DEDICATION

The foregoing plat, known as, Capitol Beach Manor, a replat of part of the NE⁴ SE⁴ Set and the NW⁴ SW⁴ Sec. 22, T.ION, R.6 E. of the 6th P.M., Lancaster County, Nebraska, and particularly described as beginning at a point on the north line of 'S'. Street 150 feet earthe & of State Street; thence 183 feet westerly along the north line of 'S'. Street to the we line of State Street; thence 90°28' Rt. a distance of 169 feet; thence 90°33' Lt. a distance of feet; thence 13°41' Rt. a distance of 183 feet; thence 13°36' Lt. a distance of 300 feet; the 18°48' Rt. a distance of 116.7 feet; thence 41°18' left a distance of 75.5 feet; thence 30°11' Rt. distance of 73.4 feet; thence 30°37' Lt. a distance of 75.6 feet; thence 32°54' right a distance of 110.1 feet; thence 31°6' Rt. a distance of 150.1 feet; thence 64°15' Rt. a distance of 1174 feet; the 8°08' Rt. a distance of 359.9 feet; thence 8°46' Rt. a distance of 182 feet; thence 33°47' Rt. a distance 201 feet; thence 32°18' right a distance of 172.4 feet; thence 32°18' right a distance of 183.2 feet; thence 63°18' Rt. a distance of 518 feet the point of beginning of parcel of land herein described. The foregoing is with the free a and in accordance with the desire of the undersigned, sole owner and proprietor, together we casements as shown on the foregoing plat for the construction and maintenance of sewers conduits, pole lines and drainageways. The streets shown thereon are hereby dedicated by the use of the public.

Witness my hand this 10 day of APRIL ,1963.

CAPITOL BEACH INCORPORATED

BY: DECEMBER PRESIDENT

ACKNOWLEDGEMENT

STATE OF NEBRASKA SS

On this 10 day of APRIC , 1963, before me, the undersigned, Notary Public, duly commissioned, qualified for and residing in said County, personally and S.E. Copple, President of Capital Beach Incorporated to me personally known to be the ide person whose name is affixed to the foregoing instrument as President of said Corporation and he acknowledged the same to be his valuntary act and deed and the voluntary act deed of the said Capital Beach Incorporated and that the Corporate Seal of said Corporation was affixed thereto by its authority.

My commission expires the 14 day of October , 1964

APPROVAL

The foregoing plat was approved by the Lincoln City-Lancaster County Plannin Commission, on this 10TM day of APRIL ,19 63.

CHAINMAN

ACCEPTANCE

The foregoing plat and dedication approved and accepted by the City Council of the City of Lincoln, Nebraska, by Ordinance No. <u>8022</u>, passed the <u>29thday of April</u>,

ATTEST: Harold W. Springer

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed and stake out the foregoing plat Capitol Beach Manor. Iron pipes are set at all lot corners and at other points marked thus • on the plat. All dimensions are in feet and decimals of a foot and are chord measurements unless otherwise shown.

Signed this 10th day of APRIL , 1963.

MCKeffer

165