EASEMENT MODIFICATION

KNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a corporal successor to EASTERN NEBRASKA PUBLIC POWER DISTRICT, hereinafter referred to "District", acquired the permanent right of way for the construction, mainted operation and inspection of an electric transmission line consisting of pole wires, equipment and fixtures with the right to alter, repair and remove at in, over and across the following described lands situated in Sarpy County, Wit: County, Nebraska, corporation, maintenance, poles, towers, to as

The Southwest Quarter of the Southwest Quarter (SWL SWL) of Section Twenty-three (23), Township Thirteen (13) North, Range Thirteen (13 East of the 5th P.M., and

Deeds, Sarpy County, Nebraska, and WHEREAS in Book said e easement, dated February 16, 1950 and filed for record August Page 421 of Miscellaneous Records in the Office of the Regist Register of

said transmission line, said easement did not contain a definite description as and to the location

WHEREAS, the of land One and parallel the e District is hereby defining the said easement area as being a strip Hundred feet (100') in width, being Fifty feet (50') on each side of to the following described reference line;

Beginning at a point on the West line of Section Twenty-three (23), Township Thirteen (13) North, Range Thirteen (13), East of the 6th P.M., Sarpy County, Nebraska, said point being Seven Hundred Ten feet (710'), more or less North of the Southwest corner of said section; thence in a Northeasterly direction to a point of leaving located on the North line of the Southwest Quarter of the Southwest Quarter (SWL SWL) of said section, said point being Three Hundred Thirty feet (330'), more or less East of the Northwest corner of said Southwest Quarter of the Southwest Quarter (SWL SWL) of said section.

Easement shall continue modified. in full the terms force and conditions of the above and effect referenced

Executed this

_day of

On this Surday of Details, public in and for said County and State, p. C. C. Draney of the Omaha Public Power Dibe the identical persons whose names are a Manager, Engineering and Construction and and they acknowledged the instrument to be voluntary act and deed of the Corporation	STATE OF NEBRASKA)) ss. COUNTY OF DOUGLAS)	Assistant Secretary	ATTEST.
On this Surday of McCock, 1974, before me the undersigned, a Notary Public in and for said County and State, personally appeared J. L. Wilkins and C. C. Draney of the Omaha Public Power District, who are personally known to me to be the identical persons whose names are affixed to the above instrument as Group Manager, Engineering and Construction and Assistant Secretary of said Corporation, and they acknowledged the instrument to be their voluntary act and deed and the voluntary act and deed of the Corporation.	PAGE 283 Coul & Hillie REGISTER OF DEEDS, SURPY COUNTY, HER.	E	OMAHA PUBLIC POWER DISTRICT

WITNESS my hand and Notarial Seal the date above written

day of Expires OF NEBRASIAN THE ASSESSMENT OF NEBRASIAN TH

Commission expires on the

ASSIGNMENT AND CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, THAT:

(100PPD11), a Public Power District, organized and existing under the laws of the State of Nebraska, its entire right, title and interest, of whatsoever nature, Nebraska, does hereby transfer, assign and convey to OMAHA PUBLIC POWER DISTRICT on October 14, 1964, EASTERN NEBRASKA PUBLIC POWER DISTRICT ("Eastern"), a in and to any and all transmission line easoments uthorized and approved by their respective Board of Directors, and ex and indentified belo to those filed of record in within or partially within Sarpy County. organized and existing under the laws of the State of the provisions the Office of of the certain 'M Nebraska, including but no owned, held or the Register of Deeds of sa enjoyed.

Book Page Dated	g	Dated	Description
14 . 421 2-16-50	21	- - ;	SW1/4 SW1/4 Sec. 23, T13N, R13, East_6th.P.M
14 440 3-2-50	40		SE1/4 & Part NE1/4 Sec. 12, T13N, R13,
14	+86	486 9-28-50	Part SE1/4 SW1/4 &
16 1	281	8-7-5	16 281 8-7-53 Part SEI/4 Sec. 11 & Part NEI/4 Sec. 14, both in TI3N, R13;

OPPO_has_agreed_to, soever mature, incurred in connection with the acquisition or As one of the considerations and hereby does assume, all of Eastern's obligations, transfer, assi gna

pated this 22 day of December, 1964.

ATTEST:

EASTERN NEBRASKA PUBLIC POWER DISTRICT

President

ATTEST

AHA PUBLIC POWER DISTRICT

and livers

President

GE 73

ACCORDED IN BUDICAS OF PURPORELOS Office Sunday REGISTER OF VIEWS

STATE OF NEBRASKA) COUNTY OF DOUGLAS

Notary Public

KNOW ALL MEN BY THESE PRESENTS:

Nelsen herein hereby That we, Junton.

n Ellen Nelsen Trust
en - C. Clifton Nelsen
en - called the grantor the and þ a Nebraska following grant, Other Judith Lynne bargain, grantor Good and partnership, he described real Nelsen, and d Valuable sell, conv Nelsen Trus C. Clifton Note: a whether convey and herein one Trust property considerations receive considerations receive rey and confirm unto Central Inv confirm unto Central Inv confirm unto Central Inv and C. Cli Nelsen, Trustee; Andrew Clifund C. Clifton Nelsen, Individual or more, in consideration of Clifton Nelsen, County, Nebraska: Andrew Individual Trustee Clifton Investment one 0

described as Bast Lots the 2A and 2B in the 6th P.M., d as follows: ň Sarpy Section 23, T Sarpy County, Township 13 . 13 North, Kaustmore particularly

Westerly Easterly pletely Township described as ship 13 North, Range 13 East from the Missouri Pacific from the right-of-way of Of. the South follows: Half 0 H) the ; State Highway Southwest Quarter of Sect at of the 6th P.M. Lying Railroad right-of-way and **#73-75** more Section

Beginning feet East Easterly r section on the South line of for 1,361.03 feet to lated area of 50.795 said thence County ine f-way t along sain thence S by said Section 23; thence S by said Section 23; thence S by said Section 23; thence S acific Railroad (said the said section line for 1,961.49 feet to a point way line of the Missouri Pacific Railroad (said the being 150 feet from and pace S 250 07.43" West being 150 feet from and pace allroad tracks for a distance of 1,463.93 feet id railroad tracks for a distance of 1,463.93 feet id railroad tracks for a distance of 1,463.93 feet the South line of Section 23; thence West on the feet to the point of beginning, contain feet to the point of beginning acres are at a point on the South of the Southwest Corner right-of-way line of High ng said right-of-way line the point of beginning, containing a cal acres of which 1.036 acres are dedicated on the Southerly side of above described the Highway n line or cont bears r (said point bears ghway #73-75); thence No a for 1,336.49 feet to a for the SW (said the Westerly railroad feet the section line parallel right also ce N (described which 000, a calcutracks); ø WS 4 point -of-way SW 1, tract. 36.

grantee have e and h and hereditaments ç ठ grantee's heirs above and appurtenances heirs and assigns described premises assigns forever. thereto together with all obelonging unto tene-

agreements premises; grantee's convey premises that heirs Of, grantor record; same; they antor does hereby covenant and assigns that grantor they are free from encumbra against and pue that grantor the lawful that grantor m encumbrance, subject cantor has good right a ntor warrants and will ful claims of all pers is lawfully so cance, subject with the Will persons grantee seised t to and defend the whomsoever. lawful authority easements and 1 of with

County of Douglas)	State of Nebraska) \$ 22. By Dianne E. Nelsen, Wif	FEB 1 3 1976	NEBRASKA DOCUMENTARY STAMP TAX	BY: C. Clifton/Nelsen,		Jaced 145/14 17 12 Meeder 235	
	Dianne E. Nelsen, Wife	C. Clifton Nelsen, Husband	P Clite wellen	C. Clifton Nelsen, Trustee	ANDREW CHIFTON NEWSEN INOSI	KAREN ELLEN NELSEN TRUST	TRIIST HELICAN PRIST

Before me, C. Clifton the identical a Notar Nelsen execution Notary Public, qualified for lsen and Dianne E. Nelsen, hucal persons who signed the for thereof ಕ þ**e** their foregoing instrument r said County, personal husband and wife, known voluntary act and deed personaliy and acknowcame

Witness mУ hand and notarial seal Ö Fed



Fec# 52077

Face Book 4 109-1-346

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MODIFICATION AND AMENDMENT OF EASEMENT GRANT

19/3 after Sci (hereinafter ひょばきょう described premises in referred to λą and between NORTHERN NATURAL GAS COMPANY, WHEREAS, Northern WITNESSETH THAT: referred instrument made and entered as "Northern") and C as "Owners") Ľ. the holder Sarpy ្តី០៩១ភាព of an Easement into this र्षा जिल्ला और a Delaware Corporation, County, Grant 17: するばいがけ day covering of Nebraska √anece} a :: d (herein-

Township of South one-half Thirteen (13) North, Range of Southwest Quarter recorded in Book Thirteen (13) East, (S\2\W\2) 16 ō£ Section Records Twenty-three (23)

which Easement Grant has been for 358 Sarpy in the Office of the to the authority contained County, Recorder Nebraska in said Easement a 8 in Grant

present owners WHEREAS, the o fi the premises accribed premises: described in said Easement Grant, Owners Northern has through and a

and across

WHEREAS, pursuant to the authority contained in said as constructed and currently operates and maintains address the premises above-described; and

þ

inch

pipeline

All the property described ab ove

FLED FOR RECO 1346 Call of Hilphas 15-75m THE MEDOK RESIDENCE DEEDS, SAMEY COUNTY, MEB.

certain respects such WHEREAS, Easement the Grant and further desire parties hereto desire to more clearly define their rights to modify and amend said Easement Grant

ants an hereto and as NOW, THEREFORE, in consideration of the premises and of the mutual covenagreements hereinafter set forth, it is agreed by and between the parties follows:

- 1. That Northern shall, and by these presents does, hereby limit its right-of-way under the aforedescribed Easement Grant, to a strip of land fifty feet in width across the property of the Owners as last described above, the center-line of which strip shall be the present location of Northern's 8 inch pipeline. A plat showing the location of said strip of land is attached hereto as Exhibit "A" is, this reference made a part hereof. presents does, hereby limit its Grant, to a strip of land fifty as last described above, the center-on of Northern's 8 inch pipeline.
- the its strip said Easement of land described in Paragraph l That Northern shall, and by Grant all of the abovey these presents does, hereby release from the owners except above, upon which strip said Easement from

The 46138

Hage 3464

Grant is retained as herein modified.

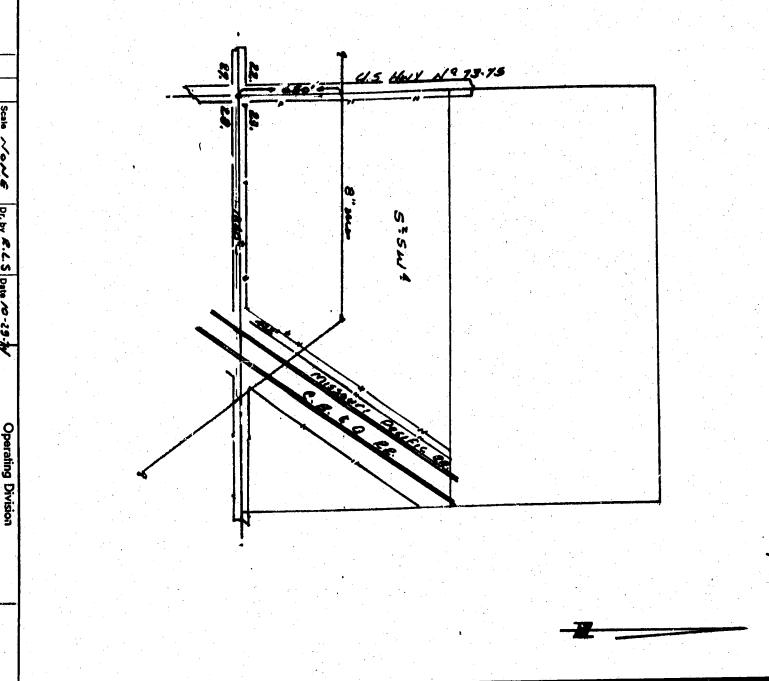
3. That Grantor shall not build, create, construct, nor allow to be built, created or constructed, any hard surface road, building, or other structure, nor alter the grade or permit such alteration anywhere on the land upon which Grantee has reserved its Easement rights without the written consent of the Grantee.

This instrument and extend to and be binding upon assigns of the parties hereto. the covenants heirs, exe nts and agreements herein executors, administrators administrators, contained shall successors and

IN WITNESS WHEREOF, above written. the parties have executed this instrument the day and

Especial A					SOUPAND	
to de the	STATE (COUNTY Notary who ex same a	and:	Notary Papersonal COMPANY, affixed corporat act and	STATE (Actest 7 20 31	By
Jan San Contract	E OF TY OF On on or or or Iry Publi executed executed as IHE	state,	On Notary Public personally carporation, act and deed		Eest Constitution of the c	
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San Conference Conference	and and	F g	F & F & L & L & F		Sec	HERN"
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Commence !	MAY 7 10 SS. County in said to me known to trument, and ac act and deed.	and official seal said. BLEAMOR E NIEN GENERAL NOTA Black of Nebrate	qualified qualified qualified with to me to be vice Presthe said ntary act			
- * * - * * - * * - * - * - * - * - * * *	n said Sknown to and acknown to deed.	Seal NIENKE NOTANY	alified in a			>41
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5. he-58	A.D. 19, personally the identica ledged that 7	alia.		17.50		
none none			A.D., 19 /2/, before for said county and structed President, and of NORTHERN NATURAL ntical persons whose natural Secretary to be their free anof said corporation.	Z.		"OWNERS"
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and	n e p	n said	Junty and state, dent, and server GAS sons whose names and Secretary of said air free and volun rporation.	re Cir l	Court of the second	
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Apd. Constr.

P.O.

W.O.

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Construction

P.L. or Sta Number

Design File Number

Prel'y Bid

Drawing Status

Checked

Dr. by

Approved

Date

Ву

Date By

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Date