

20031699

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STATE OF NEBRASKA COUNTY OF WASHINGTON)SS
 ENTERED IN NUMERICAL INDEX AND FILED FOR RECORD
 THIS 11 DAY OF March A.D. 2003
 AT 3:28 O'CLOCK P M AND RECORDED IN BOOK
393 AT PAGE 598-599
 COUNTY CLERK Charlotte L. Petersen
 DEPUTY Gregory Truller

03 MAR 11 PM 3:28

CHARLOTTE L. PETERSEN
 WASHINGTON COUNTY CLERK
 BLAIR, NEBR.

SANITARY SEWER INSTALLATION & MAINTENANCE EASEMENT

This easement is entered into the 10th day of March, 2003, for the benefit of the Members of Crystal Lake Estates Homeowners Association, ("Grantee") and given by Mark E. and Crystal C. Bresley ("Grantors"). Grantors hereby acknowledge receipt of good and valuable consideration for the conveyance of the easement.

RECITALS

WHEREAS Grantors are the owners in fee simple of lots 4, 5, 6, 7, 8 & 9 in Crystal Lake Estates, Washington County, Nebraska.

WHEREAS Grantors wish to grant to Grantee the right of egress, ingress and other access thereto to the Grantors' property for the purpose of installing and maintaining the sanitary sewer line. Furthermore, no structure may be constructed, located or placed on the easement area.

AGREEMENT

Now therefore, the Grantors, in consideration of \$1.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant, sell and convey to Grantee, their successors, heirs and assigns forever, a perpetual easement over and through the easement parcel legally described as follows:

A strip of land 20.00 feet in width over and across a portion of Lots 4, 5, 6, 7, 8 and 9 in Crystal Lake Estates lying in the S ½ of the SE ¼ of Section 19, Township 18 North, Range 12 East of the 6th Principal Meridian, Washington County, Nebraska and more particularly described as follows:

From the southeast corner of Lot 4 in Crystal Lake Estates, a subdivision lying in Section 19, Township 18 North, Range 12 East; thence N 00°47'05" E (assumed bearing) along the east line of said Lot 4 a distance of 417.07 feet to the Point of Beginning; thence N 88°50'56" W a distance of 197.16 feet; thence N 46°53'53" W a distance of 141.54 feet; thence N 10°02'34" W a distance of 100.47 feet; thence N 56°52'06" W a distance of 319.44 feet; thence S 89°05'15" W a distance of 217.09 feet; thence S 79°28'37" W a distance of 205.07 feet; thence N 63°07'50" W a distance of 68.82 feet to the west line of Lot 9 in said Crystal Lake Estates; thence N 22°42'24" E along said west lot line a distance of 20.05 feet; thence S 63°07'50" E a distance of 63.51 feet; thence N 79°28'37" W a distance of 200.18 feet; thence N 89°05'15" E a distance of 224.89 feet; thence S 56°52'06" E a distance of 316.38 feet; thence N 16°09'28" E a distance of 24.15 feet to a point on a 62.50 foot radius curve to the left; thence along said 62.50 foot radius curve an arc distance of 21.15 feet, said curve having a chord bearing of N 87°58'28" E and a chord distance of 21.05 feet; thence S 16°09'28" W a distance of 41.90 feet; thence S 10°02'34" E a distance of 95.81 feet; thence S 46°53'53" E a distance of 127.27 feet; thence S 88°50'56" E a distance of 189.36 feet to the east line of Lot 4 in said Crystal Lake Estates; thence S 00°47'05" W along said east lot line a distance of 20.00 feet to the Point of Beginning.

*This matches
the legal
* on the
Platting
of Crystal
Lake.*

The grant of this easement is and shall run with the land and continue to be for the benefit of the use of the Grantee, their heirs, successors and assigns forever.

This easement shall be governed by, construed and enforced in accordance with the laws of the State of Nebraska.

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This easement constitutes the entire easement and any prior understandings, or representations, of any kind preceding the date of this agreement shall not be binding on the Grantors

Mark E. Bresley
Mark E. Bresley

Crystal C. Bresley
Crystal C. Bresley

STATE OF NEBRASKA)
)ss
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 10 day of March, 2003 by Mark E. Bresley & Crystal C. Bresley.

Anne J. McGargill
Notary Public

My Commission Expires: 3-3-06



ANNE J. MCGARGILL
MY COMMISSION EXPIRES
March 3, 2006