

FILED SARPY CO. NE.
INSTRUMENT NUMBER
97-07766

97 APR 24 PM 3:36

Gale L Larsen
REGISTRAR OF DEEDS

97-07766
Counter *aa*
Verify *2*
D.E. *2*
Proof *2*
Fee *20.50*
ok
Cash
Change CASH

BKUG
Revised March 18, 1997

Doc.# _____

RIGHT-OF-WAY EASEMENT

Gale L Larsen

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor".

Lots Two Hundred Thirty-two (232) through Two Hundred Forty-four (244), Inclusive, and together with Lots Two Hundred Forty-six (246) through Two Hundred Fifty-one (251), Inclusive, and Lots Two Hundred Fifty-six (256) and Two Hundred Fifty-seven (257), all in Cotton Wood 4th Addition, as surveyed, platted and recorded in Sarpy County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Eight feet (8') in width, being four feet each side of and abutting the District's Underground facilities as constructed. (See Sketch on the reverse side hereof for Easement area locations.)

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 11 day of April, 1997.

OWNERS SIGNATURE(S)

**CELEBRITY HOMES, INC.
GALE L LARSEN, PRESIDENT**

Gale Larsen

< COMPLETE ACKNOWLEDGMENT ON REVERSE SIDE HEREOF >

97-01166A

CORPORATE ACKNOWLEDGMENT

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Nebraska

STATE OF

COUNTY OF Sarpy

COUNTY OF

On this 11 day of April, 19 97, before me the undersigned, a Notary Public in and for said County, personally came

On this ___ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Gale L. Larsen-President

President of

Celebrity Homes, Inc.

personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be ___ voluntary act and deed for the purpose therein expressed.

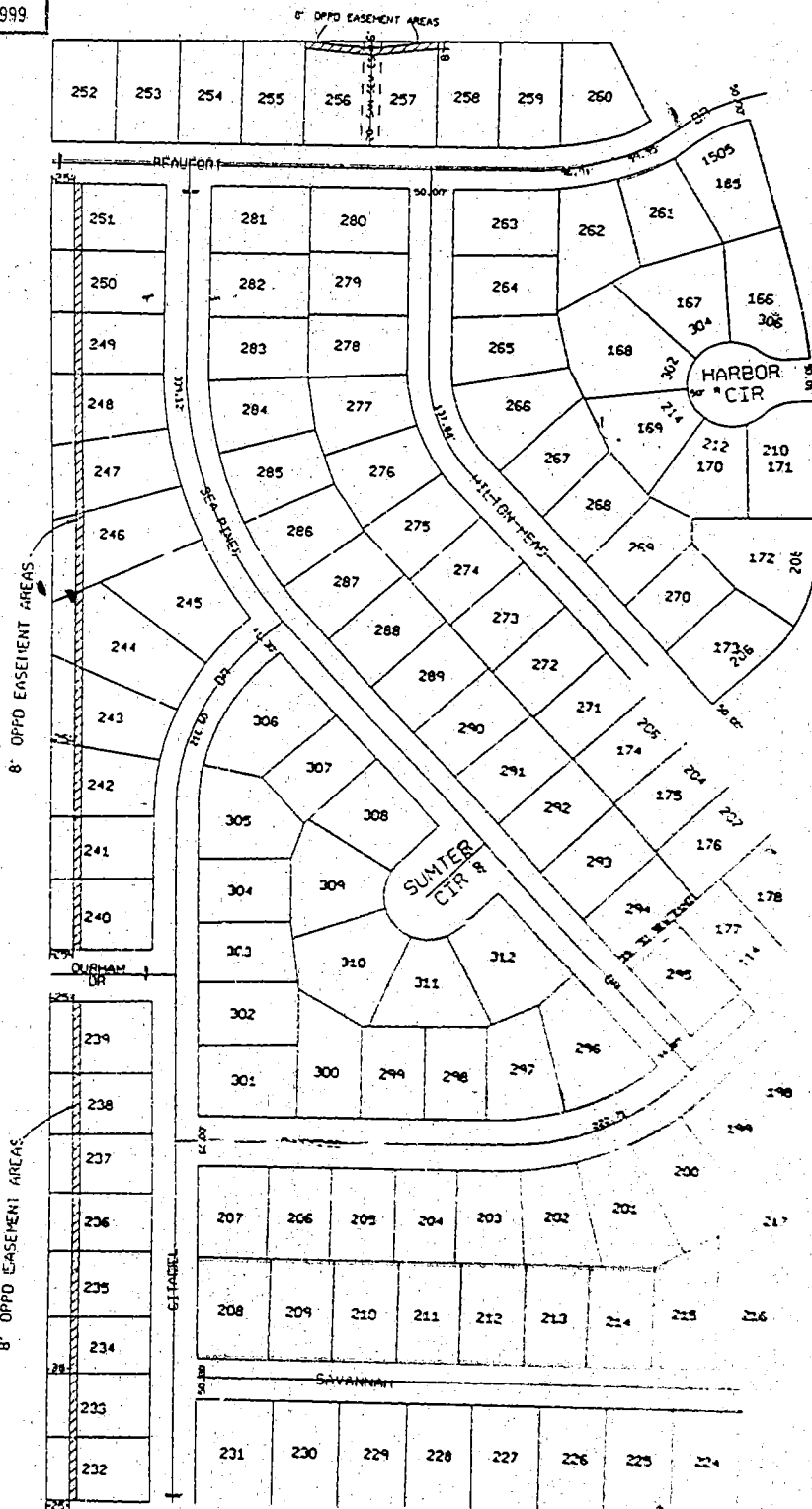
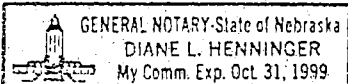
personally to me known to be the identical person(s) who acknowledged the execution thereof to be ___ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal the date above written.

Diane L. Henninger
NOTARY PUBLIC

NOTARY PUBLIC



Distribution Engineer _____ Date _____ Property Management _____ Date _____
Section NW 4 25 Township 14 North, Range 12 East
Salesman Rosales Engineer Gabriel Est# W.O.# M18345