

OPPD1

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

RECEIVED

CASH 1937 BK 1083 9-14-11 ^{VP} FB 01-60000 Jul 13 9 22 AM '93
TYPE MISC P 485 COMP Ma SCAN KV
STUG-1 FEE 550 OF MISC LEGL PG _____ MC _____ FV _____ Doc.# _____
May 27, 1993 RIGHT-OF-WAY EASEMENT

Randall and Patricia Iske Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

The East Half of the SW¹/₄ of the NW¹/₄ of Section 8, Township 14 North, Range 11 East of the 6th P.M., Douglas County, Nebraska together with the South 33.0 feet of the NW¹/₄ of the NW¹/₄ of said Section 8 and all more particularly described as follows: Beginning at the Sw corner of the NW¹/₄ of the NW¹/₄ of said Section 8; thence N87°21'09"E along the South line of the NW¹/₄ of NW¹/₄ a distance of 656.04' to the Northwest corner of the East Half of the SW¹/₄ of NW¹/₄; thence S01°40'36.8"E along the West line of East Half of SW¹/₄ of NW¹/₄ a distance of 1323.32' to the Southwest corner of East Half of SW¹/₄ of NW¹/₄; thence N87°17'14.7"E along the South line of the NW¹/₄ a distance of 656.03' to the Southeast corner of the SW¹/₄ of NW¹/₄; thence N01°40'33.6"E along the North-South center line of the NW¹/₄ a distance of 1322.6' to the center of the NW¹/₄ and continuing a further distance of 33.0' to a point 33.0' North of the center of the NW¹/₄; thence S87°21'09"W on a line parallel to the South line of the NW¹/₄ of NW¹/₄ and 33' equidistant therefrom and proceeding a distance of 1312.08' to the center line of county road and West line of NW¹/₄; thence S01°40'40"E along the West line of NW¹/₄ a distance of 33.0' to the Point of Beginning and containing 20.92 acres more or less.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') either side of the District's Underground Facilities as constructed.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 3rd day of June, 1993.

OWNERS SIGNATURE(S)

Randall Iske
Patricia Iske

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

STATE OF Ne

COUNTY OF

COUNTY OF Anglo

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

On this 3 day of June, 1993, before me the undersigned, a Notary Public in and for said County and State, personally appeared

President of _____

Randall Iske
Patricia Iske

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

NOTARY PUBLIC

GENERAL NOTARY of State of Nebraska:
KENNETH J. FUCHTMAN
My Comm. Exp. 6/10/97

Distribution Engineer RJH Date 6-17-93 Property Management _____ Date _____
Section NW4 OR _____ Township 14 North, Range 11 East
Salesman Hamilton Engineer Hamilton Est. # 930099301 W.O.# 15571