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN

*Lawrence J. Ficens*  
LAWRENCE J. FICENS, PRESIDENT  
APOLLO BUILDING CORP.

**LIEN HOLDERS CERTIFICATION**

KNOW ALL PERSONS BY THESE PRESENTS: THAT THE UNDERSIGNED IS A LIEN  
DESCRIBED PROPERTY IN DEER CREEK, AS DESCRIBED IN THE SURVEYOR'S CER  
THIS PLAT, AND HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SH

*Robert J. Horak*  
ROBERT J. HORAK, VICE PRESIDENT  
FIRST NATIONAL BANK OF OMAHA

CO

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

ON THIS 14 DAY OF September  
PERSONALLY CAME THE ABOVE NAMED  
WHO IS PERSONALLY KNOWN TO ME TO  
AND HE ACKNOWLEDGES THE EXECUTION  
AND DEED OF SAID CORPORATION AND  
BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES ON THE 24

CO

STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

ON THIS 14 DAY OF September  
PERSONALLY CAME THE ABOVE NAMED R  
WHO IS PERSONALLY KNOWN TO ME TO  
AND HE ACKNOWLEDGES THE EXECUTION  
AND DEED OF SAID CORPORATION AND  
BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES ON THE 20

PL

APPROVED AS A SUBDIVISION OF NC  
REQUIREMENTS WAIVED PER SECTION  
THIS SUBDIVISION APPROVAL IS VOID  
COUNTY REGISTER OF DEEDS WITHIN

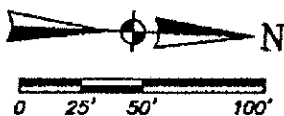
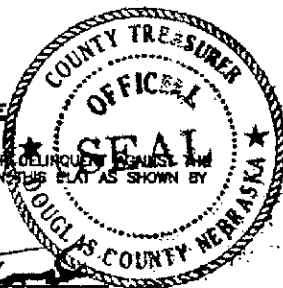
*Planning Director*  
PLANNING DIRECTOR

**COUNTY TREASURER'S CERTIFICATE**

CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE ON DELINQUENT TAXES AND  
SCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY  
OF THIS OFFICE.

5 DAY OF September, 2000, A.D.

*County Treasurer*  
COUNTY TREASURER



**LEGEND**

- FOUND 5/8" REBAR
- SET 5/8" x 24" REBAR
- SUBDIVISION BOUNDARY
- PROPERTY LINE
- OLD PROPERTY LINE
- ROAD CENTERLINE

LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND 9 INCLUSIVE  
AT OF LOTS 37, 38, 39, 40, 41, 42, 43, 44, 45 AND 46 DEER CREEK,  
IN THE SE 1/4 OF SEC. 30, T 16 N, R 12 E, OF THE 6 TH P.M.  
DOUGLAS COUNTY, NEBRASKA

**OWNER'S CERTIFICATION**

BEING: THAT THE UNDERSIGNED IS OWNER OF THE ABOVE DESCRIBED  
SUBDIVISION IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS  
TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

9-14-00  
DATE

**LEGAL DESCRIPTION**

Lots 37, 38, 39, 40, 41, 42, 43, 44, 45 and 46, Deer Creek, being a part of the  
SE1/4 of Section 30, T16N, R12E of the 6th P.M., Douglas County, Nebraska.

**HOLDERS CERTIFICATION**

BEING: THAT THE UNDERSIGNED IS A LIEN HOLDER OF THE ABOVE  
AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN  
TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

9/14/00  
DATE

**SURVEYOR'S CERTIFICATE**

I, Chad W. Marsh, a registered land surveyor in the State of Nebraska,  
hereby certify that this Replat 3 of Deer Creek was surveyed under my  
direct supervision and that said Replat is correct to the best of my  
knowledge and belief.

Chad W. Marsh  
Chad W. Marsh, L.S. #560  
September 14, 2000



**CORPORATION ACKNOWLEDGMENT**

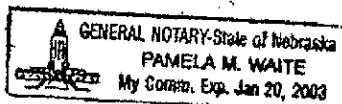
STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

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PERSONALLY CAME THE ABOVE NAMED TERRENCE J. RICHENEC, PRESIDENT OF APOLLO BUILDING CORP., A NEBRASKA CORPORATION,  
WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE INSTRUMENT  
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WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Pamela M. Waite  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 20 DAY OF January, 2003 A.D.



**CORPORATION ACKNOWLEDGMENT**

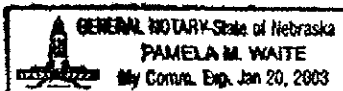
STATE OF NEBRASKA }  
COUNTY OF DOUGLAS } SS

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BY ITS AUTHORITY.

WITNESS MY HAND AND OFFICIAL SEAL THE LAST DATE AFORESAID.

Pamela M. Waite  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 20 DAY OF January, 2003 A.D.



**PLANNING DIRECTOR'S APPROVAL**

APPROVED AS A SUBDIVISION OF NOT MORE THAN NINE (9) LOTS, PARCELS OR TRACTS, WITH PLAT  
REQUIREMENTS WAIVED PER SECTION 7.06 HOME RULE CHARTER OF THE CITY OF OMAHA, 1956.  
THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE  
COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

[Signature]  
PLANNING DIRECTOR

9/24/00  
DATE

MDM CONSULTING

revisions

DEER CREEK

NEBRASKA

OMAHA

REPLAT 3  
LOTS 37 - 46

date  
SEPT-2000  
checked  
CWM  
by  
970833

SHEET 1/1