

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, STEVEN W. FALLER, MEMBER OF DEER CREEK HIGHLANDS LLC, DAN C. LIVINGSTON, MEMBER OF DEER CREEK HIGHLANDS LLC, RONALD R. HOLLINS AND SUSAN C. HOLLINS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED HEREIN, AND MARK DAVIDSON, SENIOR VICE PRESIDENT OF GATEWAY COMMUNITY BANK, A DIVISION OF NORTHWEST FEDERAL SAVINGS OF OMAHA, NEBRASKA, AND DELMER E. WILLIAMS, SENIOR VICE PRESIDENT OF TIERONE BANK, LEASEHOLDERS OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED HEREIN, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS DEER CREEK HIGHLANDS, AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND TO THE PUBLIC FOR THE PURPOSES NOTED, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND CABLE COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND TIERONE WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS, AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS, THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED, AND RECORDED. DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PRELINES, HYDRANTS, VALVES, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CORNERS, WHETHER PUBLIC OR PRIVATE, NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE FORESAID USES OR RIGHTS HEREON GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS:

DEER CREEK HIGHLANDS, LLC  
BY: *Steven W. Faller* 7/30/04  
STEVEN W. FALLER, MEMBER DATE  
BY: *Dan C. Livingston* 7-28-04  
DAN C. LIVINGSTON, MEMBER DATE

GATEWAY COMMUNITY BANK, A DIVISION OF NORTHWEST FEDERAL SAVINGS OF OMAHA, NEBRASKA  
BY: *Mark Davidson* 7-28-04  
MARK DAVIDSON, SENIOR VICE PRESIDENT DATE  
BY: *Ronald R. Hollins* 7/26/04  
RONALD R. HOLLINS DATE

*Susan C. Hollins* 7/29/04  
SUSAN C. HOLLINS DATE

TIERONE BANK  
BY: *Delmer E. Williams* 7-27-04  
DELMER E. WILLIAMS, SENIOR VICE PRESIDENT DATE

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 30th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED STEVEN W. FALLER, MEMBER OF DEER CREEK HIGHLANDS LLC, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.  
*Steven W. Faller* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 17th DAY of October, 2006, A.D.

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 28th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED DAN C. LIVINGSTON, MEMBER OF DEER CREEK HIGHLANDS LLC, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.  
*Dan C. Livingston* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 25th DAY of March, 2006, A.D.

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 28th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED MARK DAVIDSON, SENIOR VICE PRESIDENT OF GATEWAY COMMUNITY BANK, A DIVISION OF NORTHWEST FEDERAL SAVINGS OF OMAHA, NEBRASKA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.  
*Mark Davidson* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 25th DAY of March, 2006, A.D.

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 28th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED DELMER E. WILLIAMS, SENIOR VICE PRESIDENT OF TIERONE BANK, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.  
*Delmer E. Williams* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 25th DAY of March, 2006, A.D.

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE N1/2 OF SECTION 30, A PORTION OF 127TH STREET, AND A PORTION OF OUTLOT "C", DEER CREEK, A PLATTED AND RECORDED SUBDIVISION, ALL IN T16N, R12E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE C1/4 CORNER OF SAID SECTION 30; THENCE S 87°48'23" W (ASSUMED BEARING), 33.00 FT. ON THE SOUTH LINE OF SAID N1/2 OF SECTION 30 TO THE WESTERLY RIGHT OF WAY LINE OF 127TH STREET; THENCE S 0°15'43" E, 7.51 FT. ON SAID RIGHT OF WAY LINE, THENCE SOUTHWESTERLY ON A 17.50 FT. RADIUS CURVE TO THE LEFT, 59.01 FT. (LONG CHORD BEARS S 30°49'46" W, 57.52 FT.) ON SAID RIGHT OF WAY LINE, THENCE WESTERLY ON A 17.00 FT. RADIUS CURVE TO THE LEFT, 83.21 FT. (LONG CHORD BEARS S 73°56'30" W, 82.43 FT.) ON THE NORTHERLY RIGHT OF WAY LINE OF HANOVER STREET; THENCE S 60°19'17" W, 255.35 FT. ON SAID NORTHERLY RIGHT OF WAY LINE, THENCE SOUTHWESTERLY ON A 876.00 FT. RADIUS CURVE TO THE RIGHT, 55.22 FT. (LONG CHORD BEARS S 61°58'32" W, 55.22 FT.) ON SAID NORTHERLY RIGHT OF WAY LINE OF SAID 127TH STREET; THENCE N 27°54'16" W, 157.83 FT. ON SAID WESTERLY RIGHT OF WAY LINE, THENCE N 63°04'36" E, 366.83 FT.; THENCE N 82°02'00" E, 145.80 FT.; THENCE N 27°30'36" E, 12.72 FT. TO THE WEST LINE OF THE N1/4 OF SAID SECTION 30; THENCE N 01°58'42" W, 185.15 FT. ON SAID WEST LINE OF THE N1/4; THENCE WESTERLY ON A 60.50 FT. RADIUS CURVE TO THE RIGHT, 47.47 FT. (LONG CHORD BEARS N 82°29'58" W, 46.26 FT.); THENCE WESTERLY ON A 27.50 FT. RADIUS CURVE TO THE LEFT, 6.86 FT. (LONG CHORD BEARS N 82°21'10" W, 8.82 FT.); THENCE N 01°58'42" W, 637.40 FT. PARALLEL WITH AND 50.00 FT. WEST OF THE EAST LINE OF SAID N1/4 TO THE NORTH LINE OF SAID N1/4; THENCE N 87°37'36" E, 50.00 FT. ON SAID NORTH LINE TO THE NORTHEAST CORNER OF SAID N1/4; THENCE S 01°58'42" E, 50.00 FT. TO THE SOUTHERLY RIGHT OF WAY LINE OF STATE STREET; THENCE N 87°38'08" E, 132.53 FT. ON SAID RIGHT OF WAY LINE TO THE EAST LINE OF THE W1/2 N1/4 OF SAID SECTION 30; THENCE N 87°37'57" E, 45.98 FT. ON SAID RIGHT OF WAY LINE, THENCE S 01°57'10" E, 51.98 FT.; THENCE S 37°57'58" E, 40.32 FT.; THENCE S 13°55'53" E, 234.36 FT.; THENCE S 11°23'18" W, 94.66 FT.; THENCE S 09°45'20" E, 87.25 FT.; THENCE S 30°18'31" E, 86.24 FT.; THENCE S 08°15'46" W, 39.02 FT.; THENCE S 24°27'11" E, 87.73 FT.; THENCE S 02°35'10" W, 64.60 FT.; THENCE S 10°50'41" E, 100.18 FT.; THENCE S 24°37'58" W, 32.89 FT.; THENCE S 12°26'41" E, 43.37 FT.; THENCE S 60°15'56" E, 50.23 FT.; THENCE S 24°42'42" W, 34.28 FT.; THENCE S 02°14'50" E, 63.83 FT.; THENCE S 08°31'21" E, 33.55 FT.; THENCE S 08°05'17" E, 95.53 FT.; THENCE S 18°40'27" E, 52.77 FT.; THENCE S 58°39'09" E, 64.82 FT.; THENCE S 00°07'00" E, 45.83 FT.; THENCE S 24°27'11" W, 40.81 FT.; THENCE S 89°54'55" W, 18.91 FT.; THENCE S 14°25'45" W, 140.42 FT.; THENCE S 12°20'37" E, 44.26 FT.; THENCE S 29°29'11" E, 35.70 FT.; THENCE S 52°07'36" E, 80.01 FT.; THENCE S 41°57'49" E, 60.85 FT.; THENCE S 27°56'51" E, 27.40 FT. TO THE SOUTH LINE OF THE E1/2 OF THE N1/4; THENCE S 87°38'08" W, 515.10 FT. ON SAID SOUTH LINE TO THE SOUTHWEST CORNER OF SAID E1/2 OF THE N1/4; THENCE S 87°38'23" W, 1318.99 FT. ON THE SOUTH LINE OF THE W1/2 OF THE N1/4 TO THE POINT OF BEGINNING, CONTAINING 67.07 ACRES MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, CHAD W. MARSH, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, HEREBY CERTIFY THAT DEER CREEK HIGHLANDS (LOTS 1 THRU 141, INCLUSIVE AND OUTLOT "A"), WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THAT SAID PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Chad W. Marsh*  
CHAD W. MARSH, L.S. #360  
JULY 26, 2004

ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 28th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED RONALD R. HOLLINS AND SUSAN C. HOLLINS, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED.  
*Ronald R. Hollins* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 17th DAY of October, 2006, A.D.

CORPORATION ACKNOWLEDGEMENT

STATE OF NEBRASKA } ss  
COUNTY OF DOUGLAS } ss  
ON THIS 27th DAY of July, 2004, A.D., BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY APPEARED DAN C. LIVINGSTON, MEMBER OF DEER CREEK HIGHLANDS LLC, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE INSTRUMENT, AND THEY ACKNOWLEDGE THE EXECUTION THEREFORE TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICER AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE CORPORATE SEAL OF SAID CORPORATION WAS HERETO AFFIXED BY ITS AUTHORITY.  
*Dan C. Livingston* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 2nd DAY of September, 2009, A.D.

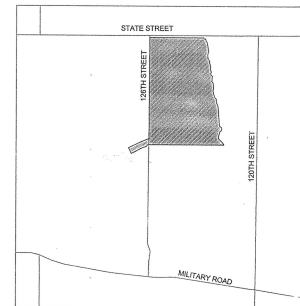
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*Mark Davidson* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 2nd DAY of September, 2009, A.D.

CORPORATION ACKNOWLEDGEMENT

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COUNTY OF DOUGLAS } ss  
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*Delmer E. Williams* NOTARY PUBLIC  
MY COMMISSION EXPIRES ON THE 2nd DAY of September, 2009, A.D.

VICINITY MAP



OMAHA CITY COUNCIL ACCEPTANCE

THIS PLAT OF DEER CREEK HIGHLANDS, WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF OMAHA THIS 16th DAY of September, 2004, A.D.

*Michael J. Delaney* Mayor  
*Quinn* City Council President  
CITY COUNCIL PRESIDENT

APPROVALS OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF DEER CREEK HIGHLANDS, AND AS TO THE DESIGN STANDARDS THIS 31st DAY of August, 2004, A.D.

*Henry Kuegler*  
CITY ENGINEER

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH CHAPTER 53 OF THE OMAHA MUNICIPAL CODE THIS 16th DAY of September, 2004, A.D.

*Michael J. Delaney*  
CITY ENGINEER

COUNTY ENGINEER'S CERTIFICATE

THIS PLAT OF DEER CREEK HIGHLANDS WAS REVIEWED BY THE COUNTY ENGINEER'S OFFICE ON THIS 16th DAY of September, 2004, A.D.

*Michael J. Delaney*  
COUNTY ENGINEER

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBODIED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATED THIS 16th DAY of November, 2004, A.D.

*Michael J. Delaney*  
COUNTY TREASURER

APPROVAL OF CITY PLANNING BOARD

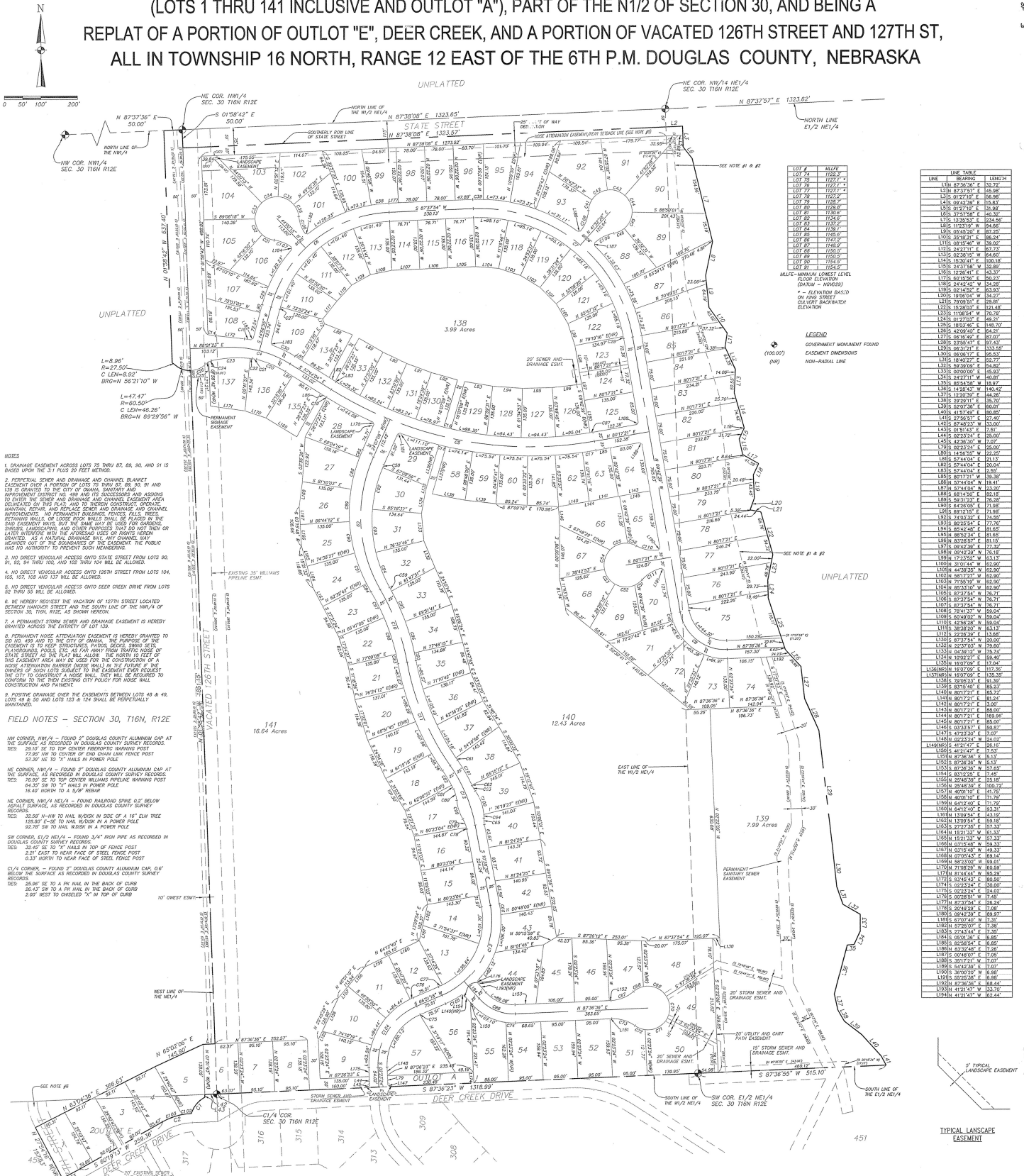
THIS PLAT OF DEER CREEK HIGHLANDS, WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA THIS 16th DAY of September, 2004, A.D.

*Michael J. Delaney*  
CHAIRPERSON

# DEER CREEK HIGHLANDS

(LOTS 1 THRU 141 INCLUSIVE AND OUTLOT "A"), PART OF THE N1/2 OF SECTION 30, AND BEING A REPLAT OF A PORTION OF OUTLOT "E", DEER CREEK, AND A PORTION OF VACATED 126TH STREET AND 127TH ST, ALL IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

SEE LEGAL RECORDS  
OF  
RECORDS  
OF  
DOUGLAS COUNTY  
NEBRASKA  
SEE AFFIDAVIT  
OF  
CORRECTION

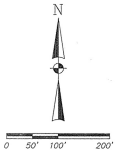


CURVE TABLE										CURVE TABLE										CURVE TABLE										CURVE TABLE									
CURVE	RADIUS	LENGTH	CHORD	DIRECTION	CHORD	DELTA	ANGLE	CURVE	RADIUS	LENGTH	CHORD	DIRECTION	CHORD	DELTA	ANGLE	CURVE	RADIUS	LENGTH	CHORD	DIRECTION	CHORD	DELTA	ANGLE	CURVE	RADIUS	LENGTH	CHORD	DIRECTION	CHORD	DELTA	ANGLE								
C1	75.00	68.01	5.39	29.48	17.72	6446343	C55	275.00	8.88	8.79	20.24	34	8.84	180428	C101	60.00	57.84	5.18	1920	17	55.83	553144	C176	87.50	55.18	5.20	44	16.90	163077	C251	175.00	52.45	5.89	84.24	54	57.30	1852643		
C2	125.00	112.54	10.37	45.57	28.19	6446343	C56	325.00	8.88	8.79	20.24	34	8.84	180428	C102	60.00	57.84	5.18	1920	17	55.83	553144	C177	87.50	55.18	5.20	44	16.90	163077	C252	175.00	52.45	5.89	84.24	54	57.30	1852643		
C3	175.00	159.42	13.29	68.70	41.77	6446343	C57	375.00	8.88	8.79	20.24	34	8.84	180428	C103	60.00	57.84	5.18	1920	17	55.83	553144	C178	87.50	55.18	5.20	44	16.90	163077	C253	175.00	52.45	5.89	84.24	54	57.30	1852643		
C4	225.00	206.10	16.27	97.73	58.34	6446343	C58	425.00	8.88	8.79	20.24	34	8.84	180428	C104	60.00	57.84	5.18	1920	17	55.83	553144	C179	87.50	55.18	5.20	44	16.90	163077	C254	175.00	52.45	5.89	84.24	54	57.30	1852643		
C5	275.00	250.00	20.00	126.00	71.57	6446343	C59	475.00	8.88	8.79	20.24	34	8.84	180428	C105	60.00	57.84	5.18	1920	17	55.83	553144	C180	87.50	55.18	5.20	44	16.90	163077	C255	175.00	52.45	5.89	84.24	54	57.30	1852643		
C6	325.00	281.84	22.91	151.80	86.39	6446343	C60	525.00	8.88	8.79	20.24	34	8.84	180428	C106	60.00	57.84	5.18	1920	17	55.83	553144	C181	87.50	55.18	5.20	44	16.90	163077	C256	175.00	52.45	5.89	84.24	54	57.30	1852643		
C7	375.00	327.03	26.18	191.10	104.74	6446343	C61	575.00	8.88	8.79	20.24	34	8.84	180428	C107	60.00	57.84	5.18	1920	17	55.83	553144	C182	87.50	55.18	5.20	44	16.90	163077	C257	175.00	52.45	5.89	84.24	54	57.30	1852643		
C8	425.00	368.79	30.14	221.90	128.71	6446343	C62	625.00	8.88	8.79	20.24	34	8.84	180428	C108	60.00	57.84	5.18	1920	17	55.83	553144	C183	87.50	55.18	5.20	44	16.90	163077	C258	175.00	52.45	5.89	84.24	54	57.30	1852643		
C9	475.00	409.74	34.20	252.00	145.00	6446343	C63	675.00	8.88	8.79	20.24	34	8.84	180428	C109	60.00	57.84	5.18	1920	17	55.83	553144	C184	87.50	55.18	5.20	44	16.90	163077	C259	175.00	52.45	5.89	84.24	54	57.30	1852643		
C10	525.00	450.00	45.00	306.00	173.24	6446343	C64	725.00	8.88	8.79	20.24	34	8.84	180428	C110	60.00	57.84	5.18	1920	17	55.83	553144	C185	87.50	55.18	5.20	44	16.90	163077	C260	175.00	52.45	5.89	84.24	54	57.30	1852643		
C11	575.00	500.00	50.00	378.00	215.26	6446343	C65	775.00	8.88	8.79	20.24	34	8.84	180428	C111	60.00	57.84	5.18	1920	17	55.83	553144	C186	87.50	55.18	5.20	44	16.90	163077	C261	175.00	52.45	5.89	84.24	54	57.30	1852643		
C12	625.00	541.84	54.18	450.00	248.19	6446343	C66	825.00	8.88	8.79	20.24	34	8.84	180428	C112	60.00	57.84	5.18	1920	17	55.83	553144	C187	87.50	55.18	5.20	44	16.90	163077	C262	175.00	52.45	5.89	84.24	54	57.30	1852643		
C13	675.00	582.84	58.28	525.00	281.84	6446343	C67	875.00	8.88	8.79	20.24	34	8.84	180428	C113	60.00	57.84	5.18	1920	17	55.83	553144	C188	87.50	55.18	5.20	44	16.90	163077	C263	175.00	52.45	5.89	84.24	54	57.30	1852643		
C14	725.00	604.84	60.48	577.34	327.03	6446343	C68	925.00	8.88	8.79	20.24	34	8.84	180428	C114	60.00	57.84	5.18	1920	17	55.83	553144	C189	87.50	55.18	5.20	44	16.90	163077	C264	175.00	52.45	5.89	84.24	54	57.30	1852643		
C15	775.00	646.84	64.68	630.14	368.79	6446343	C69	975.00	8.88	8.79	20.24	34	8.84	180428	C115	60.00	57.84	5.18	1920	17	55.83	553144	C190	87.50	55.18	5.20	44	16.90	163077	C265	175.00	52.45	5.89	84.24	54	57.30	1852643		
C16	825.00	708.84	70.88	682.24	409.74	6446343	C70	1025.00	8.88	8.79	20.24	34	8.84	180428	C116	60.00	57.84	5.18	1920	17	55.83	553144	C191	87.50	55.18	5.20	44	16.90	163077	C266	175.00	52.45	5.89	84.24	54	57.30	1852643		
C17	875.00	770.84	77.08	724.34	450.00	6446343	C71	1075.00	8.88	8.79	20.24	34	8.84	180428	C117	60.00	57.84	5.18	1920	17	55.83	553144	C192	87.50	55.18	5.20	44	16.90	163077	C267	175.00	52.45	5.89	84.24	54	57.30	1852643		
C18	925.00	812.84	81.28	775.34	475.00	6446343	C72	1125.00	8.88	8.79	20.24	34	8.84	180428	C118	60.00	57.84	5.18	1920	17	55.83	553144	C193	87.50	55.18	5.20	44	16.90	163077	C268	175.00	52.45	5.89	84.24	54	57.30	1852643		
C19	975.00	854.84	85.48	826.34	500.00	6446343	C73	1175.00	8.88	8.79	20.24	34	8.84	180428	C119	60.00	57.84	5.18	1920	17	55.83	553144	C194	87.50	55.18	5.20	44	16.90	163077	C269	175.00	52.45	5.89	84.24	54	57.30	1852643		
C20	1025.00	896.84	89.68	877.34	525.00	6446343	C74	1225.00	8.88	8.79	20.24	34	8.84	180428	C120	60.00	57.84	5.18	1920	17	55.83	553144	C195	87.50	55.18	5.20	44	16.90	163077	C270	175.00	52.45	5.89	84.24	54	57.30	1852643		
C21	1075.00	938.84	93.88	928.34	541.84	6446343	C75	1275.00	8.88	8.79	20.24	34	8.84	180428	C121	60.00	57.84	5.18	1920	17	55.83	553144	C196	87.50	55.18	5.20	44	16.90	163077	C271	175.00	52.45	5.89	84.24	54	57.30	1852643		
C22	1125.00	980.84	98.08	978.34	562.84	6446343	C76	1325.00	8.88	8.79	20.24	34	8.84	180428	C122	60.00	57.84	5.18	1920	17	55.83	553144	C197	87.50	55.18	5.20	44	16.90	163077	C272	175.00	52.45	5.89	84.24	54	57.30	1852643		
C23	1175.00	1022.84	102.28	1028.34	583.84	6446343	C77	1375.00	8.88	8.79	20.24	34	8.84	180428	C123	60.00	57.84	5.18	1920	17	55.83	553144	C198	87.50	55.18	5.20	44	16.90	163077	C273	175.00	52.45	5.89	84.24	54	57.30	1852643		
C24	1225.00	1064.84	106.48	1078.34	604.84	6446343	C78	1425.00	8.88	8.79	20.24	34	8.84	180428	C124	60.00	57.84	5.18	1920	17	55.83	553144	C199	87.50	55.18	5.20	44	16.90	163077	C274	175.00	52.45	5.89	84.24	54	57.30	1852643		
C25	1275.00	1106.84	110.68	1128.34	625.00	6446343	C79	1475.00	8.88	8.79	20.24	34	8.84	180428	C125	60.00	57.84	5.18	1920	17	55.83	553144	C200	87.50	55.18	5.20	44	16.90	163077	C275	175.00	52.45	5.89	84.24	54	57.30	1852643		
C26	1325.00	1148.84	114.88	1178.34	646.84	6446343	C80	1525.00	8.88	8.79	20.24	34	8.84	180428	C126	60.00	57.84	5.18	1920	17	55.83	553144	C201	87.50	55.18	5.20	44	16.90	163077	C276	175.00	52.45	5.89	84.24	54	57.30	1852643		
C27	1375.00	1190.84	119.08	1228.34	667.84	6446343	C81	1575.00	8.88	8.79	20.24	34	8.84	180428	C127	60.00	57.84	5.18	1920	17	55.83	553144	C202	87.50	55.18	5.20	44	16.90	163077	C277	175.00	52.45	5.89	84.24	54	57.30	1852643		
C28	1425.00	1232.84	123.28	1278.34	688.84	6446343	C82	1625.00	8.88	8.79	20.24	34	8.84	180428	C128	60.00	57.84	5.18	1920	17	55.83	553144	C203	87.50	55.18	5.20	44	16.90	163077	C278	175.00	52.45	5.89	84.24	54	57.30	1852643		
C29	1475.00	1274.84	127.48	1328.34	710.00	6446343	C83	1675.00	8.88	8.79	20.24	34	8.84	180428	C129	60.00	57.84	5.18	1920	17	55.83	553144	C204	87.50	55.18	5.20	44	16.90	163077	C279	175.00	52.45	5.89	84.24	54	57.30	1852643		
C30	1525.00	1316.84	131.68	1378.34	731.00	6446343	C84	1725.00	8.88	8.79	20.24	34	8.84	180428	C130	60.00	57.84	5.18	1920	17	55.83	553144	C205	87.50	55.18	5.20	44	16.90	163077	C280	175.00	52.45	5.89	84.24	54	57.30	1852643		
C31	1575.00	1358.84	135.88	1428.34	752.00	6446343	C85	1775.00	8.88	8.79	20.24	34	8.84	180428	C131	60.00	57.84	5.18	1920	17	55.83	553144	C206	87.50	55.18	5.20	44	16.90	163077	C281	175.00	52.45	5.89	84.24	54	57.30	1852643		
C32	1625.00	1400.84	140.08	1478.34	773.00	6446343	C86	1825.00	8.88	8.79	20.24	34	8.84	180428	C132	60.00	57.84	5.18	1920	17	55.83	553144	C207	87.50	55.18	5.20	44	16.90	163077	C282	175.00	52.45	5.89	84.24	54	57.30	1852643		
C33	1675.00	1442.84	144.28	1528.34	794.00	6446343	C87	1875.00	8.88	8.79	20.24	34	8.84	180428	C133	60.00	57.84	5.18	1920	17	55.83	553144	C208	87.50	55.18	5.20	44	16.90	163077	C283	175.00	52.45	5.89	84.24	54	57.30	1852643		

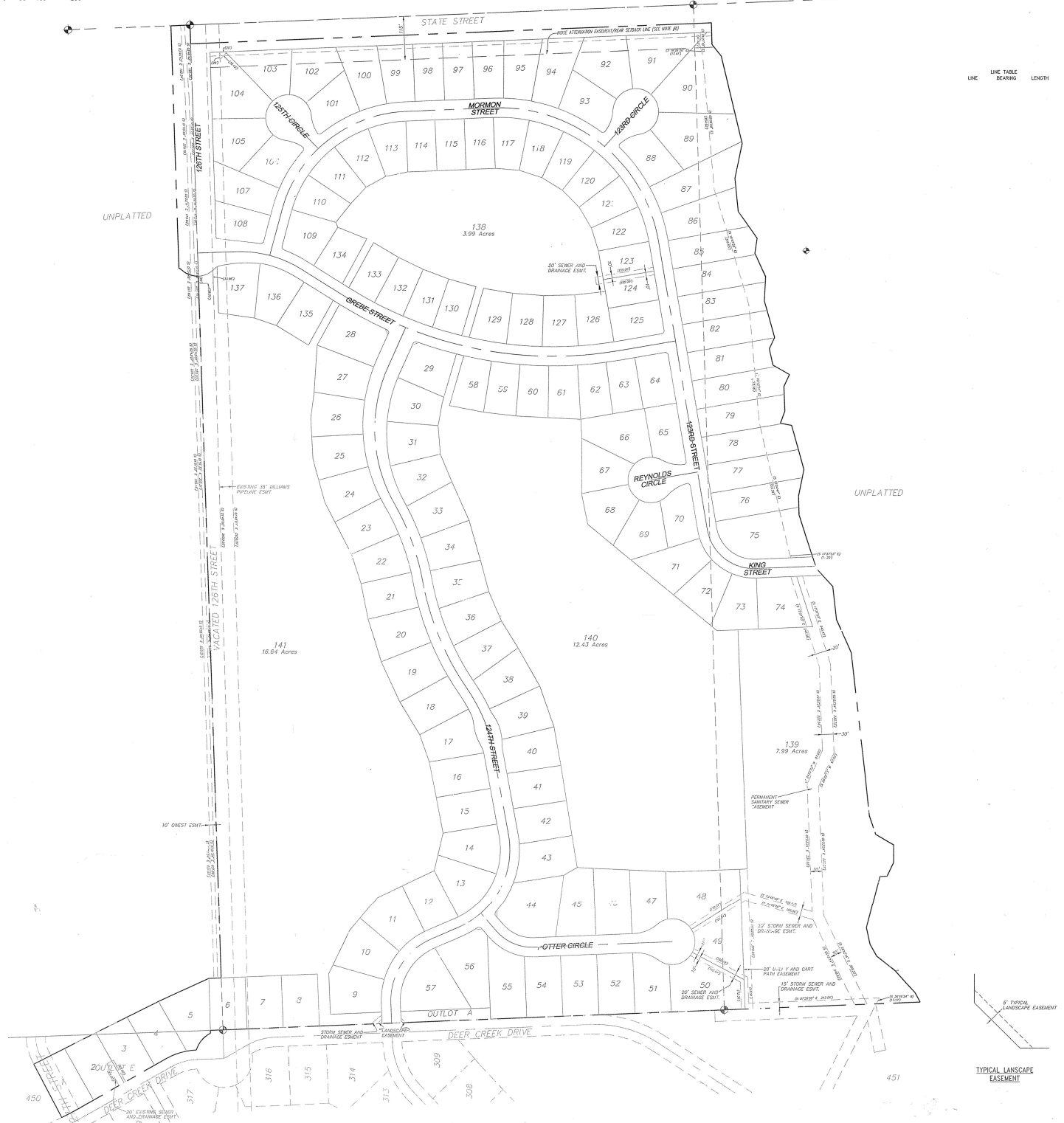
# AFFIDAVIT FOR DEER CREEK HIGHLANDS

(LOTS 1 THRU 141 INCLUSIVE AND OUTLOT "A"), PART OF THE N1/2 OF SECTION 30, AND BEING A REPLAT OF A PORTION OF OUTLOT "E", DEER CREEK, AND A PORTION OF VACATED 126TH STREET AND 127TH ST, ALL IN TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE 6TH P.M. DOUGLAS COUNTY, NEBRASKA

UNPLATTED



LINE TABLE  
BEARING LENGTH



I, CHAD W. MARSH, THE SURVEYOR OF RECORD, HEREBY CERTIFY THAT THIS AFFIDAVIT WAS DONE BY ME OR UNDER MY DIRECT SUPERVISION. THIS AFFIDAVIT IS TO SHOW THE STREET NAMES THAT WERE OMITTED ON THE ORIGINAL PLAT. THE STREET NAMES SHOULD BE RECORDED AS SHOWN HEREON.

*Chad W. Marsh*  
CHAD W. MARSH, L.S. #350  
NOVEMBER 22, 2004

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Revised: RICHARD TAYLOR  
Surveyor of Record, Douglas County, NE  
10/20/04 10:00 AM

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