

*See FB (Miss Baker)*

TA-

DEED/MORTGAGE

PAGE #

BRIEF LEGAL: SWSE 287313

BOOK/PAGE	DATE MO/DAV/YR	INST.	DEED/MORTGAGE INDEX
+ 43-289		WD	
T 43-294		WD	
+ 43-493		WD	
+ 4-273		<i>Office</i>	
+ 48-457		WD	
+ 48-459		WD	
+ 53-259		WD	
7108		<i>leave</i>	
+ 55-444		QCD	<i>Sydney Peckey</i>
A 56-8		QCD	1
+ 56-144		WD	<i>Palmas, Roy + Bruce and</i>
+ 9-689		DC	<i>Roy</i>
+ 14-372		<i>off</i>	
+ 68-670		WD con	<i>Sydney Peckey</i>
+ 74-60		WD	468670
T 18-167	2855	agt	<i>See disc</i>
T 18-171	1	<i>plot</i>	
T 95-334	9-559	WD	<i>to Stephens</i> <i>Shows 3 affect - amounts on</i> <i>records over on 18-167. A EFG next ps</i>
T 26-406		<i>Capt</i>	
+ 120-268		QCD	<i>to Stephens</i>
+ 32-364		<i>ambas</i>	<i>Harmon</i> <i>- Wilson - Wilson does work</i>

SEE ATTACHED FOR ADDITIONAL INDEXING: Takeoff + Looked at and OK Copy T T-File

BRIEF LEGAL: SUSSE 28-13-13

BOOK/PAGE	DATE MO/DAY/YR	INST.	DEED/MORTGAGE INDEX
+ 35-375			
+ 35-378			
141-434		USD	E (and LB) (pages A, E, F, G - Thomas' back Red out any int in above done pages 141-434)
+ 45-436		Exec	effects both mentioned above
+ 150-1020		USD	Thomas' Debris & Ad (see note on 141-434)
+ 150-2391		USD	↓ to Chastler's NA come here on
T 6-42		Plot	Chris Lake
T 7-48	6-27-78	Plot	↓ Chastler's to Nur-q-NE Foundation SUSSE
+ 150-2552	10-1-81	QCD	A1+A2 (with)
60-1189		Exec	for Lake was
60-1847		Exec	for Lake was 6-19-27 → 6-15-27 RM
60-1846		Exec	
			Note: No actual deed to Chastler's - appears to be correction ground. Thomas' Lake & Ad deeds out then interest in LIS A, E, F, G @ 160/1581 + 204 + does not claim further int in Chris Lake plot 7-48 (SUSSE) No suits after.

SEE ATTACHED FOR ADDITIONAL INDEXING: Takeoff + Looked at and OK C Copy T T-F11e

505E

28-13-13

Plat 7-4

Account 18-167 AP

Plat 18-171 OK

Account 26-486 OK

Conte ~~1823~~ 35-344 *Set 29 5:30-6:30 stay at home to*

Account 35-375 *to* ~~to~~ *Demario's (Beer buyer)*

Account 35-378 *to* ~~to~~ *Demario's Beer One* OK

~~28-48~~ N/A

Good 141-434 *to* ~~to~~ *Demario's Beer Incorporated* N/A

Good 45-434 *to* ~~to~~ *Demario's Beer Incorporated* N/A

~~150-1020~~ N/A

~~48-388~~ N/A

Plat 150-3391 *to* ~~to~~ *Christie's (not subject to of Connell Dr.*

Plat 6-42

~~50-405~~ *Plot G*

50-407 "

~~50-689~~

Plat 7-48 *Chris's*

Good 156-2552 *of* ~~of~~ *Christie's to University of NE Found*

Plat 201-4171 N/A

Cont 60-1189 *Al's A2*

~~60-1847~~ N/A

~~60-1846~~ N/A

500 28-14308 *Terms*

NEB 25-13-13

Lake 75 Chris Lake for

BRIEF LEGAL:  
SARJOY  
SINCE DATE:  
SEARCHER NOTES

PRIOR POLICY: TA.

PMN SEE ATTACHED

FIRST SPLIT

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST	GRANTOR	INDEX	GRANTEE
+ 47-10		WD			
+ 47-12		WD			
+ 47-47		WD			
+ 48-223		WD			
+ 52-138		WD			
+ 52-6-1		WD			
+ 56-242		WD			
+ 81-31		WD			
C 26-398	S-13-60	GRABER LEASE			
C 26-410	S-13-60	MALDEN LEASE			
+ 35-208	S-25-65	LEASE	For 5 yrs only (thru 7-16-66)		
+ 35-661	9-17-65	PURCH CONTR.	(not ours)		
S-42	4-1-71	CHAS PUR LEASE	Cots 16.23		
S-48	6-28-71	CHAMPART LEASE	449.41		
C 45-264	S-25-72	BASE	<del>CHAS</del>		
S-72	8-4-72	Plot	CHAS LEASE 45 31-48		
C 47-340	6-17-74	LEASE			

SEE ATTACHED FOR ADDITIONAL INDEXING:

- Takeoff + Looked at and OK C Copy T T File

RIEF LEGAL: \_\_\_\_\_

Sarpy

SINCE DATE: \_\_\_\_\_

PRIOR POLICY: TA- \_\_\_\_\_

SEARCHER NOTES

\_\_\_\_\_ PMM \_\_\_\_\_ SEE ATTACHED

FIRST SPLIT \_\_\_\_\_

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST.	GRANTOR	INDEX	GRANTEE
193-2167	193-2167	Ord + A/RSC			
46-551	10-17-75	ASSIGN CASE	LT 21		
6-42	10-21-75	PLAT	CR LAKE		

SEE ATTACHED FOR ADDITIONAL INDEXING: \_\_\_\_\_

- Takeoff + Looked at and OK C Copy T T File

Acc NEW → OT  
 (EXCEPT RULES)

EST 9-314  
 1130 1981  
 SEP 8, 1981

CHRIST LEB, JOHN M. F/L S/L C/S B/S B/S

8-282 ELIZABETH B. ✓ X ✓ X ✓ X ✓

12-388 JOHN M. ADMINISTRATOR OF CHAIRMAN GILSON, NCL, DSE

42-217 Appeal from Bd of Eds 9/20/81

DOUBLE " A" LAND & F/L S/L (NO ANT) B/S B/S B/S

CATTLE CO., INC. ✓ ✓ ✓ ✓ ✓ ✓ ✓ ✓

~~72~~

J.A. MAN, INC. F/L S/L ANT B/S B/S B/S O/LC to 3/21/91 O/LC

CENT OF REV OWN ✓ X ✓ ✓ ✓ ✓ ✓ ✓

B 14 P 116

Sec. of SE: 3/21/91  
 in good SE

~~72~~

MUCKER, JAMES E. F/L S/L C/S B/S B/S B/S

RULE, DAVID E. F/L S/L C/S B/S B/S

LOLA O

72

UNIVERSITY OF NEBRASKA F/L S/L ANT B/S B/S B/S at 3/21/91

FOUNDATION, TRUSTEE ✓ X ✓ ✓ ✓ ✓ ✓ ✓

ANNON AND OF INCORP Sec. of good says in 1991

21-196 5/1/83 3/23/83

CAMP FORM OF ABS 21-152 5/13/81

42-47 9/3/81 opinion + ord -

Down ENT

8-282 4/1/89 ACMT

Down ENT

21  
UNIVERSITY OF NEBRASKA FOUNDATION

PERPETUAL

152 POWERS: (3) After paying it will have no power  
at given 3 PAGES OF POWERS

(d) TO PURCHASE, TAKE, RECEIVE, LEASE,  
TAKE BY GIFTS, DEVISE, OR BEQUEST,  
OR OTHERWISE ACQUIRE, OWN, HOLD,  
IMPROVE, USE & OTHERWISE DEAL IN  
& WITH REAL OR PERSONAL PROPERTY  
OR ANY INTEREST THEREIN WHETHER  
SITUATED  
(e) TO SELL, CONVEY, MORTGAGE, RENT,  
LEASE, EXCHANGE, TRANSFER & OTHER WISE  
DISPOSE OF ALL OR ANY PART OF HIS  
PROPERTY & ASSETS.

F / MAY 11, 1981

21-152 RESOLUTION  
IN RE: SIMWIL & AEL OF

DEBDS, DEBDS OF TRUST, MZES,  
CORP. W. DEBDS, BILLS OF SALE, ETC

PRESIDENT OR ANY VICE PRESIDENT SHALL SIGN  
FOR THE CORP.

SECRETARY OR ANY ASST. SECY SHALL ATTEND  
TAG SIGNATURE OF THE ABOVE & AFFIX  
THE CORPORATE SEAL.

MAY 13, 1981

VEB 25.13.13

Lake 75 Chris Lake for

BRIEF LEGAL:  
SARGY  
SINCE DATE:  
SEARCHER NOTES

PRIOR POLICY: TA.

PMN SEE ATTACHED

FIRST SPLIT

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST.	GRANTOR	INDEX	GRANTEE
+ 47-10'		WD			
+ 47-12		WD			
+ 47-17		WD			
+ 48-223		WD			
+ S2-138		WD			
+ S2-161		WD			
+ S6-242		WD			
+ 61-501		WD			
+ 81-31		WD			
A 26-398	S-13-60	GRABER CASE		Expired	
C 26-410	S-13-60	MALING CASE			
+ 35-208	S-25-65	USASE		For S yrs only (thru 7-16-66)	
A 35-661	9-17-65	PURCH CONTR.		(not ours)	
S-42	4-1-71	CURIS CASE		Cots 16-23	
S-48	6-29-71	CHAMPLOT CASE		449-61	
C 48-264	S-25-72	USASE		<del>CHAMPLOT</del>	
S-72	8-4-72	PLAT		CHAMPLOT CASE 445 31-48	
C 47-340	6-17-74	USASE			

SEE ATTACHED FOR ADDITIONAL INDEXING:

- Takeoff + Looked at and OK C Copy T T File



BRIEF LEGAL:

Sarpy  
SINCE DATE:

SEARCHER NOTES

PRIOR POLICY: TA-

PM \_\_\_\_\_ SEE ATTACHED

FIRST SPLIT \_\_\_\_\_

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST. Othd + A/Rcc	GRANTOR INDEX	GRANTEE
✓ 193-2167	193-2167	ASSIGN LEASE	L721	
+ 46-554	10-17-25			
6-42	10-21-25	PLAT	CH LAKE	

SEE ATTACHED FOR ADDITIONAL INDEXING:

- Takeoff + Looked at and OK C Copy T T File

①

# Chris Lake

00-513 BY-LAWS  
47-340 LEASE

7-48 PLAT

5-72 PLAT

6-42 PLAT

50-595 PLAT

5-48 PLAT

41-175 EASE

45-224 EASE

90-06381 Mod. Agrees

90-06374 Lot lease

52-417 Lease Mod.

58-390 Bill of Sale

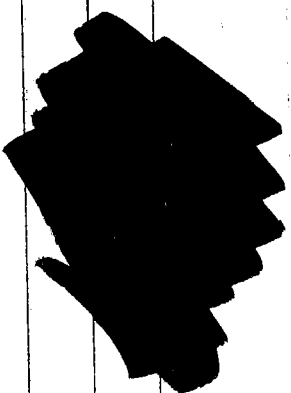
45-430 EASE

193-2147 Mod. Agrees

48-554 Air lease

90-06378 Bill of Sale

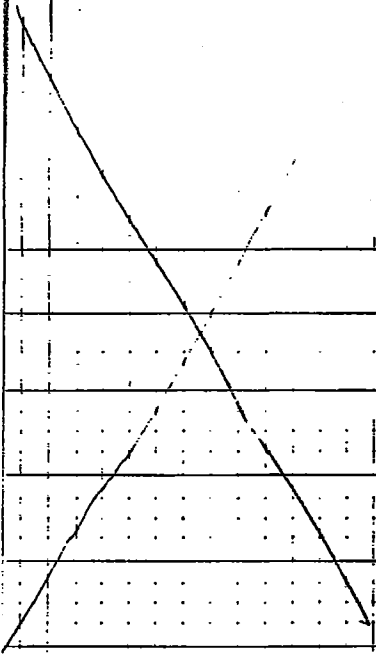
45-011 Lease





LOT NOS. \_\_\_\_\_ NEBASWA. \_\_\_\_\_ LOT NOS. \_\_\_\_\_ NEBASWA. \_\_\_\_\_ LOT NOS. \_\_\_\_\_ NEBASWA. \_\_\_\_\_  
 NWASWA. \_\_\_\_\_ NWASWA. \_\_\_\_\_ NWASWA. \_\_\_\_\_ NWASWA. \_\_\_\_\_ NWASWA. \_\_\_\_\_ NWASWA. \_\_\_\_\_  
 SWASWA. \_\_\_\_\_ SWASWA. \_\_\_\_\_ SWASWA. \_\_\_\_\_ SWASWA. \_\_\_\_\_ SWASWA. \_\_\_\_\_ SWASWA. \_\_\_\_\_  
 SEASWA. \_\_\_\_\_ SEASWA. \_\_\_\_\_ SEASWA. \_\_\_\_\_ SEASWA. \_\_\_\_\_ SEASWA. \_\_\_\_\_ SEASWA. \_\_\_\_\_  
 SEC. 29 TWP. 45 NING. 12  
 SARGY COUNTY,  
 NEBRASKA

GRANTOR	GRANTEE	H&E MAN	RECORD		M.T. QUARTER		N.W. QUARTER		S.W. QUARTER		S.E. QUARTER		ACRES	REMARKS	DATE
			MO.	PAGE	N.W.	S.W.	N.W.	S.W.	N.W.	S.W.	N.W.	S.W.			
Mary J. Riehl & A. E. S. S. Sargy Adm.	Christ Wade & W.P. Sargy Adm.	22.8	49	116			2.9		2.3				Cont. 34-119		
Grand S. S. S. Sargy & W.P. Sargy	Christ Wade & W.P. Sargy	27.4	54	74			5.2		2.5				Cont. 35-572		
Mrs. S. S. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Mary Wade	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						
Christ Wade & W.P. Sargy	John S. Sargy	28.1	54	109			5.2		2.5						



LOT NOS. NEARBY: \_\_\_\_\_ NW1/4SW1/4 \_\_\_\_\_ NE1/4SW1/4 \_\_\_\_\_ LOT NOS. NEARBY: \_\_\_\_\_ NW1/4SW1/4 \_\_\_\_\_ NE1/4SW1/4 \_\_\_\_\_  
 SW1/4NW1/4 \_\_\_\_\_ SW1/4SW1/4 \_\_\_\_\_ SW1/4SW1/4 \_\_\_\_\_  
 SE1/4NW1/4 \_\_\_\_\_ SE1/4SW1/4 \_\_\_\_\_ SE1/4SW1/4 \_\_\_\_\_  
 SEC. 28 Twp. 13 N. Rng. 13 E. SANY COUNTY NEBRASKA

DATE:

GRANTOR

GRANTEE

1/4 ACRES

RECORD

1/4 ACRES

1/4 ACRES

1/4 ACRES

1/4 ACRES

1/4 ACRES

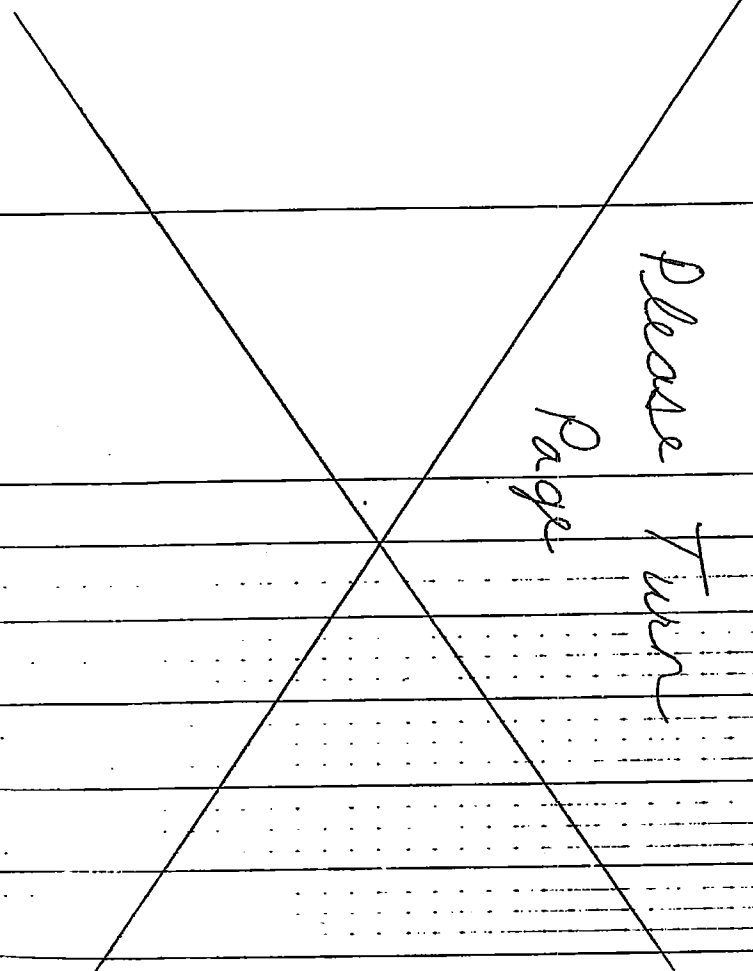
1/4 ACRES

1/4 ACRES

1/4 ACRES

GRANTOR	GRANTEE	1/4 ACRES	RECORD	1/4 ACRES	1/4 ACRES	1/4 ACRES	1/4 ACRES	1/4 ACRES	REMARKS
Claus Jurgens et al	Aberge Jurgens	58	58	2	1				Car on 07 11/19/11 8-34-234
Aberge Jurgens	Claus Jurgens	48	48	2	1				
W. M. Reinicke	Charles P. Kester	48	48	2	1				Acres 1/4 1/8 Showermount 1/2 2
A. P. Bostromo	Edwin R. Bostromo	48	48	2	1				8-36-245
Charles P. Kester	Edwin R. Bostromo	48	48	2	1				
Christ Lake	John H. Bostromo	48	48	2	1				
Full Church Creek	William H. Bostromo	48	48	2	1				
Blanchette et al	William H. Bostromo	48	48	2	1				
Christ Lake et ay.	Arno Lake et ay.	48	48	2	1				
Arno Lake et ay.	Arno Lake et ay.	48	48	2	1				
Christ Lake	Arno Lake et ay.	48	48	2	1				
Charles P. Kester	Edwin R. Bostromo	48	48	2	1				
John H. Bostromo	Edwin R. Bostromo	48	48	2	1				
Claus Jurgens	Edwin R. Bostromo	48	48	2	1				
Aberge Jurgens	Edwin R. Bostromo	48	48	2	1				
John Jurgens	Edwin R. Bostromo	48	48	2	1				
E. H. Langue, Inc.	Edwin R. Bostromo	48	48	2	1				
Ray P. Reinicke et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				
Edwin R. Bostromo et al	Edwin R. Bostromo	48	48	2	1				

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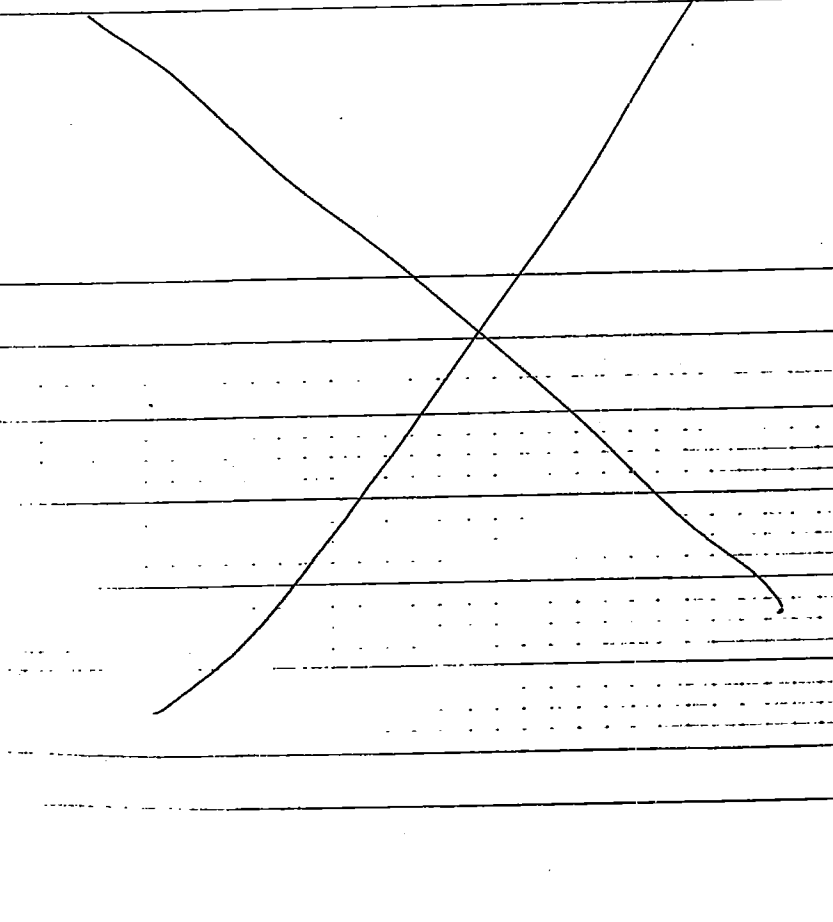


LOT NOS. LOT NOS. LOT NOS. SEQ. 28 JAN. 13 1913

NEAR/NEA, NW/ANWA, SW/ASWA, SE/ASWA. NEAR/NEA, NW/ANWA, SW/ASWA, SE/ASWA. NEAR/NEA, NW/ANWA, SW/ASWA, SE/ASWA. NEAR/NEA, NW/ANWA, SW/ASWA, SE/ASWA.

GRANTOR GRANTEE

Table with columns: DATE, GRANTOR, GRANTEE, and various recording details. Includes entries for 'Tutor Trust Bank of ...', 'Wiese, Douglas B. v. W.', 'Wheeler, Charles & v. W.', etc.



LOT NOS. \_\_\_\_\_ LOT NOS. \_\_\_\_\_ LOT NOS. \_\_\_\_\_  
 NE/AS/NE/ SW/AS/NE/ SE/AS/NE/ NW/AS/NW/ SW/AS/NW/ SE/AS/NW/ NW/AS/SW/ SW/AS/SW/ SE/AS/SW/ NW/AS/SE/ SW/AS/SE/ SE/AS/SE/  
 NE/AS/NE/ SW/AS/NE/ SE/AS/NE/ NW/AS/NW/ SW/AS/NW/ SE/AS/NW/ NW/AS/SW/ SW/AS/SW/ SE/AS/SW/ NW/AS/SE/ SW/AS/SE/ SE/AS/SE/

SEQ. 2 2 JUNE 23 1962 / 3  
 SAMPY COUNTY  
 NEBRASKA

July 19 1965

GRANTOR	GRANTEE	KIND OF INTEREST	RECORD BOOK PAGE	N.B. QUANTUM	N.W. QUANTUM	E.W. QUANTUM	S.E. QUANTUM	ACRES	REMARKS	DATE
Hansen; Henry Edward	White, Edwin. et al	1/4 ac.	56 678					1.10	1/4 ac. * 9	7-15-66
Deacon, Thorton H. et al	White, Edwin	1/4 ac.	56 676							7-15-66
Clifford Building Co.	Brown, Melvin R v Macla	1/4 ac.	167 49						9-20-61	7-28-66
Questioned Building Co.	Kuvela Charles D. et al.	1/4 ac.	167 223						167 171 590	10-10-66
Schwartz, Charles D. et al	White, Charles E. et al.	1/4 ac.	167 223						9-18-65	10-10-66
Richard Land Corp of Nebraska	Thornberry, Thort J.	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Brown, Melvin R v Macla	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67
Hansen, Harold Richard	Sykes, Eugene A. et al	1/4 ac.	167 674						167 171 590	4-6-67

Next Page  
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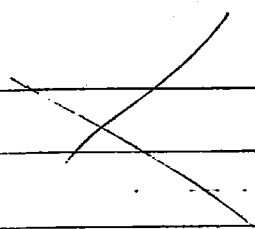


LOT NOS. \_\_\_\_\_ GRANTEE LOT NOS. \_\_\_\_\_ GRANTEE LOT NOS. \_\_\_\_\_ GRANTEE LOT NOS. \_\_\_\_\_ GRANTEE  
 NERANKA \_\_\_\_\_ NERANKA \_\_\_\_\_ NERANKA \_\_\_\_\_ NERANKA \_\_\_\_\_  
 NWAJANWA \_\_\_\_\_ NWAJANWA \_\_\_\_\_ NWAJANWA \_\_\_\_\_ NWAJANWA \_\_\_\_\_  
 SWANAWA \_\_\_\_\_ SWANAWA \_\_\_\_\_ SWANAWA \_\_\_\_\_ SWANAWA \_\_\_\_\_  
 SERANWA \_\_\_\_\_ SERANWA \_\_\_\_\_ SERANWA \_\_\_\_\_ SERANWA \_\_\_\_\_

SEQ. 20 JUN 13 ANG 13  
 SARY GOUNTY  
 NERANSKA

13/06/2013

GRANTOR	GRANTEE	TYPE OF TRANSFER	RECORD BOOK	N.L. QUANTUM	N.M. QUANTUM	L.M. QUANTUM	S.L. QUANTUM	ACRES	REMARKS	DATE
Mr. D. W. ...	...	...	1100	...	...	...	...	...	...	10-5-70
...	...	...	1101	...	...	...	...	...	...	11-8-70
...	...	...	1102	...	...	...	...	...	...	1-29-71
...	...	...	1103	...	...	...	...	...	...	2-5-71
...	...	...	1104	...	...	...	...	...	...	9-9-71
...	...	...	1105	...	...	...	...	...	...	2-9-71
...	...	...	1106	...	...	...	...	...	...	5-12-71
...	...	...	1107	...	...	...	...	...	...	4-1-71
...	...	...	1108	...	...	...	...	...	...	4-7-71
...	...	...	1109	...	...	...	...	...	...	4-7-71
...	...	...	1110	...	...	...	...	...	...	4-13-71
...	...	...	1111	...	...	...	...	...	...	4-13-71
...	...	...	1112	...	...	...	...	...	...	4-13-71
...	...	...	1113	...	...	...	...	...	...	4-13-71
...	...	...	1114	...	...	...	...	...	...	4-13-71
...	...	...	1115	...	...	...	...	...	...	4-13-71
...	...	...	1116	...	...	...	...	...	...	4-13-71
...	...	...	1117	...	...	...	...	...	...	4-13-71
...	...	...	1118	...	...	...	...	...	...	4-13-71
...	...	...	1119	...	...	...	...	...	...	4-13-71
...	...	...	1120	...	...	...	...	...	...	4-13-71
...	...	...	1121	...	...	...	...	...	...	4-13-71
...	...	...	1122	...	...	...	...	...	...	4-13-71
...	...	...	1123	...	...	...	...	...	...	4-13-71
...	...	...	1124	...	...	...	...	...	...	4-13-71
...	...	...	1125	...	...	...	...	...	...	4-13-71
...	...	...	1126	...	...	...	...	...	...	4-13-71
...	...	...	1127	...	...	...	...	...	...	4-13-71
...	...	...	1128	...	...	...	...	...	...	4-13-71
...	...	...	1129	...	...	...	...	...	...	4-13-71
...	...	...	1130	...	...	...	...	...	...	4-13-71
...	...	...	1131	...	...	...	...	...	...	4-13-71
...	...	...	1132	...	...	...	...	...	...	4-13-71
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...	...	...	1135	...	...	...	...	...	...	4-13-71
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...	...	...	1198	...	...	...	...	...	...	4-13-71
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...	...	...	1200	...	...	...	...	...	...	4-13-71





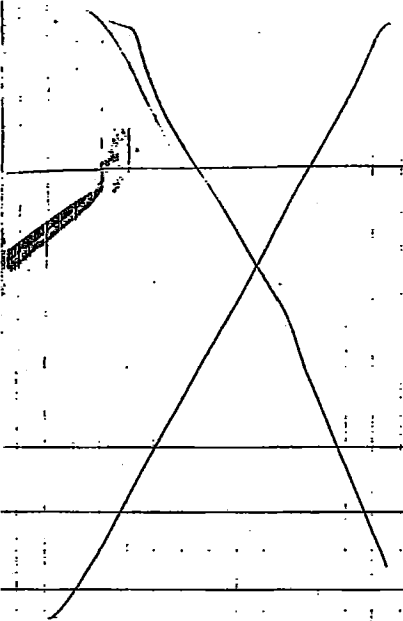




LOT NOS.                                             
 NE1/4SW1/4      NW1/4SW1/4      NW1/4SW1/4      NW1/4SW1/4  
 SW1/4SW1/4      SW1/4SW1/4      SW1/4SW1/4      SW1/4SW1/4  
 SE1/4SW1/4      SE1/4SW1/4      SE1/4SW1/4      SE1/4SW1/4

SEC. 24 TWP. 12 S. AND 2 E. S. 1  
 SARRY COUNTY,  
 NEBRASKA

GRANTOR	GRANTEE	KIND OF INSTRUMENT	RECORD		N.W. QUARTER		S.W. QUARTER		S.E. QUARTER	ACRES	REMARKS	DATE
			BOOK	PAGE	N.W. 1/4	SW. 1/4	N.W. 1/4	SW. 1/4				
1016 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	63	1					12.44	12-12-76	
1015 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	64	1					12.44	12-12-76	
1014 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	65	1					12.44	12-12-76	
1013 W. Williams, Speake Co.	Geo. C. Long, Adm.	Warranty Deed	182	66	1					12.44	12-12-76	
1012 Cornelia, W. Williams	Geo. C. Long, Adm.	Warranty Deed	182	67	1					12.44	12-12-76	
1011 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	68	1					12.44	12-12-76	
1010 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	69	1					12.44	12-12-76	
1009 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	70	1					12.44	12-12-76	
1008 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	71	1					12.44	12-12-76	
1007 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	72	1					12.44	12-12-76	
1006 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	73	1					12.44	12-12-76	
1005 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	74	1					12.44	12-12-76	
1004 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	75	1					12.44	12-12-76	
1003 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	76	1					12.44	12-12-76	
1002 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	77	1					12.44	12-12-76	
1001 Geo. M. Moore, Adm.	Proctor, Volney & Co. of Nebraska, Peter M. & wife	Warranty Deed	182	78	1					12.44	12-12-76	







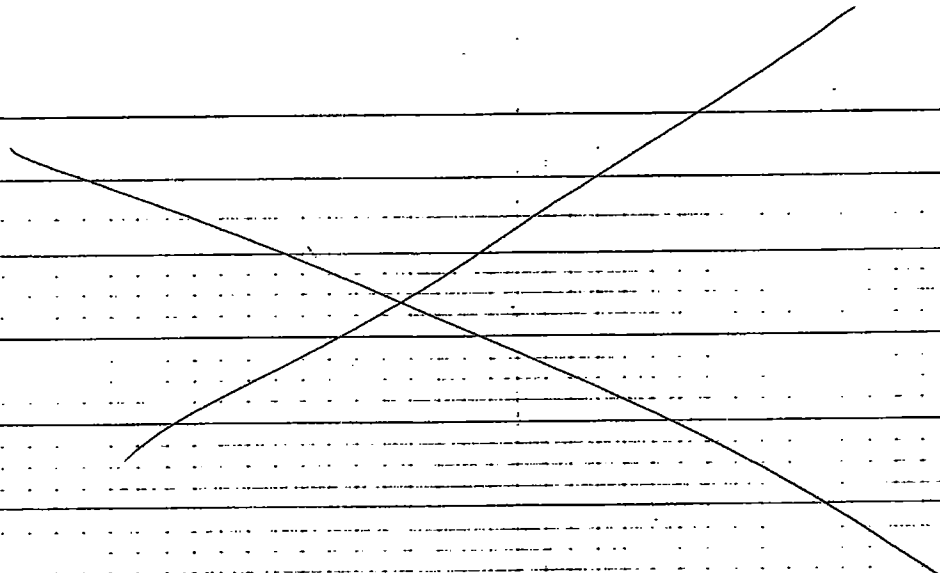
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 NE/AN/EA-9 NW/AN/EA-9 SW/AN/EA-9 SE/AN/EA-9 NE/AS/EA-9 NW/AS/EA-9 SW/AS/EA-9 SE/AS/EA-9  
 NE/AN/EA-9 NW/AN/EA-9 SW/AN/EA-9 SE/AN/EA-9 NE/AS/EA-9 NW/AS/EA-9 SW/AS/EA-9 SE/AS/EA-9

SEC 21 TWP 13 N. R. 13 E. S. 1  
 SARY COUNTY  
 NEBRASKA

GRANTOR: *Steph Leaton Bank*  
*Steph Leaton Bank*  
*1790 Main St, Kearney, Neb*  
*1710 Broadway, Kearney, Neb*  
*By Spinning Wheel State Bank*

GRANTEE: *Piedmont State Bank*  
*Piedmont State Bank*  
*1000 Park St, Kearney, Neb*  
*1000 Park St, Kearney, Neb*  
*By Spinning Wheel State Bank*

RECORD	N.E. QUARTER	N.W. QUARTER	S.W. QUARTER	S.E. QUARTER	ACRES	REMARKS	DATE
9-10-83					4.50-68	9-10-83	9-10-83
6-2-87					71.00-87	6-2-87	6-2-87
6-2-87					6.50-87	6-2-87	6-2-87



**Numerical Land Index, Sargey County, Nebraska**

LOT NOS.  
 NE/AS/NE/4  
 NW/4NW/4  
 SW/4NE/4  
 SE/4NE/4

LOT NOS.  
 NE/4SW/4  
 NW/4SW/4  
 SW/4SW/4  
 SE/4SW/4

LOT NOS.  
 NE/4SW/4  
 NW/4SW/4  
 SW/4SW/4  
 SE/4SW/4

LOT NOS.  
 NE/4SW/4  
 NW/4SW/4  
 SW/4SW/4  
 SE/4SW/4

SR. 22 TWP. 13 R. 13  
 SARGEY COUNTY  
 NEBRASKA 239

DATE	GRANTOR	GRANTEE	N.B. OF SECTION	RECORD					ACRES	REMARKS
				NUMBER	N.E. QUARTER	N.W. QUARTER	E.W. QUARTER	S.E. QUARTER		
3-11-58	Land & Dev. Co.	Trusty, Paul & Olive	10	85-2321					8271.02 (1/4)	
4-24-58	Messers, Conrad E. & wife	Lester, May & Joan	10	85-2322					Rt. 1, L. 13	
6-29-58	The Trust Co.	Trusty, Robert Trust	10	85-2323					4104.26	
10-3-58	The Trust Co.	Trusty, Robert Trust	10	85-2324					1018.09	
10-3-58	First Nat. Bank Trust	The Trust Co.	10	85-1930						
10-7-58	Land & Dev. Co.	Trusty, Paul & Olive	10	85-1931						
10-11-58	Land & Dev. Co.	Trusty, Paul & Olive	10	85-1932					101.20	
1-30-59	London, Stephen M. Trust	Trusty, Paul & Olive	10	85-1933					101.20	
2-23-59	Harwick, William R.	Trusty, Paul & Olive	10	85-1934						
2-23-59	Harwick, William R.	Trusty, Paul & Olive	10	85-1935						
2-28-59	Harwick, William R.	Trusty, Paul & Olive	10	85-1936						
3-30-59	Remondy, Fred G.	Trusty, Paul & Olive	10	85-1937						
<i>Computer checked for 11-1-59</i>										
<i>Computer checked for 11-1-59</i>										

User = SPENCE  
 Search Type Lands # Records Found 36  
 Search Criteria =Sec 28 Tns 13 Rng 13 Quarter - Quarter of the SE Quarter  
 Images maybe DELAYED for viewing.  
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available

YES Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks		
<input type="checkbox"/> 199101510	<input type="checkbox"/> YES	UCCT	02/05/1991	*	*	*	*	X	X	X	X	*	*	*	*	X	X	X	OF 88-14308 COR 4-17-91 TO INCLUDE PT KNOWN AS CHRIS LAKE HT
Grantor :TRI COUNTY BANK & TRUST Grantee :JA MAR INC																			
<input type="checkbox"/> 199101511	<input type="checkbox"/> YES	UCCT	02/05/1991	*	*	P	*	*	*	*	P	P	*	*	*	*	P	*	OF 88-14725 COR 4-17-91 TO INCLUDE PT KNOWN AS CHRIS LAKE HT
Grantor :TRI COUNTY BANK & TRUST Grantee :JA MAR INC																			
<input type="checkbox"/> 199103573	<input type="checkbox"/> YES	DOR	03/20/1991	*	*	P	*	*	*	*	P	P	*	*	*	*	P	*	OF 88-14306 COR 4-17-91 TO INCLUDE PT KNOWN AS CHRIS LAKE HT
Grantor :TRI COUNTY BANK & TRUST TR Grantee :JA MAR INC																			
<input type="checkbox"/> 199210345	<input type="checkbox"/> YES	WD	05/27/1992	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	F1
Grantor :CURRENT MAURICE H ETAL Grantee :SMITH RICHARD W ETAL																			
<input type="checkbox"/> 199210346	<input type="checkbox"/> YES	DOT	05/27/1992	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	F1
Grantor :SMITH RICHARD W & MARY F Grantee :CURRENT MAURICE H & JOYCE L ETAL																			
<input type="checkbox"/> 199210347	<input type="checkbox"/> YES	EASE	05/27/1992	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	
Grantor :SMITH RICHARD W & MARY F Grantee :CURRENT MAURICE H & JOYCE L																			
<input type="checkbox"/> 199333064	<input type="checkbox"/> YES	WD	12/29/1993	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	AKA F1
Grantor :SMITH RICHARD W ETAL Grantee :CURRENT MAURICE H ETAL																			
<input type="checkbox"/> 199333065	<input type="checkbox"/> YES	DOR	12/29/1993	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	OF 92-10346 AKA TL F1
Grantor :ADAMS DIXON G TR Grantee :SMITH RICHARD W & MARY F																			

User = SPENCE  
 Search Type Lands # Records Found 36  
 Search Criteria =Sec 28 Tns 13 Rng 13 Quarter - Quarter of the SE Quarter  
 Images maybe DELAYED for viewing.  
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available  YES Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks
<del>199401568</del>	<input checked="" type="checkbox"/>	EASE	01/20/1994	*	*	*	*	*	*	*	*	*	*	*	*	P *	<i>Way too far S of Chris Lake</i>
Grantor :UNIVERSITY OF NEBRASKA FOUNDATION Grantee :SID #101																	
199413745	<input checked="" type="checkbox"/>	DOT	06/17/1994	*	*	*	*	*	*	*	*	*	*	*	*	P * * TX LT F1	
Grantor :CURRENT MAURICE H ETAL Grantee :SAC FEDERAL CREDIT UNION ETAL																	
199501747	<input checked="" type="checkbox"/>	WD	02/10/1995	*	*	*	*	*	*	*	*	*	*	*	*	P * * PT F1	
Grantor :CURRENT MAURICE H ETAL Grantee :TANKSLEY LOUIS M ETAL																	
199501748	<input checked="" type="checkbox"/>	EASE	02/10/1995	*	*	*	*	*	*	*	*	*	*	*	*	P * * PT F1	
Grantor :TANKSLEY LOUIS & VIVIAN E Grantee :CURRENT MAURICE H & JOYCE L																	
199501860	<input checked="" type="checkbox"/>	DOR	02/14/1995	*	*	*	*	*	*	*	*	*	*	*	*	P * * F1	OF 94-13745
Grantor :SAC FED CREDIT UNION TR Grantee :CURRENT MAURICE H & JOYCE L																	
199610908	<input checked="" type="checkbox"/>	WD	06/05/1996	*	*	*	*	*	*	*	*	*	*	*	*	P * *	
Grantor :TANKSLEY LOUIS M ETAL Grantee :KUCIREK RONALD J																	
199610909	<input checked="" type="checkbox"/>	DOT	06/05/1996	*	*	*	*	*	*	*	*	*	*	*	*	P * *	
Grantor :KUCIREK RONALD J Grantee :FIRST MTG CORP ETAL																	
199722728	<input checked="" type="checkbox"/>	DOR	10/10/1997	*	*	*	*	*	*	*	*	*	*	*	*	P * * F1	OF 96-10909
Grantor :NORWEST BANK TR Grantee :KUCIREK RONALD J																	

User = SPENCE  
Search Type Lands # Records Found 36  
Search Criteria =Sec 28 Tns 13 Rng 13 Quarter - Quarter of the SE Quarter  
Images maybe DELAYED for viewing.  
If the Image button says YES, but you get no image try again in a few hours.

Book Image Available  YES Note: Loading may take a while because of file size.

Instr#	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks
199725963	YES	TRD	11/14/1997	*	*	P	*	*	*	*	P	P	P	P	P	P	JOHN M CHRISTLIEB REVOCABLE TRUST
Grantor :UNIVERSITY OF NEBRASKA FOUNDATION TR				Grantee :UNIVERSITY OF NEBRASKA FOUNDATION													
199803294	YES	COD	02/13/1998	*	*	P	*	*	*	*	P	P	*	*	*	P	* * H/C/D
Grantor :IN MATTER OF ESTATE				Grantee :MEYER MARK A													
199837108	YES	QCD	12/28/1998	*	*	*	*	*	*	*	*	*	*	*	P	* * LTD	
Grantor :UNIVERSITY OF NEBRASKA FOUNDATION				Grantee :CHRIS LAKE HOMEOWNERS ASSN INC													
199910309	YES	QCD	04/07/1999	*	*	*	*	*	*	*	P	P	P	P	*	P	P
Grantor :UNIVERSITY OF NEBRASKA FOUNDATION				Grantee :BETTY LAKE ASSN INC													
199910373	YES	QCD	04/08/1999	*	*	P	*	*	*	*	P	P	*	*	*	P	* * TL H & C
Grantor :UNIVERSITY OF NEBRASKA FOUNDATION				Grantee :CHRIS LAKE HOMEOWNERS ASSN INC													
200251241	YES	QCD	12/10/2002	*	*	*	*	*	*	*	*	*	*	*	P	* * P	
Grantor :BETTY LAKE ASSN INC				Grantee :SID #101													
200314010	YES	DOT	03/18/2003	*	*	*	*	*	*	*	*	*	*	*	P	* * PT TL A2	
Grantor :WALKER HENRY E ETAL				Grantee :WELLS FARGO BANK ETAL													
200351174	YES	ML	09/09/2003	*	*	*	*	*	*	*	*	*	*	*	P	* * TX LT C	
Grantor :YOUNG EDWARD C				Grantee :CHRIS LAKE HOMEOWNERS ASSN													

User = SPENCE  
 Search Type Lands # Records Found 36  
 Search Criteria =Sec 28 Tns 13 Rng 13 Quarter - Quarter of the SE Quarter  
 Images maybe DELAYED for viewing.  
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available

YES Note: Loading may take a while because of file size.

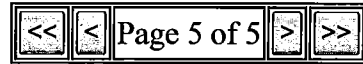
Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks				
<input type="text" value="200359705"/>	<input checked="" type="checkbox"/>	PLAT	10/16/2003	*	*	*	*	*	*	*	*	P	*	*	*	*	PT TL C & H	REPLAT PT NW & SE 1/4 28-13-13 NKA LT1 OL2-11 OL49-62 OLA- F CHLAREII			
Grantor :CHRIS LAKE HOMEOWNERS ASSN INC ETAL Grantee :WHOM IT MAY CONCERN																					
<input type="text" value="200360611"/>	<input checked="" type="checkbox"/>	PLAT	10/21/2003	*	*	*	*	*	*	*	*	*	*	*	*	P	P	PTTL	REPLAT PT LTS 14&15&OL3 CHLA ALSO PT TL D IN SE1/4 28-13-13 NKA 1&2 CHLAREIII		
Grantor :CHRIS LAKE HOMEOWNERS ASSN ETAL Grantee :WHOM IT MAY CONCERN																					
<input type="text" value="200367763"/>	<input checked="" type="checkbox"/>	RAOLR	11/14/2003	*	*	P	*	*	*	*	P	P	*	*	*	*	P	*	*		
Grantor :SPRINGFIELD STATE BANK TR Grantee :JA MAR INC ETAL																					
<input type="text" value="200368361"/>	<input checked="" type="checkbox"/>	RAOR	11/17/2003	*	*	P	*	*	*	*	P	P	*	*	*	*	P	*	*	56-245	
Grantor :SPRINGFIELD STATE BANK Grantee :MEYER MARK A																					
<input type="text" value="200371585"/>	<input checked="" type="checkbox"/>	EASE	12/05/2003	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	*	PT TL F1	
Grantor :KUCIREK RONALD J Grantee :SID #101																					
<input type="text" value="200371586"/>	<input checked="" type="checkbox"/>	EASE	12/05/2003	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	*	PT TL F1	
Grantor :KUCIREK RONALD J Grantee :SID #101																					
<input type="text" value="200372884"/>	<input checked="" type="checkbox"/>	REL	12/16/2003	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	*	TLC	2003-51174
Grantor :YOUNG EDWARD C Grantee :CHRIS LAKE HOMEOWNERS ASSN INC																					
<input type="text" value="200404208"/>	<input checked="" type="checkbox"/>	EASE	02/06/2004	*	*	*	*	*	*	*	*	*	*	*	*	*	P	*	*	PT TL C	
Grantor :CHRIS LAKE HOMEOWNERS ASSN Grantee :SID #101																					

User = SPENCE

Search Type Lands # Records Found 36

Search Criteria =Sec 28 Tns 13 Rng 13 Quarter - Quarter of the SE Quarter  
 Images maybe DELAYED for viewing.

If the Image button says YES, but you get no image try again in a few hours.



Book Image Available

YES

Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Lots	Remarks
<input type="checkbox"/> 200404209	<input type="checkbox"/> YES	EASE	02/06/2004	*	*	*	*	*	*	*	*	*	*	*	*	P * *	PT TL C
Grantor :JA MAR INC Grantee :SID #101																	
<input type="checkbox"/> 200404210	<input type="checkbox"/> YES	EASE	02/06/2004	*	*	*	*	*	*	*	*	*	*	*	*	P * *	PT TL C
Grantor :CHRIS LAKE HOMEOWNERS ASSN Grantee :SID #101																	
<input type="checkbox"/> 200404211	<input type="checkbox"/> YES	EASE	02/06/2004	*	*	*	*	*	*	*	*	*	*	*	*	P * *	PT TL C
Grantor :JA MAR INC Grantee :SID #101																	
<input type="checkbox"/> 200439220	<input type="checkbox"/> YES	QCD	10/12/2004	*	*	*	*	*	*	*	*	*	*	*	*	P P *	TXLTS 7 8 9 & F2
Grantor :BETTY LAKE ASSN INC Grantee :EASTERN SARPY COUNTY LAKE IMP ASSN INC																	



EASEMENT SEARCH ON

W<sup>2</sup> SE<sup>4</sup> 28-13-13

SW<sup>4</sup> SE<sup>4</sup> Quad  
dred

~~7-168 FARM LEASE~~ EXPIRED

~~2-19-167 AGRICULTURE~~

dred 81-31

? 26-398 GRAVE LEASE

SW<sup>4</sup> NE<sup>4</sup>

? ~~26-406~~

SE<sup>4</sup> NW<sup>4</sup>

? 26-410 Amedif 26/398 ~~1-1-1938~~

NE<sup>4</sup> SW<sup>4</sup>

1 26-208 LEASE EXPIRED ~~1-1-1938~~ NOT RECORDED

NW<sup>4</sup> SE<sup>4</sup>

MA 26-364 SEC 27

PM 26-375

MA 26-378 REFERS TO 25-314

40-551 L11 CHAIS LAKE

~~40-555~~

5-24 PLAN CHAIS LAKE L75 5-14

41-175

~~41-270~~ L9 CL

41-425 LOT ON HANSEN'S LAKE BUT WILL THAT'S SEC 27 EXPIRED LAKE LAKE

~~43-84~~ L58 CL

~~43-562~~ L56 CL

45-264

~~45-432~~

45-612

193-2167

~~150-1020~~

48-329 SEC 27 HANSEN'S LAKE

~~48-554~~

48-554 L15

150-2391 N Grandville Dr.

48-554 PROPERTY NOT SUR LEASE NOT ON RECORD

6-42

On W/2 SE<sup>4</sup> Sec. 28-13-13

EASEMENT SEARCH AFTER ELIMINATION

* 81-31	WD	CHURCH L&S	NW <sup>4</sup> SE <sup>4</sup> Sec. 28
* 26-398		LEASE	LEASE - LYMAN RICHEN.
* 26-410			AGREED TO LEASE ↑ Exp 1-1-70
- 41-175	9-4-69	LEASE	OPPO
1 41-425	13-8-64	SEC	ACMT BIC/BECC
- 45-264	85-5-72	LEASE	OPPO
1 45-612	31-10-72	ACMT	CHURCH L&S / merged Superceded by 47
- 47-340	17-6-74	LEASE	TA-MON
- 193-2167	17-6-74	MODIF	ACMT
* 150-2891	10-10-75	WD	CHURCH L&S / <u>SILVSE<sup>4</sup> NE of Averboll Dr</u>
1 48-554	17-10-75	ASLT	LAND LEASE <u>Lot 21</u>
- 6-42	21-10-75	PLAT	CHURCH L&S

busd 28.13.13  
 SW NW  
 41.175 SALE 4.6.69  
 45.264 SALE 5.25.72  
 S-72 Plat 8-4-72

*See HB (Miss Debra)*

TA-

DEED/MORTGAGE

BRIEF LEGAL: SWSE 28-13-13

PAGE #

BOOK/PAGE	DATE MO/DAY/YR	INST.	DEED/MORTGAGE INDEX
+ <u>H3-289</u>		WD	
+ <u>H3-294</u>		WD	
+ <u>H3-493</u>		WD	
+ <u>H-273</u>		<i>offer</i>	
+ <u>H8-457</u>		WD	
+ <u>H8-459</u>		WD	
+ <u>H3-259</u>		WD	
<u>7108</u>		<i>lease</i>	
+ <u>H5-444</u>		OCO	<i>Sydney Buckley</i> 1 27+
+ <u>H6-8</u>		OCO	1 1
+ <u>H6-144</u>		WD	<i>Palmdale, Roy - Bruce apt</i> 1
+ <u>H9-689</u>		DC	<i>Eng</i>
+ <u>H4-372</u>		<i>off</i>	
+ <u>H8-670</u>		WD con	<i>Sydney Buckley</i> 1 27+
+ <u>H4-60</u>		WD	<i>g 68670</i>
+ <u>H18-167</u>	<u>2855</u>	<i>apt</i>	<i>pre dsc</i>
+ <u>H18-171</u>	<u>1</u>	<i>plat</i>	
+ <u>H95-334</u>	<u>9-559</u>	WD	<i>to Hanson's Show &amp; affect events on Newman's acct as of 18-167. AFTG next pg</i>
+ <u>H26-406</u>		<i>apt</i>	
+ <u>H20-268</u>		OCO	<i>to Hanson</i>
+ <u>H39-364</u>		<i>landst</i>	<i>Hanson - Wilson - Wilson deeds book</i>

SEE ATTACHED FOR ADDITIONAL INDEXING: Takeoff + Looked and OK Copy T T-File

BRIEF LEGAL: SUSSE 28-13-73

BOOK/PAGE	DATE MO/DAV/YR	INST.	DEED/MORTGAGE INDEX
+ 35-375			
+ 35-378			
141-434		WD	Edgard LB) (address A, E, F, G - <sup>Abner's later</sup> Red out any int in above <sup>same papers, 141-434</sup> )
T 45-436		Exec	effects lots mentioned above
+ 150-1020		WD	Abner's kids' Act (see note on 141-434)
+ 150-2391		WB	↓ to Chustler's Negance Lee Dr.
T 6-42		Plat	Chris Lake
T 7-48	6-27-72	Plat	↓ Chustler's to New Hope Foundation SUSSE
+ 152-2552	10-7-81	Deo	A1 + A2 (initials)
60-1189		Exec	for Lake use
60-1847		Exec	for Lake use 6-19-77 → 6-15-77 Bm
60-1846		Exec	
			Note: No actual deed to Chustler's - appears to be accretion ground. Abner's kids' Act deeds out their interest in L's A, E, F + G <sup>+ 244</sup> © 160/1581 & does not claim further int in Chris Lake plat 7-48 (SUSSE)
			No suits after.

SEE ATTACHED FOR ADDITIONAL INDEXING: \_\_\_\_\_  
 - Takeoff + Looked at and OK C Copy \_\_\_\_\_ T T-F11e