

User = SPENCE
 Search Type Lands # Records Found 63
 Search Criteria =Sec 13 Tns 14 Rng 11 Quarter - Quarter of the SE Quarter
 Images maybe DELAYED for viewing.
 If the Image button says YES, but you get no image try again in a few hours.

Book Image Available

YES

Note: Loading may take a while because of file size.

NE NW SW SE NE NW SW SE NE NW SW SE NE NW SW SE

SE

Instr # Image? Type Filed Date NE NW SW SE NE NW SW SE NE NW SW SE Lots

Remarks

199517807

YES

EASE 10/13/1995

P

Grantor: BAXTER WARD F TR Grantee: SID #172

199518836

YES

EASE 10/27/1995

P PT 6A28

Grantor: BAXTER WARD F TR Grantee: METROPOLITAN UTILITIES DIST

199605294

YES

WD 03/22/1996

P PT 1L6A2A

Grantor: BAXTER WARD F TR Grantee: SARPY CTY OF

199615713

YES

EASE 08/06/1996

P PT9

Grantor: ENTERPRISE PROPERTIES INC Grantee: SARPY COUNTY OF

199615714

YES

EASE 08/06/1996

P PT9

Grantor: ENTERPRISE PROPERTIES INC Grantee: SARPY COUNTY OF

199620318

YES

UCC 10/07/1996

P * TXLTS 9 & 6AB2

Grantor: KROEGER DONALD E ETAL Grantee: KROEGER PRECAST CONCRETE INC

199620319

YES

UCC 10/07/1996

P * TXLTS 9 & 6AB2

Grantor: DON CO INC Grantee: KROEGER PRECAST CONCRETE INC

199700871

YES

TRD 01/15/1997

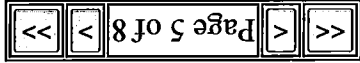
P P

Grantor: BAXTER WARD F TR Grantee: ENTERPRISE PROPERTIES INC

TRUSTEE OF
 GERTRAUDE D
 BAXTER FAMILY
 TRUST (RE-
 RECORD)

User = SPENCE

Search Type Lands # Records Found 63
Search Criteria = Sec 13 Tns 14 Rng 11 Quarter - Quarter of the SE Quarter
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Book Image Available

YES

Note: Loading may take a while because of file size.

SE NW NE NW SW SE NE NW SW SE NE NW SW SE NE NW SW SE

Instr # Image? Type Filed Date NE NW SW SE NE NW SW SE NE NW SW SE Lots

199700872

YES

DOTR 01/15/1997

Grantor: ENTERPRISE PROPERTIES INC Grantee: FIRST NATL BANK OF OMAHA ETAL

199708028

YES

PLAT 04/29/1997

Grantor: F & J ENTERPRISES INC Grantee: WHOM IT MAY CONCERN

REPL PT SE 13-
14-11 NKA LTS 30-
34 CENTECH
BUSINESS PARK

199708029

YES

PLAT 04/29/1997

Grantor: F & J ENTERPRISES INC Grantee: WHOM IT MAY CONCERN

REPL PT SE 13-
14-11 NKA LTS 35-
51 CENTECH
BUSINESS PARK

199800125

YES

EASE 01/05/1998

Grantor: BURLINGTON NORTHERN & SANTA FE RAILWAY Grantee: OUTDOOR SYSTEMS INC

SIGNBOARD
EASEMENT

200011476

YES

EASE 05/15/2000

Grantor: BURLINGTON NORTHERN & SANTA FE RMY CO Grantee: NE DEPT OF ROADS

200134868

YES

UCCG 10/25/2001

Grantor: DON CO INC Grantee: KROEGER PRECAST CONCRETE INC ETAL

OF 92-03217

200134869

YES

UCCG 10/25/2001

Grantor: KROEGER DONALD E ETAL Grantee: KROEGER PRECAST INC ETAL

OF 92-03218

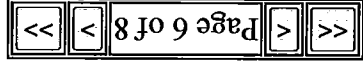
200142716

YES

MOL 12/20/2001

Grantor: SPRINT SPECTRUM REALTY CO LP Grantee: CRICKET NEBRASKA PROPERTY CO

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 Search Criteria = Sec 13 Tns 14 Rng 11 Quarter - Quarter of the SE Quarter
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 If the Image button says YES, but you get no image try again in a few hours.



Book Image Available

YES

Note: Loading may take a while because of file size.

Remarks	Instr #	Image?	Type	Filed Date	NE	NW	SW	SE
	200219896	<input type="checkbox"/> YES	UCCAM	05/29/2002	*	*	*	*
RE 92-03217					*	*	*	*
	200219897	<input type="checkbox"/> YES	UCCAM	05/29/2002	*	*	*	*
RE 92-03218					*	*	*	*
	200301125	<input type="checkbox"/> YES	DOR	01/08/2003	*	*	*	*
92-03079					*	*	*	*
	200301126	<input type="checkbox"/> YES	DOR	01/08/2003	*	*	*	*
92-21298					*	*	*	*
	200304481	<input type="checkbox"/> YES	DOT	01/28/2003	*	*	*	*
	200304482	<input type="checkbox"/> YES	DOT	01/28/2003	*	*	*	*
	200304971	<input type="checkbox"/> YES	ROE	01/30/2003	*	*	*	*
23-273					*	*	*	*
	200304972	<input type="checkbox"/> YES	ROE	01/30/2003	*	*	*	*
10-355					*	*	*	*

Grantor: AT&T CORP Grantee: HELLBUSCH CLEM ETAL

Grantor: AT&T CORP Grantee: PITZEL MAX JR ETAL

Grantor: ENTERPRISE PROPERTIES INC Grantee: FIRST NATL BANK OF OMAHA ETAL

Grantor: ENTERPRISE PROPERTIES INC Grantee: FIRST NATL BANK OF OMAHA ETAL

Grantor: FIRST NATL BANK OF OMAHA TR Grantee: KROEGER PRECAST CONCRETE

Grantor: HUPP MICHAEL M TR Grantee: ENTERPRISE PROPERTIES INC

Grantor: KROEGER DONALD E Grantee: ENTERPRISE PRECAST CONCRETE INC

Grantor: DON CO INC Grantee: ENTERPRISE PRECAST CONCRETE INC

User = SPENCE
 Search Type Lands # Records Found 63
 Search Criteria = Sec 13 Tns 14 Rng 11 Quarter - Quarter of the SE Quarter
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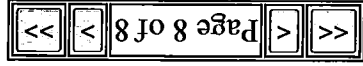
Book Image Available

YES

Note: Loading may take a while because of file size.

Remarks	Instr #	Image?	Type	Filed Date	NE	NW	SW	SE
23-275	200304973	<input type="checkbox"/> YES	ROE	01/30/2003	*	*	*	* P P P P
	Grantor: AT&T CORP Grantee: PITZEL MAX ETAL							
1992-03218	200310557	<input type="checkbox"/> YES	UCCT	02/28/2003	*	*	*	* P * * TL9 & 6A2B
	Grantor: KROEGER DONALD E Grantee: KROEGER PRECAST CONCRETE INC							
	200339936	<input type="checkbox"/> YES	CL	07/18/2003	X	X	X	X X X X X X X
	Grantor: POWER ENGINEERS INC Grantee: TOUCH AMERICA INC ETAL							
2003-39936	200443122	<input type="checkbox"/> YES	PREL	11/10/2004	X	X	X	X X X X X X X X X
	Grantor: POWER ENGINEERS INC Grantee: TOUCH AMERICA ETAL							
2003-39936	200447073	<input type="checkbox"/> YES	REL	12/15/2004	X	X	X	X X X X X X X X X
	Grantor: POWER ENGINEERS INC Grantee: TOUCH AMERICA ETAL							
	200518461	<input type="checkbox"/> YES	AGR	06/06/2005	*	*	*	* P * *
	Grantor: STC FIVE LLC Grantee: GLOBAL SIGNAL ACQUISITIONS II LLC ETAL							
	200530059	<input type="checkbox"/> YES	NOT	08/19/2005	*	*	*	* P * *
	Grantor: SPRINT SPECTRUM REALTY CO LP Grantee: WHOM IT MAY CONCERN							
	200534962	<input type="checkbox"/> YES	DOT	09/23/2005	*	*	*	* P * *
	Grantor: GLOBAL SIGNAL ACQUISITIONS II LLC Grantee: MORGAN STALEY ASSET FUNDING INC ETAL							

User = SPENCE
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Book Image Available

YES

Note: Loading may take a while because of file size.

Instr #	Image?	Type	Filed Date	NE	NW	SW	SE	Remarks
200539634	<input type="checkbox"/> YES	AFF	10/26/2005	*	*	*	*	LT 15C-3 BUSU

Grantor: SPRINTCOM INC Grantee: WHOM IT MAY CONCERN

200540130	<input type="checkbox"/> YES	EASE	10/31/2005	*	*	*	*	P	P	P	P
-----------	------------------------------	------	------------	---	---	---	---	---	---	---	---

Grantor: BURLINGTON NORTHERN & SANTA FE RW CO Grantee: CATELLUS FIBER OPTICS LLC

200620656	<input type="checkbox"/> YES	AM	06/20/2006	*	*	*	*	*	*	*	*
-----------	------------------------------	----	------------	---	---	---	---	---	---	---	---

~~2005-34962~~

Grantor: MORGAN STANLEY ASSET FUNDING INC Grantee: LASALLE BANK NATL ASSN

200631664	<input type="checkbox"/> YES	DOR	09/13/2006	*	*	*	*	*	*	*	*
-----------	------------------------------	-----	------------	---	---	---	---	---	---	---	---

Grantor: FIRST NATL BANK OF OMAHA TR Grantee: ENTERPRISE PROPERTIES INC

200734486	<input type="checkbox"/> YES	DED	11/15/2007	*	*	*	*	*	*	*	*
-----------	------------------------------	-----	------------	---	---	---	---	---	---	---	---

Grantor: ENTERPRISE PROPERTIES INC Grantee: WHOM IT MAY CONCERN

200734770	<input type="checkbox"/> YES	EASE	11/19/2007	*	*	*	*	*	*	*	*
-----------	------------------------------	------	------------	---	---	---	---	---	---	---	---

Grantor: ENTERPRISE PROPERTIES INC Grantee: PAPIO MISSOURI RIVER NRD

200735740	<input type="checkbox"/> YES	PLAT	11/30/2007	*	*	*	*	*	*	*	*
-----------	------------------------------	------	------------	---	---	---	---	---	---	---	---

Grantor: ENTERPRISE PROPERTIES INC Grantee: WHOM IT MAY CONCERN

TXLT 9 & PT REPLAT LT 2 ININPAN02 &
 TXLT 6A2B 13-14-11 NKA ENTAD LT1

FILE NO: TA-34516

SARDY

DUE DATE:

EFFECTIVE DATE: 4.11.97

Time: 8:00 A.M.

LEGAL DESCRIPTION: Lots 30 thru 34, Centech Business Park,

[~~See attached~~ Addition to ~~the~~ city of] or [a Subdivision], as surveyed, platted, and recorded, ~~SOI~~

TITLEHOLDER: F & J Enterprises, Inc., a Nebraska corporation [H&W jt] or [H&W tic]

ADDRESS:

TAX YEAR: 96 - Paid by Joe + Kim

KEY NO. 010394559

ACRONYM:

TOTAL: \$342.18

SID # (not in SID Assessor)

1ST PAID DATE _____ or Unpaid

HOMESTEAD/AGUSE

TAX SALE [No] [Yes]

2ND PAID DATE _____ or Unpaid

UNPAID BACK YEARS TAXES:

SPLIT LOT TAX KEY #

COMPUTER TAX LEGAL PT TAX Lot 5A1 13.14.11

ADDITIONAL TAXES (SEE ATTACHED) Yes

SPECIAL ASSESSMENTS: No

SEQ.	TYPE	DATE LEVIED	TOTAL AMOUNT	INST. PD.	INST. DUE/ALLOW

TAXES	POST DATE	SPECIALS
	4.15	4.15

TLSAI

Bob

TOTAL PREMIUM W/ENDORSEMENTS \$ _____

OWNER AMOUNT: \$ _____

BUYER: I-Go Van & Storage Co., a Nebraska corporation

LOAN AMOUNT \$ _____ LOAN PREMIUM: \$ _____

LENDER: _____ () CONV _____ () NIFA _____ () FHA _____ () VA _____

This tax Key is for our property plus more of

A Part of

in the SE 1/4 of Section 13, Township 14 North, Range 11 East of the 6th P.M., Sarpv County, Nebraska, more particularly described as follows:

Beginning at the Northwest corner of said SE 1/4 of Section 13, said point also being on the North right-of-way line of Chandler Road, said point also being on the South line of Lot 7, Southridge 3rd Addition, a subdivision located in the North 1/2 of said Section 13; thence N89°49'30"E (assumed bearing) along the South line of said Southridge 3rd Addition, said line also being the North line of said SE 1/4 of Section 13, a distance of 190.74 feet; thence Southeasterly on a curve to the right with a radius of 323.00 feet, a distance of 503.64 feet, said curve having a long chord which bears S45°30'20"E, a distance of 454.15 feet; thence S00°50'10"E along the Northerly extension of the Westerly line of CentTech Business Park (Lots 1 thru 29, inclusive and Outlots "A" & "B"), a subdivision located in said SE 1/4 of Section 13, and also along said Westerly line of CentTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"), a distance of 430.02 feet; thence Southeasterly along said Westerly line of CentTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"), on a curve to the left with a radius of 285.00 feet, a distance of 158.64 feet, said curve having a long chord which bears S16°46'58"E, a distance of 156.60 feet to a point on the North right-of-way line of CentTech Road; thence S57°16'14"W along said Westerly line of CentTech Business Park (Lots 1 thru 29, inclusive, and Outlot "A" & "B"), a distance of 651.36 feet to a point on the West line of said SE 1/4 of Section 13, said point also being on the East line of Chalco Valley Business Park, a subdivision located in the SW 1/4 of said Section 13, said point also being the Northwest corner of Lot 15, said CentTech Business Park (Lots 1 thru 29, inclusive, and Outlots "A" & "B"); thence N00°50'10"W along said West line of the SE 1/4 of Section 13, said line also being said East line of Chalco Valley Business Park, a distance of 1249.91 feet to the point of beginning.

To BE KNOWN AS Lots 30 thru 34, inclusive,

CENTTECH BUSINESS PARK, A subdivision

AS surveyed, platted and recorded in Sarpv County, Nebraska.

(Pt of SAI)

to be Lts 30-34 Catch Business Park

~~NUOSE~~ NUOSE 13.14.11

BRIEF LEGAL: Sarpy
SINCE DATE: SEARCHER NOTES

PRIOR POLICY: TA-

SEARCHER NOTES

PMM SEE ATTACHED

FIRST SPLIT

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST.	INDEX GRANTOR	GRANTEE
+ 4.94		AFFT		
+ 48.265		WD		
+ 58.677		WD		
+ 58.678		WD		
+ 10.355	10.9.40	EASE	SOUTH OF US	
+ 10.356	10.9.40	Rd EASE	South of us	
+ 59.661		WD		
+ 59.662		WD		
+ 23.251	4.25.58	EASE	South of UT30-34	
+ 23.273	5.20.58	EASE	South of UT30-34	
+ 23.275	5.20.58	EASE	" "	
+ 113.239		WD	NESE	
+ 32.10	6.6.63	Return Apr	600' of T-80 (No street close to us) (30-34)	
+ 124.641	11.16.65	WD		
+ 142.376	8.12.69	WD		
+ 143.79	9.24.69	WD		
146.305	3.1.75	WD		
+ 194.213	7.9.75	WD		
+ 45.616	11.1.72	EASE	South	

SEE ATTACHED FOR ADDITIONAL INDEXING: *

- Takeoff + Looked at and OK C Copy T T File

NUJSE 13.14.11

to to be known as (As 30.34) *Central Business Park*

BRIEF LEGAL: *PT of SAI*
Sarpay
SINCE DATE:

PRIOR POLICY: TA-

SEARCHER NOTES

PMN SEE ATTACHED

FIRST SPLIT

BOOK/PAGE Instr. No.	DATE MO/DAY/YR	INST.	GRANTOR INDEX	GRANTEE
45.615	11.1.72	SEASE Agrec	Sud	
+ 50.193	3.16.77	NOTICE ASSIGN SEASE	RE: 23.273 (South 23.275	OF US)
+ 50.192	3.16.77	NOTICE ASSIGN SEASE	RE: 10.355 (South	OF US)
52.190	4.4.79	SEASE	SE NESE (East of us)	
+ 52.830	11.30.79	CONSENT SEASE	by NESE Rel Misc 88.461	
57.8	1.4.84	ASSIGN		
+ 203.403	1.25.84	MTG ASSIGN 44.48		
88.15453	10.26.86	WD		
88.15456	10.26.86	PT Rel	of 194.2113	Relaxes our property
88.15457	10.26.86	PT Rel	of 203.403	Relaxes our property
88.15458	10.26.86	WD	NUSE	
+ 89.02774	3.10.89	DT	DOR by 94.25544	
② 90.16249	11.6.90	ASSIGN LEASE	see 8006-15381 bid against LEA - offer states that lease has been denied for over 10 years - no lease offer	
91.500	1.10.91	WD		F & J Entourages Inc.
91.20856	12.30.91	WD		
+ 94.25544	12.6.94	DOR	of 89.2774	
① 95-4177	4.4.95	CERT SID	1 st plotting	
+ 95.4307	4.5.95	WD SEASE	(PKA Lot 3) CERTIFIED BUSINESS PARK	Muslee pdl - 5 hectares

SEE ATTACHED FOR ADDITIONAL INDEXING: *

- Takeoff + Looked at and OK C Copy T T File

BRIEF LEGAL: Nusse 13.14.11

SINCE DATE: _____ PRIORITY POLICY: TA- _____
 SEARCHER NOTES _____ PPM _____ SEE ATTACHED

FIRST SPLIT _____

BOOK/PAGE	DATE	INST.	GRANTOR INDEX	GRANTEE
* 95-10817	7-13-95	EASE	in NUSE	
95-9613	6-26-95	Plat	Lts 1-29 Cattleh	Business Park
96-25585	12-18-96	N ^o Owners Car	offsets 2's 1-21, 2-4, 2-9 & 2's 30-51 (whole plotted) not ordered on 2's 30-51	4.22.97 → 4.17.97 (R)
97-08028	4-29-97	Plat	Lts 30-34 Cattleh	Business Park
97-08029	4-29-97	Plat	2's 35-51 Cattleh	Business Park
2003-04971	1-30-03	ROE	re: 23-273	
2003-04972	1-30-03	ROE	re: 10-355	
2003-04973	1-30-03	ROE	re: 23-275	2-24-09 → 2-28-09 am

-/ Takeoff
 C/ copy
 T/ T file
 +/-looked at and OK

BRIEF LEGAL
Sarpy

MORTGAGE TAKE-OFFS

MTG DT N/C A/R _____
BOOK & PAGE OR _____
INSTRUMENT NO. _____

Terms and provisions of Lease Agreement dated March 24, 1990 and recorded November 6, 1990, as part of Instrument No. 90-16249 of the Records of Sarpy County, Nebraska, executed by and between Glacier Park Company, a Delaware corporation, as Lessor, and Fred V. Citta, as Lessee.

AMT: \$ _____
B The Lessor's interest under the above Lease Agreement has been assigned to Frank R. Krejci by instrument dated October 25, 1990 and recorded November 6, 1990, as Instrument No. 90-16249 of the Records of Sarpy County, Nebraska.

ASSIGN I
1
B

[B/P] or [Instr. No.] _____

MTG DT N/C A/R _____
BOOK & PAGE OR _____
INSTRUMENT NO. _____

DATED: _____ TO _____

FILED: _____ [Trustee]

AMT: \$ _____ or [Beneficiary]
[Same as Trustee]

BOOK: _____ PAGE: _____ DATED: _____ FILED: _____
INSTRUMENT NO. _____
ASSIGN SUB of TRUSTEE OTHER _____

[B/P] or [Instr. No.] _____

MTG DT N/C A/R _____
BOOK & PAGE OR _____
INSTRUMENT NO. _____

DATED: _____ TO _____

FILED: _____ [Trustee]

AMT: \$ _____ or [Beneficiary]
[Same as Trustee]

BOOK: _____ PAGE: _____ DATED: _____ FILED: _____
INSTRUMENT NO. _____
ASSIGN SUB of TRUSTEE OTHER _____

[B/P] or [Instr. No.] _____

SEE ATTACHED SHEET FOR ADDITIONAL TAKEOFFS: _____ YES

JUDGEMENT SEARCH(ES)

BUYER: I - Go Van & Storage Co. A Nebraska corporation OK → 4.14.97
called 4/22/97 Good Standing

SELLER/OWNER: F & J ENTERPRISES Inc. A Nebraska corporation thru 4.14.97
called 4/22/97 9571-1586 - (p.f) Good Standing
do not show bot ← see

OTHER

SEE ATTACHED FOR ADDITIONAL INFORMATION ON _____ BUYER _____ SELLER _____

REQUIREMENTS

REQUIRE proper printing of ConTech Business Park as a Subdivision in Sarpy County, Nebraska, and that same be properly approved and recorded in the Office of the Register of Deeds of Sarpy County, Nebraska.
REQUIRE Warranty Deed to be executed by F & J Enterprises, Inc., a Nebraska corporation, in due corporate form, by its President or Vice President, with corporate seal affixed, if any, in favor of Proposed Insured Purchasers.

Loft 30 thru 34, inclusive,

REQUIRE: Warranty Deed from Owner _____ as husband and wife _____
OR
stating marital status and signed by spouse, if any,

REQUIRE: Loan documents to be executed by Buyer as husband and wife _____
OR
stating marital status and signed by spouse, if any,

NOTE TO SEARCHER: Check the language of each paragraph you use to insure that it is appropriate for your over-all parcel(s); especially split, combined, or corner lots.

Check if your parcel is, or includes:

Split lot(s) _____ Combined lot(s) _____ Corner lot(s) _____

OUR NUMBER(S)

PARAGRAPH NUMBER(S)

Easements to be granted by the Plat and Dedication of CentTech Business Park as shown on the proposed Plat Survey, and on, over through, under and across a 5 foot wide strip of land abutting all front and side boundary lot lines; an 8 foot wide strip of land abutting the rear boundary lines of all lots; and, a 16 foot wide strip of land abutting the rear boundary lines of all exterior lots, with provision for said 16 foot wide easements to be reduced to 8 feet.

Plat Survey reveals a permanent sanitary sewer

EASEMENT GRANTED TO SARPY COUNTY S.I.D. No. 111 AFFECTING WEST 20' OF SUBJED PROPERTY AS DESCRIBED HEREIN.

Plat Survey reveals an ingress & egress easement for railroad
trackage affecting southerly portion of Lot 30 AS described herein.

5

AMENDMENT to Declaration of Restrictive Covenants filed _____ in Book _____ at Page _____ of the Miscellaneous Records of Sarpy County, Nebraska.

AMENDMENT to Declaration of Restrictive Covenants filed _____ in Book _____ at Page _____ of the Miscellaneous Records of Sarpy County, Nebraska.

CODE 48 COVENANTS

Covenants, conditions and restrictions contained in instrument dated _____ filed _____ in Book _____ at Page _____ of Sarpy County, Nebraska, which contains no forfeiture provision. Easement granted for utilities therein affecting _____

CODE 49 EASEMENT

Easement granted to _____ filed _____ in Book _____ at Page _____ by instrument dated _____ of Sarpy County, Nebraska, affecting _____

NOTE: If the document is filed as an Instrument Number instead of Book & Page, it should be shown as dated _____ filed _____ as Instrument Number _____ of the records of Sarpy County, Nebraska (sarplwo)

Deed Index _____
Mortgage Index _____

CUSTOMER: BUS. PROP. INC.

ABSTRACT _____

LEGAL: PT. SE $\frac{1}{2}$ SEC. 13-14-11
TL 541 + 68

TITLE

TA 18947 Pt I

POLICY NO. For Pt II 5-0
DELIVER TO N307L5B NW

SINCE: Nov 16, 1986 at 4:45 P.M.

BUYERS:

DEED AND MORTGAGE INDEX:

+ 88-15453 26-10-88 w/o an. Dev. Fanno
+ 88-15456 26-10-88 Pt. Acc 194-2113
+ 88-16457 26-10-88 Pt. Acc 203-403
+ 88-16458 26-10-88 w/o Location Fanno

JUDGMENT SEARCH:

GLACIER PARK COMPANY

7/25/89 → 7/21/89 ✓

+ 89-2774 DT TLSB
+ 89-04655 Acc TL9 + TL6AB
+ 89-04656 DT " "

TRANSFERRED TO 38293

C 90-16249 11-6-90 Assign of LEASE (TO FRANK KRECIJ)

91-00500 1-10-91 w/o Glacier Park to Frank R. Krecji

C 91-20856 12-30-91 w/o Frank R. Krecji to F & J Subprises Inc.

+ 92-03071 2-25-92 DOE TL9, L6AB, + Lot 2 (w/o ours)

+ 92-3072 2-25-92 Rel of 197-7196 (w/o ours)

+ 92-3073 2-25-92 SEASE TL9, L6A20 + Lot 2 (w/o ours)

+ 92-3074 " " w/o " "

+ 92-3075 " " ACK " "

TAXES 94/

2,337.00

+ 92-3076 " " DT " "

unpaid

+ 92-3077 " " ASSIGN LEASE " "

SPECIAL AG ASMT

+ 92-3078 " " DT " "

+ 92-3079 " " DT " "

(See attached)

13-14-11

SPECIALS: N0

KEY NO. 010 394 559

SID N0 MILWAUKEE SCHOOL & PINE

BACK YEARS

AMT PAID DUE

	76-87	Paid in Full	

HOMESTEAD EX. N0

NET TAX 973.31 PD 4/13/89

1/2 973.31
1/2 973.31

GLACIER PARK COMPANY

~~53~~

NEW DATE

FIL SKL ~~10/21/58~~ 10/21/58
10/22/58 10/23/58 10/24/58 10/25/58

OMAHA DEVERGEMENT FOUNDATION

53

NEW ~~10/21/58~~ 10/21/58

FIL SKL ~~10/21/58~~ 10/21/58
10/22/58 10/23/58 10/24/58 10/25/58

OMAHA INDUSTRIAL FOUNDATION

53

~~6/21/58~~ → 10/21/58

~~14/16~~ } BEHIND
~~14/17~~ } TAPS
ODO SUBMCH DATE
FIL SKL 10/21/58

~~59~~

DISM AW CAMP

~~3005-457~~ ~~10/21/58~~ ~~10/22/58~~ ~~10/23/58~~ ~~10/24/58~~ ~~10/25/58~~
→ 7/21/89 CH

Deed Index _____
Mortgage Index _____

CUSTOMER: OMAHA INDUSTRIAL FOUNDATION

LEGAL: TAX LOT 5A1 ^{+ 68 sq. ft. 1,140 sq. ft. use for} IN SEC. 13-14-11
also SARBY

SINCE: The S. 607th NW Sec. 13-14-11 ex. partoken
for H/W purposes + ex. E. 4157th thence of aka TL 15B.

ABSTRACT _____
TITLE TA 13986 ^{Part I}
POLICY NO. _____
DELIVER TO _____
BUYERS: _____

DEED AND MORTGAGE INDEX:

JUDGMENT SEARCH:

Omaha Industrial
Foundation
Sen. of St. says
in good standing.
OK- 6/16/86

SPECIALS: _____

KEY NO. _____

SID _____

BACK YEARS _____

19 _____

AMT	PAID	DUE

HOMESTEAD EX. _____

NET TAX _____

1/2 _____

1/2 _____

T 2 5A1 + P+T 6

4. 94 aff John Johnson

48. 205 WD Advt of News

31. 132 ant Gary Lauerberg

5. 173 MISC Dealer City Advt of News

~~40. 544 ant travel to Italy on~~
~~Johnson~~

~~43. 269 ant Phony in Johnson~~

58. 677 WD another Kellwood

58. 678 WD New St. Kellwood

~~36. 642 ant~~
MISC 10 356 Solo S 855 pages
Kellwood - 11/10 ATT

MISC 10 356 Solo S 855 pages
Kellwood - 11/10 ATT

MISC 10 522 aff Feed Lerner to ATT

X 39. 661 WD another Kellwood + 1 to Max
Pitel and

X 59. 662 WD Max + Kellwood to MAX Pitel
Pitel and

40 713 MISC Memo to Max Pitel

23 251 MISC Pitel Memo to ATT

23 275 ^{TRANS} ^{THE} ^{GAME} Solo Pitel to ATT (S 85.5 and SE)

23. 273 Solo Pitel ATT (S 85.5' of SE)

113. 239 WD MAX Pitel to James L. Montgomery + 47 ATT SE

139 412 MISC Montgomery to Pitel

32 10 MISC Pitel doesn't show character

124. 441 WD Pitel to Reel D. Norm and P. V. SE

110. 698 MISC Pitel

36. 332 MISC ADVERTISING copy from B. Langford

X 42. 378 WD Franklin Program TR 725A1 + P+T 6

~~181. 293 Aff~~
~~Reel to Pitel~~

X 43. 79 WD Indiana 9 TR 5A1 + P+T 6

46. 305 WD Omaha bookend Franklin " " "

48. 2113 MISC The Omaha National Bank

50. 143 MISC NW Bell

50. 142 MISC NW Bell

52. 190 Solo Reel with 3 time line See ant

~~52. 830~~

~~52. 830~~
to ATT II

PT

Notes

57.8

down

970 to 471

not use

Good

203.403

My

QV13

6.6.86

TL 5A1

TL 6B

SE 14 Sec 13-14-11

4-94 AFRID

48-265 WD WESS

31-132 MTL LIVENBORN

5-173 DEEN (EST WESS)

41-559 REC 14-351-369

41-562 REC 14-383-391

40-544 MTL DORRISON

43-269 MTL DORRISON

43-306 REC 46-544

46-271 REC 43-269

39-249 MTL LIVENBORN

58-677 WD HOLL BRUSCH

58-678 WD HOLL BRUSCH

36-642 MTL LIVENBORN

36-643 MTL "

40-673 REC 39-249

10-355 EASE 9747 Subsequently Rel. on own Prop

10-356 RW 9747 REC 10-355 129 CHAUNTON 507 from MTL 36-642

10-522 AFRID

48-145 MTL PUNNET

48-205 REC 36-642

59-661 WD PITZEC SE 1/4 SEC 14 DISH

48-205 REC 36-643

59-662 WD PITZEC NW 1/4 Sec 14

54-73 REC 48-145

60-713 MTL METROPOLITAN

22-267 REC/APPRAIS LIMITS ADDRESS SURROUNDING MTL 60-713 TO EASE TO 9747

23-251 EASE 9747

23-275 EASE 9747 Rel. as to our Prop. 23-275

23-273 EASE " " " " " "

189-412 MTL PITZEC TL 5B

COM ON PL 4

TL 5A1 4 63 SEC 13-14-11

DRAWING
SECS 139-504 RBL 60-713

ADVENT,
CUMMEL 1 32-10 R57/4000 COVERED & OUTDOOR ADVERTISING

NO 184-641 16-11-65 ~~WOOD~~ TL 5A2

~~160-625 16-11-65~~ ~~WOOD~~ TL 5A2

~~36-332 28-2-66~~ REASE FOR REFERENCE ONLY

OIDN'T SECS 164-567 1-6-66 RBL 139-412

RBL ON RBL 164-566 1-6-66 MTL RANSON

NO 41-180 19-3-69 ~~WOOD~~ RBL 1 R24 CO NO P75254

~~142-376 12-8-69~~ WOOD ROLERS

* 186-293 12-8-69 MTL RAZER R1

* 143-79 24-9-69 WOOD INDUST. WOODS

* 41-624 17-10-65 P7252 23-273 4275

FOR 6-81 T-666 12-12-64 MTL

NO 42-92 22-12-64 ~~WOOD~~ S OF PAPILUM CN.

NO 489-492 1-4-76 ~~WOOD~~ BULKY

NO 494-483 1-4-76 MTL FVOD

NO 799-485 1-4-76 MTL MOUNTAIN

NO 489-484 2-7-76 ~~WOOD~~ WAGON

NO 499-482 2-7-76 ~~WOOD~~ JORDEN

* 146-305 1-3-71 WOOD OIP

FOR 6-81 R-8 19-4-71 RBL 1-666

NO 190-458 26-4-71 ~~WOOD~~ HONOR BENTWOOD

NO 190-959 28-4-71 " "

NO 191-625 22-2-72 ~~WOOD~~ TOWER SERR

2 148-1854 24-7-73 ~~WOOD~~ PIPE SERR

RBL ON RBL 192-342 24-7-73 MTL CONDUITS

NO 148-2308 31-8-73 ~~WOOD~~ TOWER RAILWAY & COUNTY ROAD THAT IS 5252 BENTWOOD

2 248-2804 31-8-73 ~~WOOD~~ RAZER SERR

NO 148-2719 19-10-73 ~~WOOD~~ KROGER TL CAB

NO 193-178 18-7-74 ~~WOOD~~ TWO SUT BUCKLEY TALK

NO 193-179 18-7-74 " "

NO 47-683 6-1-74 ~~WOOD~~ TOWER S OF CRABIC

NO 194-2113 9-7-74 MTL ONB TAKE-OFF 3

2 150-1581 1-8-75 ~~WOOD~~ PK SERR DASH

CON ON PG 5

TL 5A1 103 SEC 13-14-11

APR 194- 2495 /-8-76 ASGT 192-3102

APR 194- 2496 /-8-75 REG 192-3102

NO ~~150-1086~~ 8-8-75 W/D ~~WASH~~ LI INTERS W/D PIC

NO ~~194- 3193~~ 15-9-75 M/TG ~~SEA~~ S OF CNTRL

NO 48- 550 10-10-75 BASS OPPD SOF PAPERWORK CHERRY

NO ~~194- 2919~~ 23-10-75 SOFP ~~WASH~~ Reintegration

NO 194- 2915 23-10-75 " " "

DINVT 195- 2620 17-6-76 REG 164-566

NO ~~191- 1640~~ 17-6-76 W/D ~~AGREEMENT~~ L74 INT W/D PIC

NO ~~181- 4691~~ 17-6-76 W/D ~~REZER~~ 175 5-6-77 " " "

NO 151- 1668 17-6-76 W/D ~~REORDER~~ 175 3A 43B INT W/D PIC

NO ~~151- 1000~~ 17-6-76 W/D ~~REORDER~~ 179 3A 430 INT W/D PIC

NO 181- 1657 17-6-76 W/D ~~WASH~~ L2 INT. W/D PIC

NO 195- 2516 17-6-76 M/TG ~~REE~~ S OF CNTRL

NO 151- 2056 22-7-76 W/D ~~PROCEEDMENT~~ L74 INT W/D PIC

NO 151- 2055 22-7-76 W/D ~~REORDER~~ 175 3A 43B INT W/D PIC

DINVT 151- 2054 22-7-76 W/D ~~REORDER~~ 175 3A 43B INT W/D PIC

NO 195- 3706 12-8-76 ASGT 195-2516 S OF CNTRL

NO 195- 3771 17-8-76 M/TG ~~BIC / MICHAEL~~ S OF CNTRL

NO 151- 2526 18-11-76 W/D ~~SEA~~ L5 INT W/D PIC

REG 195- 5449 18-11-76 M/TG ~~SIB~~

DINVT 195- 5449 18-11-76 PJ REG 195-3771 S OF CNTRL

DINVT 196- 589 8-2-77 ASGT 196-2576 S / CNTRL

NO 152- 279 22-8-76 W/D ~~WASH~~ L74 PT LG INT W/D PIC

NO 50- 193 16-3-77 NO7 ~~1950~~ / ~~BASE~~ 23/273205

NO 50- 192 16-3-77 " " " 10-355

NO 7-4 28-3-77 PD07 INTG57. IND. PIC.

NO 153- 11 3-7-78 W/D ~~REORDER~~ TL9 47L CAAB

NO 197- 3349 10-7-78 SOFP ~~WASH~~ REORDER

NO 197- 3440 10-7-78 " " " L2 INT W/D PIC

NO 197- 796 18-12-78 M/TG ~~REORDER~~ TL9 47L CAAB

NO 52- 49 23-1-79 ~~REORDER~~ / ~~TRANSFER~~ BUNWV2V

NO 52- 190 4-4-79 BASE ~~REORDER~~ 5 PAGES SAME AS

NO 498- 2542 4-6-79 SOFP ~~REORDER~~ INDENT

CONT ON PG 6

TL 521 + 63 SEC 13-14-11

* 198-4093 15-8-79 REC 186-293

J FAWLS + 52-830 30-11-79 CURS TO ENSE

NO ~~799-3777~~ 10-9-80 SUPP MORTGAGE ~~BOULDER~~

NO ~~799-3778~~ 10-9-80 P7 REC EAST REC REC BUT LT W2. WD. PK

J DAVIS WB 53-666 16-10-80 P7 REC EAST REC REC BUT LT W2. WD. PK

N 550 580545 54-678 7-10-81 REC EAST 47-683 S/CN ~~MIN 50-192~~

NO 54-697 00-10-81 REC EAST 47-683 S/CN NEW 47-683

~~84-245 13-11-81 AFRID BU NUMBER~~

3 158-1244 05-5-83 WA BAYTON SIFR R1

* 57-8 4-1-84 ASCT (Case has been Rel on our Part)

* 203-403 25-1-84 M76 OUB TARGET - OFF?

NO 204-2007 4-4-85 ASCT 195-3721 S/CHRON

NO 204-6993 18-10-84 REC 195-5449

+ 88-16453 26-10-88 WD Am Dev. Found

+ 88-15456 26-10-88 P7. REC 194-2113

+ 88-15457 26-10-88 P7. REC 203-403

+ 88-15458 26-10-88 WD ALBERTA PAUL

~~89-02773 TL 5B~~

~~89-02774 TL 5B~~

~~89-04655 TL 9 + TL 6A2B & L2 INT. INC. PRE 2~~

~~89-04656~~

7/25/89 → 7/21/89

TL75 541 & 63 13-14-11

016 394 559

9326

NO HM SID

85

NO SPECIACS

1720.36

76-84 PD 10 FOUR

NO SID

~~86-18~~ PD 3/27/86

860.18 PD

72 15 B 13-14-11
011 083 417
9327
85

239.70

NO HNS-10

~~119-85~~ PD 3/27/86

NO SPECIACS

119.85 PD

NO BACK YARDS

SDB 010 952241

PO 7215 13-14-11

NA 85 RECORD

79-84 PD

NO SPECIACS

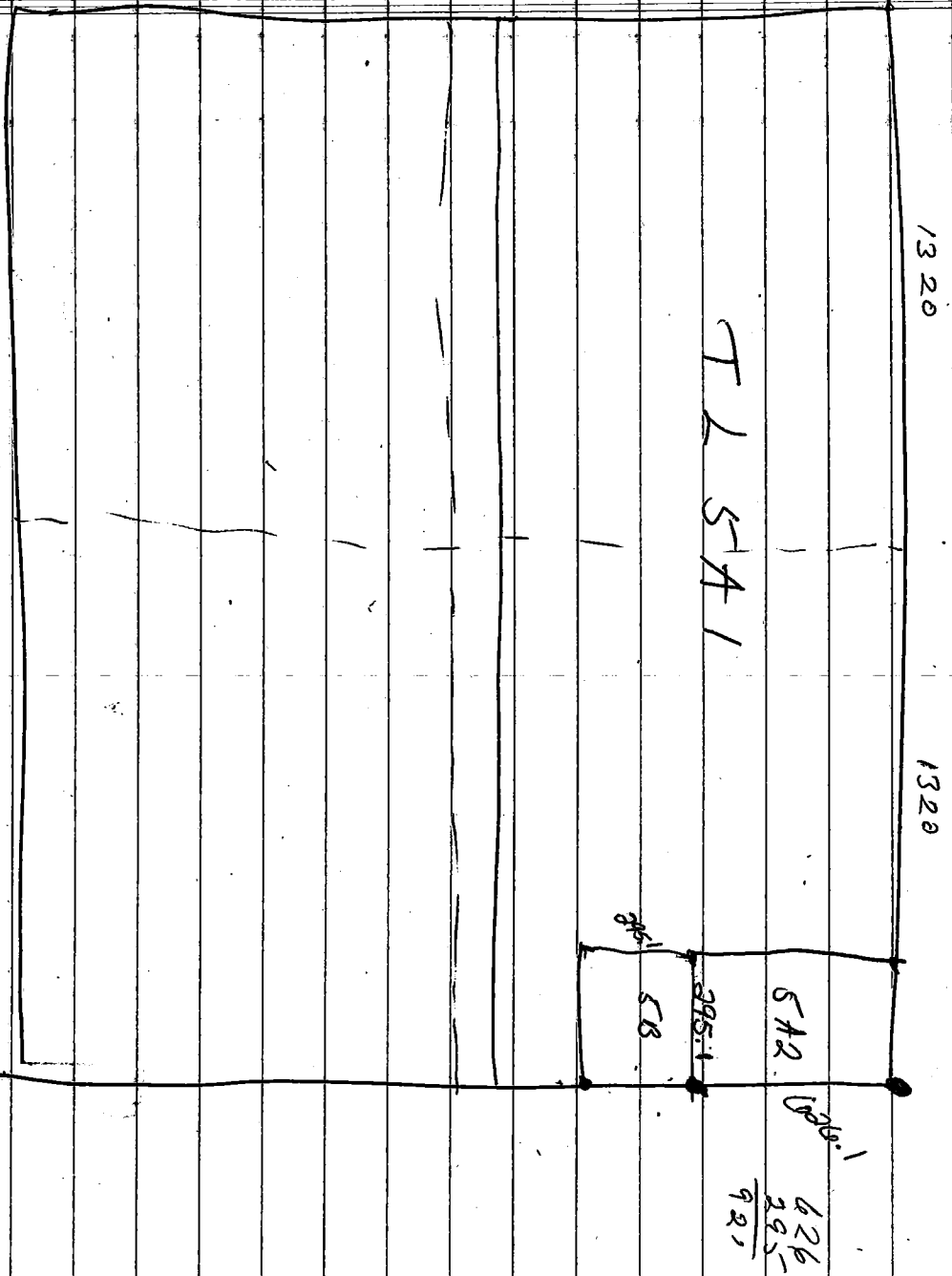
NO SID

TL SA 1 13 14 11 ALL of L5 not backfilled
 5B + SA 2 08, 200 ft/-

5B Re leveling to E4 corner of Sec 13-14. 11 th S along E line
 of Sec 13 686.1' to peg L, th cont S along E
 line of Sec 13 295.1' th W 90° 295.1' th
 90° W 295.1' th W 90° E 295.1' to peg L
 (200 ft/-)

5A2 Corner E4 corner of Sec 13 14 11 th S along Section
 line 126.1' th N 90° W 295.1' th N to refer
 to Section line, and set being 295.1' W of E corner
 th E 295.1' to peg L 4.24 a

L5 N 79.5° W Sect Sec 13. 14. 11



716 S 855e Set See 13.14.11 ex Ethyl & Poly
to Ethyl & Poly Range 79.3
716A. Pt 716 in Set 1214 11 QP a CB + Q 38.25e
716B Pt 716.6 Set 13 14 11 by my N.S. 9 5.8 QR
POA 34.48e 4-

at 24151 there of ex Nelson on 6)

Slod' NW 4 13.14.11
WD 146.307 to David Grub
WD 146.309 David Grub to DIF 3.1.71
WD 152 3689 OIF to Farnell 12.13.77

1.36 SID State of
203.403 Mtg 1.25.84

(4)

BACKHAUS HENMAN

NEW → 3/2/71

MAR GUERTE

OK FPL SFL ~~CP~~ ~~SP~~

CV 84-187 HENMAN + MANUFACTURER DEF VS USA 3/8/54 LAND CONDEMNATION

DAVID HOLDING CO.

(18)

NEW → 3/2/71

OK FPL SFL (AD) (AK) ~~SP~~

~~SP~~ ~~SP~~

(35)

INDUSTRIAL NINE

NEW → 3/2/71

OK FPL SFL (AD) (AK) ~~SP~~

~~SP~~ ~~SP~~

OMAHA INDUSTRIAL FOUNDATION

6/20/84 → 07

OK 59-244 ✓ Prosektor K. Voss-Mohr is OK FPL SFL ~~SP~~ ~~SP~~
 Done & filed 6/4/87 Prosektor is let. to be owned at lots 3, 2, 3, 4, 5
 Voss-Mohr Prop. out from coming into the lots ex. for purpose of removing the same
 within 30 days. 3rd try. Complaint granted OI → is dismissal, for removing the same
 CV 61279 OIF DEF VS USA 7/14/61 LAND CONDEMNATION S. P. W. Co.

PITZEL

MAX JR.

(85)

NEW → 3/13/69

OK FPL SFL ~~SP~~ ~~SP~~

MARY

7315 St. of Neb. v. Pitzel, OK determine amt. of damages due on bond
 amount 3/31/59 07 cases.
 \$35.50 PD 5/12/59

ROGERS

FRANKLIN P. TRUSTEE

(59)

NEW → 9/25/69

OK FPL SFL ~~CP~~ ~~SP~~

H-49

WOL AS

~~SP~~ ~~SP~~

H-50

TRUSTEE

6/19/86 → 6/16/86 LA

H-49 +

50

JOHNSON CASHWAY LUMBER Co. OF IOWA

VS

FRANK ROBBS (NOT AS TRUSTEES)

D7/306M7 8/14/61

LAST ACTIVITY 9/16/65 SA. REG.

FRANK ROBBS NOT FOUND IN SAFT CO.

EXECUTION IS LISTED ~~SAFT CO.~~ UNDER COSTS

8/25/65

49 \$734.50 & 15.75 COSTS

50 127.32 + 16.00 "

OMAHA INDUSTRIAL FOUNDATION
14-14 DEF
14-17

59-244

NEW → ^{NDP} (47) DATA
OFF F&C SYL B B B
K X X X X X X X X X X X

BSCV 01279 OMAHA INDUSTRIAL FOUNDATION OFF US USA 7/14/61

CONDENSATION OF LAND IN SAMP CO.

NEW → 3/30/63
OFF F&C SYL ^{NDP} (47) B
K X X X

SWITZER - BAUDEN INVESTMENT CO.

V OSS
6/4 #8272
JOHN JR.
ANNA L.

JOHN JR.
ANNA L.

NEW → 2/29/63
OFF F&C SYL B
K X X

JOHN JR. & ANNA L. DEF/REVENUE
IN THE HAND

5-625B ANNA C. 6/20/64

CLEM HELLBUSCH & WIFE
 TO
 AMERICAN TEL. & TELEGRAPH CO. :
 Easement \$1.20 Pct.

Filed October 9, 1940, at 9 o'clock A.M.
Bessie D. Little
 County Clerk

W-40

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF NEBRASKA Five and no/100 Dollars, in consideration of which the undersigned hereby Grant and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the 1st and which the undersigned own or in which the undersigned have any interest in Section 13, Township 14N11E, County of Sarpy, and State of Nebraska, more particularly described as the South 85 1/2 acres of the SE 1/4 of said section, including the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said one rod strip shall be a line parallel to and three feet northerly of the first-cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 1st day of October, 1940, at Papillion, Nebraska.

Witness: John R. Whitmore
 W. A. Snare

STATE OF NEBRASKA)
 Sarpy County) ss.

Clem Hellbusch (Seal)
 Matilda K. Hellbusch (Seal)

On this 1st day of October, 1940, before me, the undersigned W. A. Snare, a Notary Public, duly commissioned and qualified for and residing in said County, personally came Clem Hellbusch and Matilda K. Hellbusch, his wife, to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed.

Witness my hand and Seal the day and year last above written.

W. A. Snare Notary Public.

W. A. SNARE, NOTARIAL SEAL
 SARPY COUNTY, NEBRASKA
 COMMISSION EXPIRES JAN. 15, 1942

My commission expires: January 15th 1942.

EDITH LANKTREE, TRUSTEE

Filed October 9, 1940, at 9 o'clock A.M.

AMERICAN TEL. & TELEGRAPH CO.
 P.O. of Rt. of Nev., etc. \$.90 Pct.

Bessie D. Little
 County Clerk

W-40

RELEASE OF RIGHT OF WAY AND EASEMENT FROM MORTGAGE
 Received of American Telephone & Telegraph Company of Nebraska One Dollar (\$1.00), in consideration of which the undersigned, owner and holder of a mortgage recorded in Book 46 Page 117 of the mortgage records of the County of Sarpy, and State of Nebraska, covering premises situated in sec. 17 of Twp. 14N. R 12 E., County of Sarpy and State of Nebraska hereby releases and quits-claims unto American Telephone & Telegraph Company of Nebraska, its associated and allied companies, its and their respective successors and assigns, the right of way and easement acquired under a grant executed by Ida Matilda Aulin and Victor L. Aulin dated the 30th day of September, 1940, from all lien and claim under the said mortgage.

Signed and sealed this 2nd day of October, 1940, at Papillion, Nebraska.

Witness: C. R. Caley
 George Kloock
 STATE OF NEBRASKA)
 Sarpy County) ss.

Edith Lanktree (Seal)
 As trustee of the estate of
 Margaret B. Trumble, deceased. (Seal)

On this 2nd day of October, 1940, before me, the undersigned C. R. Caley, a Notary Public, duly commissioned and qualified for and residing in said County, personally came Edith Lanktree, trustee of the estate of Margaret B. Trumble, deceased, to me known to be the identical person whose name is affixed to the foregoing instrument, and acknowledged the same to be her voluntary act and deed, as trustee of the estate of Margaret B. Trumble, deceased.

B 59 MATKODA K. HELLBUSCH + WD

P 661 CLEMENS E. HELLBUSCH WH D/ APR 15, 1941

TO P/ JUN 30, 1941

MAX PITZEL DR. + MARY C/ \$6,435.00

PITZEL HW ADT ANATIC

C S 85 1/2 AC OF SE 4 SEC 13-14-11 (SCN) EXC

ROW OF CRQA RER + SUBD TO HWYS + ROW'S OF

DRAINAGE DITCHES

MM WFK OIC

HW ACK OK

G 2000 FEBRU 03 145-251

B 59 CLARA H. HELLBUSCH + WD

P 662 ADOLPH H. HELLBUSCH D/ APR 15, 1941

WH WBSSE TO P/ JUN 30, 1941

C/ \$4,565.00

B 143 LEVINGTON S. HELLBUSCH

MAX PITZEL DR. +

MARY PITZEL HW ADT

ANATIC

MM WFK ANI HWY ANN OK

C N 74 1/2 AC OF SE 4 SEC 13-14-11 (SCN) SUBD TO

2ND ST CR 100 ON E PUBLIC HWYS

1W ACK OK C ADT IT PAI 4 WIND 153 100 FAIN WIND 02

WBSSE

LEWISTON S. HELLBUSCH C/ 2100.00

AD

E/ APR 17, 1941

B 336 WIND WBSSE ANN D/ APR 15, 1941

B 143 MAX WBSSE 25 + WD

DEPARTMENT OF PUBLIC SCHOOLS

DEPARTMENT OF PUBLIC SCHOOLS AND IRRIGATION

VS.

RETURN OF APPRAISERS

Robert H. Hertz and Mrs. J. Hertz,
 husband and wife and joint tenants;
 Florence Hertz, a widow; Florence Hertz and
 her husband, first name unknown;
 George W. Bartels, a widow;
 Dr. O. H. Hartzel and Mary Hartzel, husband
 and wife, and joint tenants;
 Carl Wehlhagen, tenant (Fritz-Thoel Land);
 Doctor Glasshoff, tenant (Bartels Land);
 Metropolitan Life Insurance Company, a New
 York corporation, mortgagee (Fitzel Land);

THE STATE OF NEBRASKA, COUNTY JUDGE, SARTY COUNTY, NEBRASKA:

We, the undersigned appraisers, do hereby certify that under and
 by virtue of an "appointment of appraisers", duly served upon us by the
 Sheriff of Sarty County, Nebraska, on the 29th day of August, A. D., 1957,
 and after having taken and signed an oath to support the Constitutions of the
 United States of America and the State of Nebraska, to faithfully and impartially
 discharge our duties as required by law, and to honestly and truly assess the
 damages which the owners of the real estate, described in said "appointment of
 appraisers", will sustain by reason of the taking of permanent easement to
 certain lands for right-of-way, for the purpose of constructing part of a
 National System of Interstate Highways, and also for damages due to prohibition
 of access to said highway; that we did inspect the real estate herein described
 at the time and place designated and did at said time and place sit as a board
 of appraisers and did receive evidence relative to the amount of damages that
 will be sustained by the owners of said real estate by reason of the taking there-
 of for the Department of Roads and Irrigation of the State of Nebraska, for right
 of way purposes, and also damages due to prohibition of access to said highway;
 the real estate referred to above being described as follows:

15 - T S7 RP. 1957 - 43.56

22-267

COND E M N A T I O N

22-271

Land Owner: Max J. Pitzel and Mary Pitzel, husband and wife, joint tenants,
each as his or her own interest may appear.

Mortgagee: Metropolitan Life Insurance Company

Project: IN-01-09 (20) AFE R-715a Sarpy County, Nebraska.
IN-ING-01-09 (2) AFE R-728a Sarpy County, Nebraska.

A tract of land for highway right of way located in the
Southeast Quarter of Section 13, Township 14 North, Range 11 East of the
6th P.M., Sarpy County, Nebraska, described as follows:

Beginning at the southeast corner of said Section 13; thence
westerly of the South line of the Southeast Quarter of said Section 13
a distance of 746.7 feet; thence northerly 87 degrees 04 minutes right
a distance of 41.9 feet; thence northeasterly 47 degrees 49 minutes
right a distance of 537.2 feet to a point on the southwesterly right of
way line of the Chicago, Burlington & Quincy Railroad Company; thence
southeasterly 64 degrees 24 minutes right and on said railroad company's
southwesterly right of way line a distance of 398.1 feet to a point on
the East line of said Southeast Quarter; thence southerly on said East
line a distance of 291.3 feet to the point of beginning, containing 5.13
acres, more or less, which includes 0.37 acre, more or less, previously
occupied as a public highway, the remaining 4.76 acres, more or less,
being the additional acreage hereby secured.

Also, a tract of land located in the Southeast Quarter of
Section 13, Township 14 North, Range 11 East of the 6th P.M., Sarpy
County, Nebraska, described as follows:

Referring to the southeast corner of said Section 13; thence
northerly on the East line of the Southeast Quarter of said Section 13
a distance of 397.8 feet to the point of beginning, said point being on
the northeasterly right of way line of the Chicago, Burlington & Quincy
Railroad Company; thence continuing northerly on said East line a dist-
ance of 649.6 feet; thence westerly 90 degrees 08 minutes left a distance
of 36.1 feet; thence southerly 79 degrees 32 minutes left a distance of
373.6 feet; thence southwesterly 30 degrees 32 minutes right a distance
of 245.4 feet to a point on said railroad company's northeasterly right
of way line; thence southeasterly 110 degrees 47 minutes left and on
said railroad company's northeasterly right of way line a distance of
280.1 feet to the point of beginning, containing 1.63 acres, more or
less, which includes 0.49 acre, more or less, previously occupied as
a public highway, the remaining 1.14 acres, more or less, being the
additional acreage hereby secured.

There will be no ingress and egress from the above described
lands onto the remaining property of the condemnee.

22-272

Now, therefore, we, as Appraisers aforesaid, do hereby find and appraise the damages that will be suffered by reason of the taking of easement to said lands for right of way purposes by the Department of Roads and Irrigation of the State of Oregon, and also damages due to prohibition of access to said Highway, in amount of:

Albert E. Wittmus and Ella M. Wittmus hus. & wf. as joint tenants	\$327.63
Marie Frlng. widow; Florence Thost and her husband, first name unknown, and Carl Widenagen, tenant Frlng-Thost Land	608.70
Grace Bartels, widow	68.91
Chester Glasshoff, tenant Bartels Land	27,262.08
Max J. Pitzel and Mary Pitzel, husband and wife, as joint tenants, and Metropolitan Life Insurance Company, Mortgagee, as their interests appear.	1,360.23
	5,347.40

Filed September 28, 1957
Jos. E. Strawn
County Judge

It is which is hereby respectfully submitted.
Dated this 28 day of September, 1957.

Charles J. ...
Joseph H. ...
 Appraisers

THE COUNTY COURT, OF THE COUNTY OF SARPY, STATE OF NEBRASKA
(Certified Copy of Record)

STATE OF NEBRASKA
County of Sarpy

JOS. E. STRAWN Judge of the County Court of the County of Sarpy, State of Nebraska do hereby certify that I have compared the foregoing copies of

RETURN OF APPRAISERS

THE STATE OF NEBRASKA
DEPARTMENT OF ROADS AND IRRIGATION

VS.

Albert E. Wittmus and Ella M. Wittmus,
husband and wife and joint tenants;

Marie Prinz, a widow; Florence Thoel and
her husband, first name unknown;

Grace D. Bartels, a widow;
Max J. Pitzel and Mary Pitzel husband
and wife and joint tenants;

Carl Weidhagen, tenant (Prinz-Thoel land);
Chester Glashoff, tenant (Bartels land);

Metropolitan Life Insurance Company, a
New York Corporation, mortgagee (Pitzel
land);

Total Amount of Award on deposit with the County Judge.

Doc. #2

Page 15

No. 193

The original records thereof, now remaining in said Court, that the same are correct transcripts
of the whole of said original records.

In Witness Whereof I have hereunto set my hand
and added the seal of said County Court in Par-
ish, County of Sarpy, State of Nebraska, on this
10th day of October A.D. 1957

JOS. E. STRAWN
Judge of the County Court

BY *John C. ...*
Clerk of the County Court

23-275

May 20
58 10 23

Miss Rie
Mrs. J. Pickens
E. W. Ruff

Right of Way Superintendent
Kansas City &
Kansas City Mo.

A. T. & T. CO.
L. L. SMITH

APPROVED: *[Signature]*
Right of Way Superintendent

\$5.00

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Five and no/100 Dollars, in consideration of which the undersigned hereby grant(s) and convey(s) unto said Company, its associated and allied companies, its and their respective successors, assigns, heirs and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conductors, manholes, drains and pulling boards, and surface (including permanently repaired, repaired, hoisting and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own(s) or in which the undersigned have (has) any interest in the South East corner of the Southeast One-quarter (SE 1/4) of Section Thirteen (13), except the right of way of the T. & A. & R. R.

Map 1A North of Range 11 East County of Sarpy and State of Nebraska together with the following right: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of enclosing the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip; and to install gates and stiles in any fences crossing said strip. The DOCKBERRY & COMPANY, a limited liability corporation, of the first, cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned, or on adjacent lands. The undersigned for JOHN and JESSIE DOCKBERRY, executors, administrators, successors and assigns, hereby consent(s) that no structure shall be erected or permitted on said strip. The grantees agree that the said cables shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems.

Signed and sealed this 27 day of March 19 58, at Millard, Nebraska.
Witness: *[Signature]* ALGABBA (Seal)
[Signature] MARY PITZEL (Seal)
[Signature] MARY PITZEL (Seal)
JOHN W. WHITMORE (Seal)

STATE OF NEBRASKA
COUNTY OF SARBRY } ss.

On this 27 day of March 1958, before me, the undersigned VERONIC NELESKY, a Notary Public, duly commissioned and qualified for and residing in said County, personally came Mr Pitzel and Mary Pitzel, his wife,

to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed. Witness my hand and seal the day and year first above written.



My Commission expires: Dec 6 1963
Notary Public.

RETURN TO:
American Telephone and Telegraph Company
Right of Way Superintendent
2405 Grand Avenue, Kansas City 8, Missouri

13-14-11

53-273

May 20
ST 10 # 23
M.R.A.M.

James Lee
Lee J. Shelton
Eugene Ruff
4/60

APPROVED: [Signature]
Notary Public

138037

Received of the AMERICAN TELEPHONE AND TELEGRAPH COMPANY

Five and no/100 Dollars, in consideration of which the undersigned hereby grant and convey unto said Company, its associates and their companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, repair and remove a communication system, consisting of such poles, fixtures, guy wires, cross-arms, earth-terminals, conductors, insulators, markers and other appurtenances, as the franchise may from time to time require, upon, across, over and under the land which the undersigned here by this instrument have any interest in in the South West corner of the southeast one-quarter (SE 1/4) of Section 13, Township 13N, Range 6E, B. & B. Co.

That if North, South, East, West, County of Sarcoxie and State of Nebraska, and upon, across, over and under the roads, streets and highways adjoining the said land, together with the following rights: Of ingress and egress over and across the lands of the undersigned by the system said system for the purpose of erecting the rights herein granted to be made good in any manner tending said system; to cut down and keep cut down all trees and undergrowth within fifty feet of said system and any house that may stand on any other company and when said system is located on the highway, to relocate the said wires, cables, conductors and appurtenances of any other company; and when said system is located on the highway, to relocate the said system to, through, between and alongside. The undersigned for himself, his heirs, assigns, successors, administrators, executors and assigns, hereby covenants that no interference shall be erected or permitted on said land within fifty feet of said system, except as may be necessary to the construction and maintenance of the system, and the undersigned shall be bound to pay for damage to fence and growing crops arising from the construction and maintenance of the system.

Witness my hand and seal this 27 day of March 1958, at Millard, Nebraska.
[Signature] My Atty [Signature]
[Signature] My Atty [Signature]
[Signature] My Atty [Signature]

STATE OF NEBRASKA
COUNTY OF SARBOX

On this 27 day of March 1958, before me, the undersigned, GEORGE WELLS, a Notary Public, duly commissioned and qualified for and residing in said county, personally came Max Pitzel, Jr. and MARY PITZEL, his wife,

to me known to be the identical persons whose names are affixed to the foregoing instrument as grantors and acknowledged the same to be their voluntary act and deed the day and year last above written. Witness my hand and seal the day and year last above written.

My Commission expires [Signature] 1963

RETURN TO:
American Telephone and Telegraph Company
Notary Public
2402 Grand Avenue, Kansas City 8, Missouri