

①

FILED
ASB PAGE 234
97 NOV 19 AM 10:16

Plat # 472
FINAL PLAT

0324

Carol *Hansen*
REGISTERED LAND SURVEYOR
DODGE COUNTY, NE

DAY ACRES 2ND ADD

COMPUTER
PRINTED
FEE \$5.00

PART OF THE NW 1/4 OF THE NW 1/4,
SECTION 19, T 17 N, R 9 E, FREMONT,
DODGE COUNTY, NEBRASKA

PERIMETER DESCRIPTION:

Part of the NW 1/4 NW 1/4 of Section 19, Township 17 North, Range 9 East of the 6th Principal Meridian, Dodge County, Nebraska, and more particularly described as follows:

From the northwest corner of Section 19, Township 17 North, Range 9 East; thence N 09°33'40" E (assumed bearing) along the north line of NW 1/4 of said Section 19 a distance of 1375.22 feet to the northeast corner of the NW 1/4 NW 1/4 of said Section 19; thence S 00°03'10" E along the east line of said NW 1/4 NW 1/4 a distance of 385.00 feet to the Point of Beginning; thence continuing S 00°03'10" E along said east line a distance of 775.77 feet to a point on the northerly right-of-way line of Military Avenue; thence N 00°03'37" W along said northerly right-of-way line a distance of 361.55 feet to the southeast corner of Lot 1, Block 2 in Day Acres, a subdivision to the City of Fremont, Nebraska; thence northerly along the east line of said Block 2 as follows: N 03°23'00" W a distance of 232.41 feet; thence N 09°07'38" E a distance of 42.50 feet to the northeast corner of Lot 3 in said Block 2; thence N 36°34'50" W along the northerly line of said Block 3 and its westerly projection a distance of 229.23 feet to the northeast corner of Lot 9 in Block 3 in said Day Acres; thence N 33°25'10" E a distance of 159.67 feet to a point of curvature; thence along a 261.93 foot radius curve to the right an arc distance of 30.42 feet; thence N 40°04'19" E a distance of 53.96 feet; thence S 49°35'41" E a distance of 47.13 feet; thence N 18°04'01" E a distance of 103.20 feet; thence N 34°23'59" E a distance of 101.93 feet; thence N 09°33'40" E a distance of 299.85 feet to the Point of Beginning; and containing 7.26 Acres, more or less.

SURVEYOR'S CERTIFICATE:

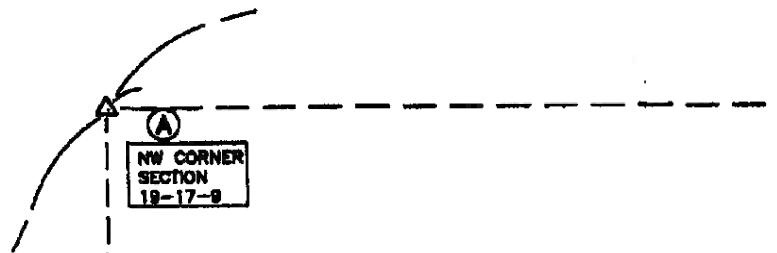
I do hereby certify that this plat of Day Acres 2nd Addition as shown and described on this instrument was prepared by me or under my direct supervision and that I am a duly registered land surveyor under the laws of the state of Nebraska and that all pins shown on this plat shall be set on or before December 1, 1997.

Richard L. Hansen
Richard L. Hansen
Registered Land Surveyor
Registration No.: LS-382
Dated: September 4, 1997
Client: Dan Peterson & Assoc.
Job No. 97-106



0325

TION



CURVE DATA

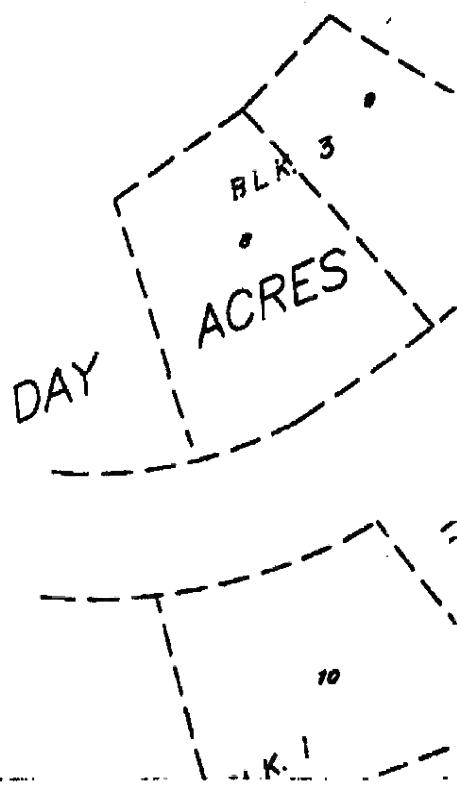
| NUMBER | DELTA | RADIUS | THICKNESS | ARC LENGTH | CHORD |
|--------|----------|--------|-----------|------------|---------|
| C1 | 0838'08" | 251.95 | 19.32 | 35.49 | S 36'44 |
| C2 | 0038'48" | 206.95 | 1.11 | 2.41 | N 33'22 |
| C3 | 0848'07" | 80.00 | 19.37 | 30.89 | N 77'42 |
| C4 | 3811'74" | 147.95 | 0.61 | 16.87 | S 77'95 |
| C5 | 0800'00" | 20.00 | 19.00 | 31.62 | S 40'03 |
| C6 | 0048'12" | 20.00 | 8.48 | 17.70 | S 28'17 |
| C7 | 0048'13" | 20.00 | 8.48 | 17.70 | N 28'17 |
| C8 | 0048'12" | 20.00 | 8.48 | 17.70 | N 28'17 |
| C9 | 1033'11" | 20.00 | 19.37 | 30.12 | S 36'11 |
| C10 | 4008'44" | 92.95 | 33.77 | 64.76 | N 69'7 |

ROAD

LUTHER

N 000°00'00" W
2652.75'(M)
2652.78'(R)

983.59'(R) 983.45'(C)

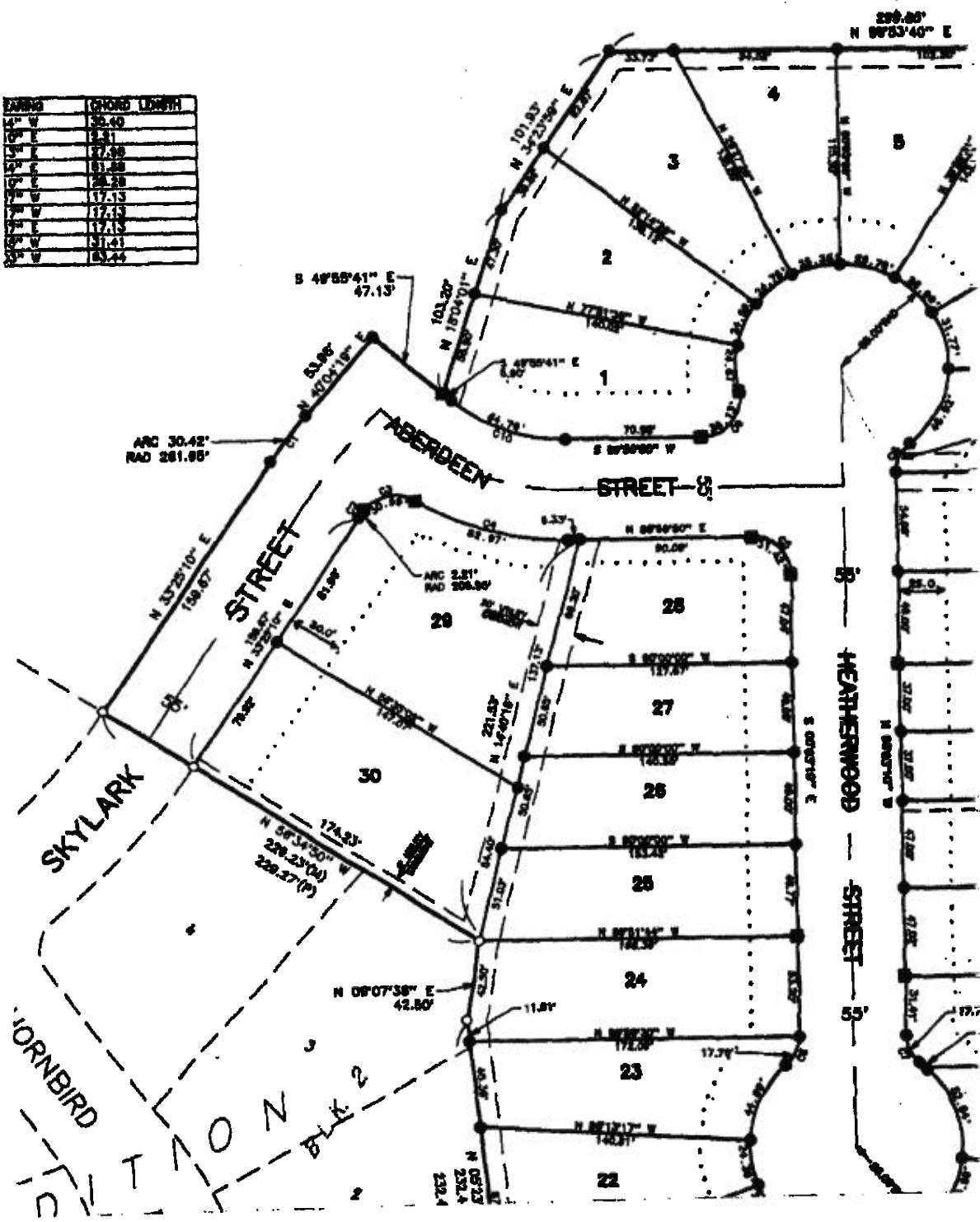


0326

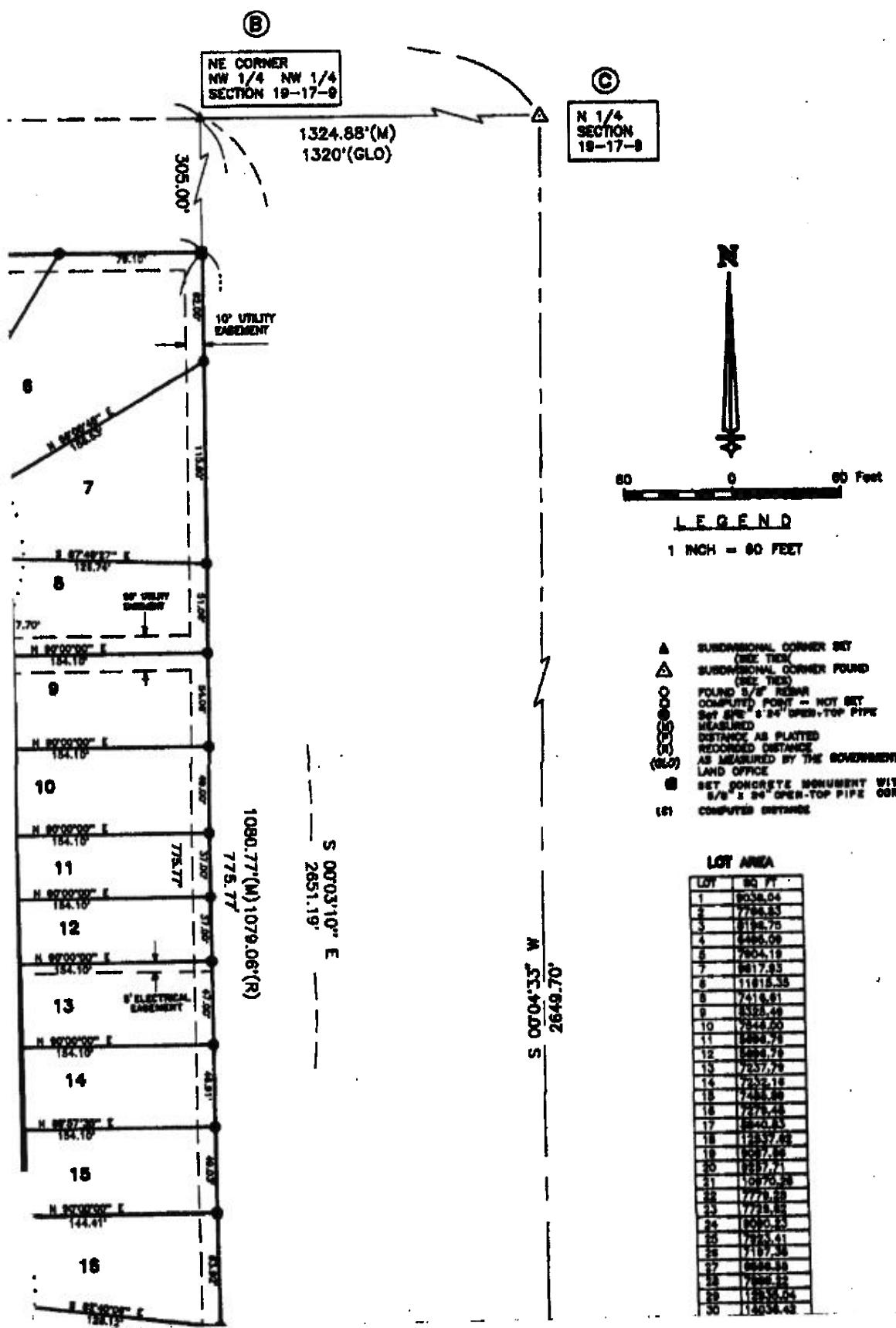
N 89°53'40" E (Assumed Bearing)
2690.16'(GLO) 2700.10'(M)

1370.16'(GLO) 1373.22'(M)

| WAVING | CHORD LENGTH |
|--------|--------------|
| 14° W | 30.40 |
| 10° E | 24.1 |
| 5° E | 27.95 |
| 14° S | 31.88 |
| 10° E | 26.28 |
| 7° W | 17.13 |
| 7° W | 17.13 |
| 7° E | 17.13 |
| 5° W | 21.41 |
| 3° W | 23.44 |



0321



INCORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That Dan Peterson & Associates, a Nebraska Corporation, being the owner of the land enclosed within this plot and described in the previous description, have caused the same to be subdivided into lots, blocks and streets, said subdivisions to be known as City Annex 2nd Addition, the lots to be numbered as shown, and I approve the disposition of the property as shown on this plot and I hereby dedicate to the public for proposed public use three (3) streets to be known as Highland Street, Aberdeen Street, and Westmoreland Street at the locations and in the widths shown hereto, and I do also grant easement at the locations and to the widths shown on the plan of the City of Pleasanton and any public or private utility for proposed use by abutting property owners for the purpose of construction and maintenance of utility lines, pipes and drainage facilities. No permanent buildings or retaining walls shall be placed in the above described easements, but the same may be used for gardens, shrubs, landscaping and other purposes that do not interfere with the intended uses or rights herein granted.

WITNESS MY HAND THIS 22 DAY OF September 1997 A.D.

Bruce Gortner
Bruce Gortner
President
Dan Peterson & Associates

ACKNOWLEDGMENT:

STATE OF NEBRASKA }
COUNTY OF DODGE }

On this 22 day of September, 1997 A.D., before me a Notary Public
to and for said County personally knows the above named Bruce Gortner, President
of Dan Peterson and Associates, a Nebraska Corporation, who is personally known
to me to be the individual whose name is affixed to the above dedication and
he acknowledges the foregoing therefore to be his voluntary act and deed as such
officer and voluntary agent of said corporation.

Cathy Casey
Notary Public
My commission expires on the 8th day of March, 1998 A.D.



TIES TO SUBDIVISIONAL

0328

(A) NW corner Section 19-17-9
FOUND CONCRETE NAIL IN
JOINT OF LUTHER ROAD
26.49' NB to nail in power ;
5.47' S to center of water v;
42.60' SW to nail in power ;
32.63' NW to nail in power ;

(B) NE corner NW 1/4 NW 1/4 of Section
SET 1/2" x 24" REBAR PLUSH
SURFACE
1' E to projection of c
16' N to projection of c
0.00'
19.90' NNE to northwest
manhole structure
11.20' NE to northwest ec
manhole structure
8.71' ENNE to southwest
manhole structure

(C) NW corner Section 19-17-9
FOUND ALUMINUM CAP B
CENTERLINE CURVE OF CX
3' W to projection o
100..1' N to 5/8" Open-TI
31.43' E to Dodge Cou
93.97' W to Dodge Cou

(D) Center of Section 19-17-9
FOUND 5/8" SMOOTH BAR
9' B to Centerline c
19' S to projection o
33.58' E to nail in cable
37.42' SW to "x" nail in
5.90' W to center of n

(E) NW 1/4 corner of Section 19-17-9
FOUND STAR DRILL HOLE
21.39' E to nail in power
95.11' NE to shiner in pot
39.00' SW to Dodge Cou
48.01' NW to Dodge Cou

CORNERS:

ENTERLINE

✓ box
✓
✓

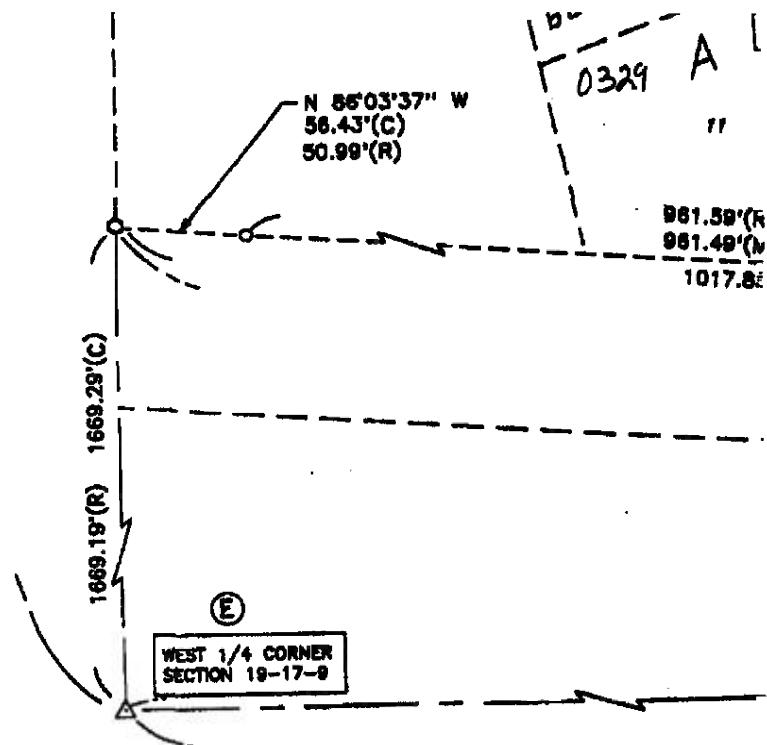
19-17-9
ITH GROUND

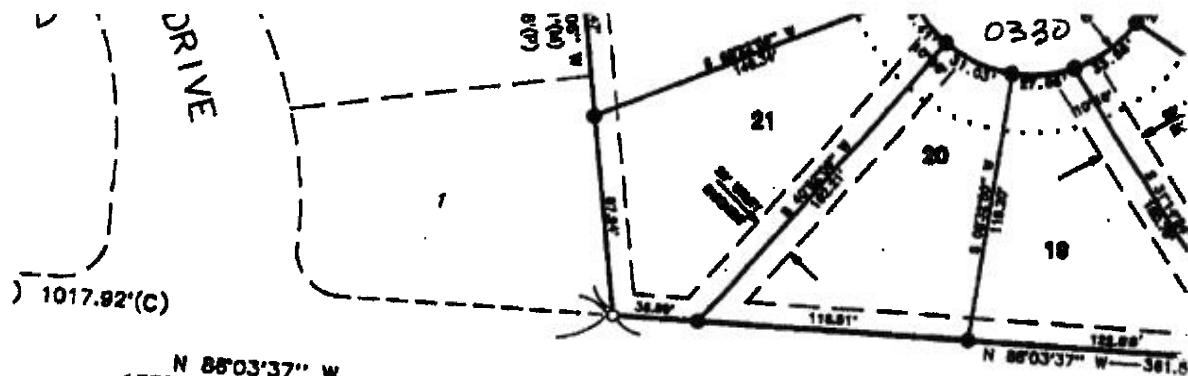
✓ line from north
enterline of ditch from
nor of north concrete
or of south concrete
nor of south concrete

URED 0.8 FOOT DEEP IN
INTY ROAD
enterline County Road from north
Pipe buried 0.5 foot deep
shiner in power pole
shiner in power pole

URED 0.5 FOOT
North-South County Road
ower line from west
wing post
ower pole
hole

CONCRETE
✓
✓ pole
✓ shiner in power pole
y shiner in power pole





1377.66'(C)
S 88°49'48" W — 2703.61'(M) 2691.48'(GLO)

APPROVAL OF CITY PLANNING COMMISSION:

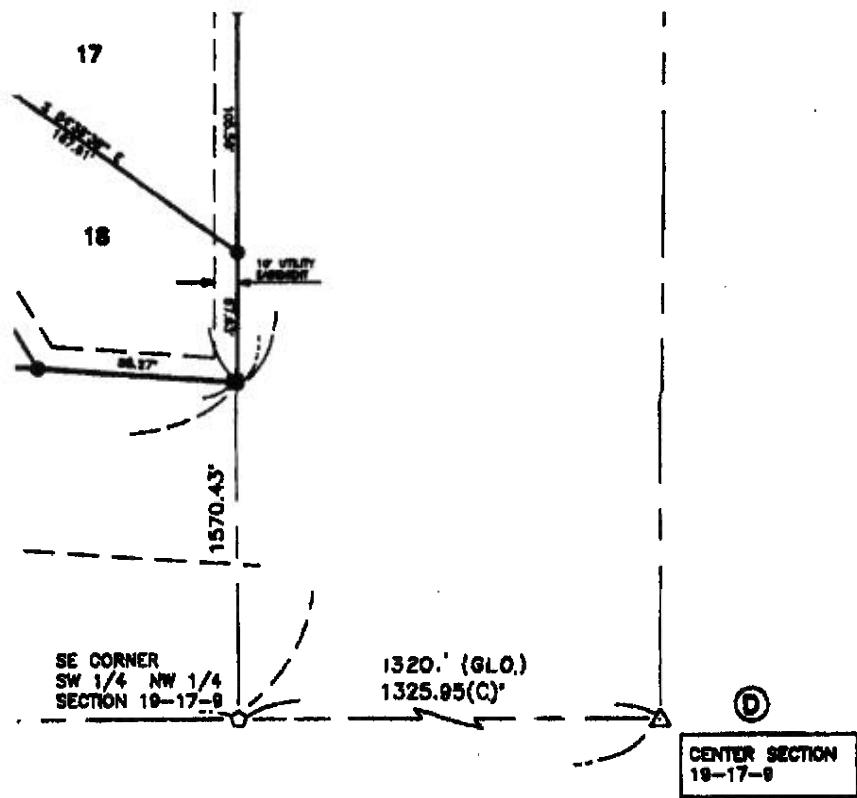
This plan of Day Avenue 2nd Addition was approved by the City Planning Commission of the City of Fremont, Nebraska this 17th day of
JUNE, 1971, A.D.

Paul L. Eppel
Chairman

FREMONT CITY OF

This plan of Day Avenue 2nd Add.
of the City of Fremont, Nebraska
Approved

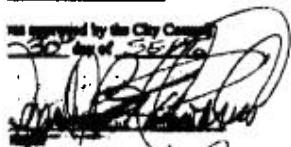




0331

ACCEPTANCE

Accepted by the City Council
on the day of 35, 1987



James L. Paulin

| | |
|-----------------------|---|
| B E S C O | BLAR ENGINEERING & SURVEYING CO., INC. 1470 Washington St., P.O. Box 100 Omaha, Nebraska, 68108-0100 (402) 488-9414 |
| Job Number: 87-108 | JRS 7/28/87 |
| Client: | |