

# MISCELLANEOUS RECORD NO.

FORM NO. M-2  
REVISED 12-1963

## EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

The Capitol Beach Inc.  A Corporation  Partnership  Trust  Other \_\_\_\_\_ of Lancaster County,

Nebraska, in consideration of \$1,000, receipt of which is hereby acknowledged,  if Grantor is not married, add words "an unmarried person".  for electric lines

~~RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY COURT~~ when set on the following described property, do  hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") (and to)

(Leave blank if no other grantees.)

Us (her) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following property situated in Lancaster County, Nebraska, more particularly described as follows:

An easement over, underland across the land lying within 900' of the easterly right-of-way line on Interstate Highway #80 over lots 46,48, and 49, irregular tracts and south half ( $\frac{1}{2}$ ), northeast  $\frac{1}{4}$  (NE $\frac{1}{4}$ ), Section 21, Township-10-North, Range-6-East of the 6th P.M. In Lancaster County, Nebraska, and Lots 48 and 50, irregular tracts and part of the Southwest quarter (SW $\frac{1}{4}$ ) of Section 16, Township-10-North, Range-6-East of the 6th P.M. in Lancaster County, Nebraska.

LOCATION: The EASEMENT herein contemplated shall be located on the property approximately as follows:

The necessary poles, wire, cables, & associated equipment shall be placed on the above described property to provide service to the area.

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of five years, the rights and obligations hereinby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 23rd day of August, A.D. 1965.

WITNESS

CAPITAL BEACH, INCORPORATED

BY:

*D. E. Copple*  
President

Grantor

STATE OF NEBRASKA  
COUNTY OF Lancaster

On this 23rd day of August, 1965 before me the undersigned, a Notary Public in and for said County and State, personally appeared S. E. Copple, President of Capitol Beach, Incorporated, a corporation,

personally known to be the identical person(s) who signed the foregoing instrument, Grantor and who acknowledged the execution thereof in his individual capacity and not as President of said corporation, and further acknowledged that the corporate Seal of said corporation was affixed thereto by its authority.

Witnessed and acknowledged the date above written.

My Commission Expires 19th day of May, 1969

*Daryl Cope*  
Notary Public

(FOR REGISTER OF DEEDS STAMP)

STATE OF NEBRASKA ss.  
Lancaster County  
Entered on numerical ledger and  
filed for record in the Register of  
Deeds Office of said County the  
26 day of JANUARY 1966  
at 10:00 o'clock and 45 minutes  
M. and recorded in  
Book 103 of MISCSEL.  
at page 52.  
Deputy  
*Kenneth L. Begun*

Comptroller of Public Works  
Consumers Public Power District  
C. P. P. D.  
4/21/66

STATE OF NEBRASKA).  
 ( SS: AFFIDAVIT.  
 RED WILLOW COUNTY)

Lorraine E. Gasch, being duly sworn, deposes and says that she is the Guardian of the estate of Elizabeth Amend, an incompetent person who was formerly the owner of record of the following described real estate:

Lot Nine (9), in Block 234 in the Original Plat of the City of Lincoln, Lancaster County, Nebraska; that the present owners of record of said real estate are Rudolfs Ziedins and Karline Ziedins, husband and wife, who own said real estate as joint tenants, and that they, the said Rudolfs Ziedins and Karline Ziedins are now in possession thereof.

Lorraine E. Gasch  
 Guardian of the estate of  
 Elizabeth Amend, an  
 incompetent person.

Subscribed in my presence and sworn to before me this 24th day of January, 1966.

Charles F. T. East

Notary Public

My commission expires: August 6, 1970.

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 GENERAL INDEX  
 COMPARED  
 PAGED

STATE OF NEBRASKA } ss  
 Lancaster County }  
 Entered on numerical index and  
 filed for record in the Register of  
 Dece's Office of said County the  
27 day of JANUARY 1966  
 at 8 A M. and recorded in  
 minutes A M. and recorded in  
 Book 1 at page 1  
 et. Mississ.

Kenneth L. Thompson  
 Notary Public

Deposited  
 175

Handy O'Keefe Real  
 Estate & State  
 140 S. 48