

IN THE MATTER OF THE APPLICATION OF SANITARY AND IMPROVEMENT DISTRICT NO. 236 OF DOUGLAS COUNTY, NEBRASKA TO ACQUIRE CERTAIN EASMENTS IN DOUGLAS COUNTY, NEBRASKA TO BE OWNED AND USED BY THE CONDEMNOR FOR ITS CORPORATE PURPOSES,

Condemner,

vs.

E.H. MALONE, J.D. LOCKTON, R.E. PFENNING, R.H. JONES, and VIRGIL B. DAY, Trustees of the General Electric Pension Fund, Owners; LARRY PETERSON, Tenant; DOUGLAS COUNTY TREASURER,

OMAHA NATIONAL BANK, a Nebraska Banking Corporation, as Trustee, Owner; DWAYNE DONAHOO, Tenant; DOUGLAS COUNTY TREASURER,

SUNRAY DX OIL COMPANY, a Delaware Corporation, Owner; LARRY PETERSON, Tenant; DOUGLAS COUNTY TREASURER,

Condemnees.

Affects Lot 12

REPORT OF APPRAISERS

TO THE HONORABLE COUNTY JUDGE OF DOUGLAS COUNTY, NEBRASKA

We, undersigned Appraisers, duly appointed in the above identified proceedings by virtue of an "Order Appointing Appraisers" dated FEBRUARY 15, 1973 to appraise the property sought to be condemned and to ascertain and determine the damage sustained by the respective condemnees, do hereby respectfully report that upon being qualified and taking and subscribing the oath as prescribed by law, we proceeded in a body to carefully inspect and view the property of each condemnee damaged thereby, and there fully informed ourselves in said matter, and heard all parties interested therein in reference to the amount of damages when so inspecting and viewing the property, and being fully advised in the premises, we did and hereby do assess the damages that each respective condemnee has sustained or will sustain by reason of the appropriation of the described property to the use of the petitioner.

NOW, THEREFORE, we as Appraisers aforesaid, do hereby find, fix and assess said damages as follows:

- 1. E.H. Malone, J.D. Lockton, R.E. Pfenning, R.H. Jones, and Virgil B. Day, Trustees of the General Electric Pension Fund, \$ 100.00
- 2. Larry Peterson \$ 110.00
- 3. Douglas County Treasurer \$ NONE
- 4. Omaha National Bank, a Nebraska Banking Corporation, as Trustee, Owner \$ 150.00
- 5. Dwayne Donahoo, Tenant \$ NONE
- 6. Sunray DX Oil Company, a Delaware Corporation, now known as Sun Oil Company \$ 100.00

Dated and respectfully submitted this 5th day of MARCH, 1973.

[Signature] Appraiser

[Signature] Appraiser

PARCEL I: CONDEMNNEES: E. H. MALONE, J.D. LOCKTON,
R. E. PFENNING, R. H. JONES,
and VIRGIL B. DAY, Trustees
of General Electric Pension
Fund, P. O. Box 2039, Tulsa,
Oklahoma; LARRY PETERSON, 178
Fort Street, Elkhorn, Nebraska
68022; DOUGLAS COUNTY TREASURER,
Court House, Omaha, Nebraska

TEMPORARY CONSTRUCTION EASEMENT

A Temporary Construction Easement in the SW $\frac{1}{4}$, SW $\frac{1}{4}$
of Section 8, T15N, R12E of the 6th P.M., Douglas County,
Nebraska, more particularly described as follows:

The East 250 feet of the West 300 feet of the North
250 feet of the South 300 feet of the SW $\frac{1}{4}$ of said
Section 8. (See Exhibit Ia attached hereto and
made a part hereof).

PARCEL II: CONDEMNNEES: OMAHA NATIONAL BANK, Trustee,
17th & Farnam Streets, Omaha,
Nebraska; DWAYNE DONAHOO,
R. R. #1, Elkhorn, Nebraska;
DOUGLAS COUNTY TREASURER,
Court House, Omaha, Nebraska

PERMANENT EASEMENT

A Permanent Sewer and Drainage Easement in the SE $\frac{1}{4}$
SW $\frac{1}{4}$ of Section 8, T15N, R12E of the 6th P.M., Douglas County,
Nebraska, more particularly described as follows:

The West 85 feet of the North 17 feet of the South 50
feet of the SE $\frac{1}{4}$, SW $\frac{1}{4}$ of said Section 8. (See Exhibit IIa
attached hereto and made a part hereof).

TEMPORARY CONSTRUCTION EASEMENT

A Temporary Construction Easement in the SE $\frac{1}{4}$, SW $\frac{1}{4}$
of Section 8, T15N, R12E, of the 6th P.M., Douglas County,
Nebraska, more particularly described as follows:

The West 110 feet of the North 42 feet of the South
75 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 8. (See Exhibit IIb
attached hereto and made a part hereof).

PARCEL III: CONDEMNNEES: SUNRAY D X OIL COMPANY, a
Delaware Corporation, c/o
Sun Oil Company, P.O. Box
141, Tulsa, Oklahoma 74102 .

LARRY PETERSON, 178 Fort St.,
Elkhorn, Nebraska 68022;
DOUGLAS COUNTY TREASURER
Court House, Omaha, Nebraska

TEMPORARY CONSTRUCTION EASEMENT

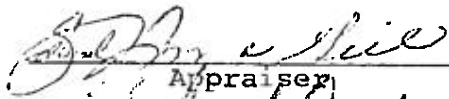
A Temporary Construction Easement in the SW $\frac{1}{4}$, SW $\frac{1}{4}$
of Section 8, T15N, R12E of the 6th P.M., Douglas County,
Nebraska, more particularly described as follows:

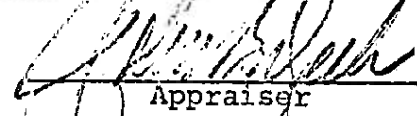
The North 25 feet of the South 75 feet except the West
300 feet of the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of said Section 8. (See Exhibit
IIIa attached hereto and made a part hereof.)

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

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Ed McGill, Robert Decker and Jim Donahue, upon first being duly sworn, state that they are the duly appointed and qualified Appraisers in the above captioned matter; that they have read the foregoing Report of Appraisers; and that the said Report is true and correct.


Appraiser


Appraiser


Appraiser

Sworn to and subscribed before me on this 5 day of March, 1973.

ROBERT C. MCGOWAN
County Judge

Filed: March 5th, 1973.

COUNTY COURT
DOUGLAS COUNTY
DEAN HADORN, CLERK
OMAHA, NEBR.

STATE OF NEBRASKA, }
COUNTY OF DOUGLAS } ss.

I, Dean Hadorn, Clerk of the County Court of Douglas County, Nebraska, do hereby certify that I have compared the foregoing copy of.....

"REPORT OF APPRAISERS" in re:.....

SANITARY AND IMPROVEMENT DISTRICT NO. 236 of Douglas County,
Nebraska, Condemner

-VS-

E. H. MALONE, et al, Condemnees.

in the matter of..... Condemnation Docket C4 - Page 109

with the original record thereof, now remaining in said court; that the same is a correct transcript thereof, and of the whole of said original record, that I have the legal custody and control of said original record; that said court is a court of record, has a seal, and that said seal is hereto affixed; and that the foregoing attestation is in due form, according to the laws of the State of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Omaha, this 6th day of March, A. D. 1973.

DEAN HADORN, Clerk of the County Court

By *[Signature]* Deputy

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[Handwritten notes and signatures]
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