

130-326

103-WARRANTY DEED

The Huffman General Supply House, Lincoln, Nebr.

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, STELLA C. CHITTENDEN and GEORGE CHITTENDEN, wife and husband, and ALICE J. SHOOTER, Widow

of the County of Douglas State of Nebraska for and in consideration of the sum of -----Ten & No/100----- DOLLARS, and other valuable consideration in hand paid do hereby grant, bargain, sell, convey and confirm unto N.P.DODGE COMPANY, a Nebraska Corporation

of the County of Douglas State of Nebraska the following described real estate situated in Sarpy County, State of Nebraska to-wit

The North One-half (N½) of the Northeast Quarter (NE¼) of Section Fourteen (14), Township Fourteen (14) North, Range 12 East in Sarpy County, Nebraska

FILED FOR RECORD IN SARPY COUNTY NEB. Mar 2 1967 AT 8:30 O'CLOCK A.M. AND RECORDED IN BOOK 130 OF Deeds PAGE 326

Alice Benherdt REGISTER OF DEEDS 3 25

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances therewith belonging, unto the said N. P. DODGE COMPANY,

and to its successors and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said grantors separately hereby relinquishes all right, title and interest in and to the above described premises.

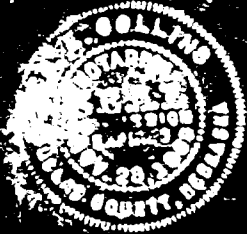
Signed this 1st day of March 1967.

In Presence of

Stella C. Chittenden
George Chittenden
Alice J. Shooter

130-327

STATE OF NEBRASKA  
DOUGLAS County



On this 1st day of March, 19 67, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came STELLA C. CHITTENDEN and GEORGE CHITTENDEN, wife and husband and ALICE J. SHOOTER, Widow

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

H. P. Collins Notary Public

My commission expires the 28 day of November, 19 67

STATE OF \_\_\_\_\_  
County \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came \_\_\_\_\_

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

3626

Indexed  
General  
Company  
Filed  
**WARRANTY DEED**

TO

STATE OF \_\_\_\_\_  
County \_\_\_\_\_  
Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ A.M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Deeds on page \_\_\_\_\_ Register of Deeds. \_\_\_\_\_ Deputy.

The Hoffman General Supply House, Lincoln, Neb.

H. P. Dodge Co.  
500 S. Dodge St.  
Omaha

141-364

KNOW ALL MEN BY THESE PRESENTS, That N. P. DODGE COMPANY (GRANTOR),

a corporation

organized and existing under and by virtue of the laws of the State of Nebraska

and in consideration of the sum of One Dollar and Other Valuable Consideration DOLLARS

in hand paid, does hereby grant, bargain, sell and convey unto FRANK C. SAUNDERS, GEORGE D. WALSH, ROSE SCHIK, PHYLLIS S. FRIED and EARNEST C. FRENCH (GRANTEES),

as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of

Sarpy and State of Nebraska, to-wit:

South Fifty (S50') feet of the West Fifty (W50') feet of the North One-Half (N1/2) of the Northeast Quarter (NE 1/4) of Section Fourteen (14), Township Fourteen North (T14N), Range Twelve East (R12E) of the 6th P.M.

FILED FOR RECORD IN SARPY COUNTY NEB *May 27 1969* P.M.  
RECORDED IN BOOK *141* OF *Deeds* PAGE *364*  
*Aloise Hender* REGISTER OF DEEDS *325*

NEBRASKA DOCUMENTARY  
STAMP TAX  
MAY 27 1969  
\$ *55* BY *Red*

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the aforesaid appurtenances, unto the said grantees as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of the survivor of them, forever, and the grantor herein, for itself and its successors does covenant with the grantees named herein and with their assigns and with the heirs and assigns of the survivor of them that it is lawfully seized of said premises; that they are free from encumbrance

that said grantor has good title to and good right and lawful authority to convey the same and it does hereby covenant to warrant and forever defend said premises unto the grantees named herein and unto their assigns and unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and its corporate seal to be affixed hereto.

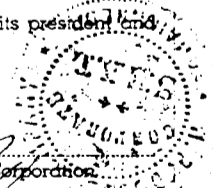
Signed this 18th day of March, 1969

In the Presence of

N. P. DODGE COMPANY  
a Corporation

By *Charles E. Hite* President

Attest *R. A. Almon* Ass't. Secretary



4811





141-366

The Huffman General Supply House, Lincoln, Nebr.

103-WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Frank C. Saunders and Ruth E. Saunders, Husband and Wife, George D. Walsh, a Single Person, Rose Schik, a Single Person, and Phyllis S. Fried and Stuart E. Fried, Wife and Husband, and Emily J. Langdon and William K. Langdon, Wife and Husband,

of the County of Douglas, State of Nebraska for and in consideration of the sum of One Dollar and Other Valuable Consideration ----- DOLLARS, in hand paid do hereby grant, bargain, sell, convey and confirm unto N. P. Dodge Company, a Nebraska corporation,

of the County of Douglas, State of Nebraska, the following described real estate situated in Sarpy County, State of Nebraska, to-wit:

South Fifty (S50') feet of the West Fifty (W50') feet of the North One-Half (N1/2) of the Northeast Quarter (NE1/4) of Section Fourteen (14) Township Fourteen North (T14N), Range Twelve East (R12E) of the 6th P.M.

NEBRASKA DOCUMENTARY STAMP TAX MAY 27 1969 \$ .25 BY [Signature]

RECORDED IN COUNTY RECORD BOOK 141 OF RECORD PAGE 366. May 27 1969 at 2 P.M. [Signatures]

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said N. P. Dodge Company

and to its successors and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with their heirs, assigns and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said Grantors hereby relinquish all their right, title and interest in and to the above described premises.

Signed this 27th day of May, 1969 In Presence of

[Signatures of Frank C. Saunders, Ruth E. Saunders, George D. Walsh, Rose Schik, Phyllis S. Fried, Stuart E. Fried, William K. Langdon, Emily J. Langdon]

4812



141-367

STATE OF Nebraska }  
Douglas County } ss.

On this 27th day of May, 1969, before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Frank C. Saunders & Ruth E. Saunders, Husband & Wife, George D. Walsh, a Single Person, Rose Schik, a Single Person, Phyllis S. Fried & Stuart E. Fried, Wife & Husband, & Emily J. Langdon & William K. Langdon, Wife & Husband, to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

*Josephine J. ...* Notary Public.

My commission expires the 30th day of April, 1972



STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came \_\_\_\_\_

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Public.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Indexed \_\_\_\_\_ Compared \_\_\_\_\_  
General \_\_\_\_\_ Paged \_\_\_\_\_  
**WARRANTY DEED**

TO

STATE OF \_\_\_\_\_ } ss.  
\_\_\_\_\_ County }  
Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, A.M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Deeds on Page \_\_\_\_\_ of \_\_\_\_\_ Register of Deeds.

Deputy.  
*Josephine J. ...*  
The Hoffman General Supply House, Lincoln, Nebr.

DEED 141



140-159

KNOW ALL MEN BY THESE PRESENTS, That N. P. DODGE COMPANY (GRANTOR),  
 a corporation  
 organized and existing under and by virtue of the laws of the State of Nebraska, for  
 and in consideration of the sum of One Dollar and other valuable consideration ~~DOLLARS~~  
 in hand paid, does hereby grant, bargain, sell and convey unto FRANK C. SAUNDERS, GEORGE D.  
 WALSH, ROSE SCHIK, PHYLLIS S. FRIED and EMILY J. LANGDON (GRANTEES),  
 as JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of  
 Sarpy and State of Nebraska, to-wit:

South Fifty (S50') feet of the West Fifty (W50')  
 of the North One-Half (N½) of the Northeast  
 Quarter (NE¼) of Section Fourteen (14) Township  
 Fourteen North (T14N), Range Twelve East (R12E)  
 of the 6th P.M.

NEBRASKA DOCUMENTARY  
 STAMP TAX  
 FEB 3 1969  
 \$ .55 BY *las*

FILED FOR RECORD IN SARPY COUNTY NEB. *Feb 3 1969* AT *1 O'CLOCK P.M.*  
 AND RECORDED IN BOOK *140* OF *Records* PAGE *159*  
*Alice H. Hensley* REGISTER OF DEEDS *325*

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF  
 EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED  
 HEREIN SHALL VEST IN THE SURVIVING GRANTEE.

TO HAVE AND TO HOLD the above described premises, with the aforesaid appurtenances, unto the said  
 grantee as JOINT TENANTS, and not as tenants in common, and to their assigns, or to the heirs and assigns of  
 the survivor of them, forever, and the grantor herein, for itself and its successors does covenant with the grantees  
 named herein and with their assigns and with the heirs and assigns of the survivor of them that it is lawfully seized  
 of said premises; that they are free from encumbrance

that said grantor has good title to and good right and lawful authority to convey the same and it does hereby  
 covenant to warrant and forever defend said premises unto the grantees named herein and unto their assigns and  
 unto the heirs and assigns of the survivor of them, forever, against the lawful claims of all persons whomsoever,  
 excluding the exceptions named herein.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed by its president and  
 its corporate seal to be affixed hereto.

Signed this *3<sup>rd</sup>* day of *February*, 19 *69*.

In the Presence of

N. P. DODGE COMPANY,

By *Charles J. ...* President

Attest *R. D. ...* Secretary



3301





140-160

STATE OF NEBRASKA  
COUNTY OF DOUGLAS

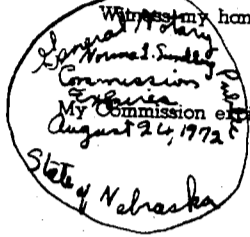
ss.

On this 3<sup>rd</sup> day of February 1969 before me,  
the undersigned, a Notary Public in and for said County

personally came CHARLES A. PETERS, President of  
N. P. DODGE COMPANY (a corporation)

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at Omaha in said county the day and year last above written.



*Harold S. Sully*  
Notary Public.

My Commission expires the 24th day of August 1972

CORPORATION WARRANTY DEED  
(With Right of Survivorship)

FROM

TO

STATE OF

County

Entered in Numerical Index and filed for record in the clerk's office of said county the

day of 19

at the hour of o'clock and minutes

M. and duly recorded in book

of deeds on page

County Clerk

Deputy

The Hullman General Supply House, Lincoln, Nebr.

*Richard E. Crocker, Atty.  
5740 S. 72nd Ave.  
Om.*

40

147-2379

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, Frank C. Saunders and Ruth E. Saunders, Husband and Wife, George D. Walsh, a Single Person, Rose Schik, a Single Person, Phyllis S. Fried and Stuart E. Fried, Wife and Husband, and Earnest C. French and Ruby I. French, Husband and Wife,

of the County of Douglas, State of Nebraska for and in consideration of the sum of One Dollar and Other Valuable Consideration ----- DOLLARS,

in hand paid do hereby grant, bargain, sell, convey and confirm unto N. P. Dodge Company, a Nebraska corporation,

of the County of Douglas, State of Nebraska, the following described real estate situated in Sarpy County, State of Nebraska, to-wit:

South Fifty (S50') feet of the West Fifty (W50') feet of the North One-Half (N1/2) of the Northeast Quarter (NE1/4) of Section Fourteen (14) Township Fourteen North (T14N), Range Twelve East (R12E) of the 6th P.M.

FILED FOR RECORD 9-18-72 AT 1:55 P.M. IN BOOK 147 OF Deeds PAGE 2379 Carl L. Heibel REGISTER OF DEEDS, SARPY COUNTY NEB.

NEBRASKA DOCUMENTARY STAMP TAX SEP 18 1972 Effert S BY C.H.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said N. P. Dodge Company

and to its successors. And I or We hereby covenant with the said Grantee or grantees and with its successors and assigns forever, am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever. And the said Grantors hereby relinquish all

their right, title and interest in and to the above described premises.

Signed this 11th day of September In Presence of

Frank C. Saunders Ruth E. Saunders George D. Walsh Rose Schik Phyllis S. Fried Stuart E. Fried Earnest C. French

See # C20459

147-2377A

STATE OF Nebraska }  
Douglas County } ss.

On this 11th day of September 19.72., before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Frank C. Saunders & Ruth E. Saunders, Husband and wife, George D. Walsh, a single person, Rose Schik, a single person, Phyllis S. Fried & Stuart E. Fried, Wife & Husband, and Earnest C. French Ruby I. French, Husband and Wife to me known to be the identical person or persons whose name is or names are

subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

*Allen Buck* Notary Public.

My commission expires the 23rd day of March 1975.



STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before

me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came \_\_\_\_\_

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.

\_\_\_\_\_  
Notary Public.

My commission expires the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Indexed \_\_\_\_\_ Compared \_\_\_\_\_  
General \_\_\_\_\_ Paged \_\_\_\_\_  
**WARRANTY DEED**

TO

STATE OF \_\_\_\_\_ }  
\_\_\_\_\_ County } ss.  
Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes \_\_\_\_\_ M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Deeds on page \_\_\_\_\_

Register of Deeds.

Deputy.

*Allen Buck*

The Huffman General Supply House, Lincoln, Nebr.

32-500

#486-1-A

QUIT CLAIM DEED AND RELEASE

KNOW ALL MEN BY THESE PRESENTS:

That NORTHERN NATURAL GAS COMPANY, a Delaware corporation, successor to MISSOURI VALLEY PIPELINE COMPANY, in consideration of One Dollar in hand paid, does hereby convey and quit claim unto N. P. DODGE COMPANY all of its interests held under two certain easements granted by Arthur G. Pflug and Johanna Pflug, his wife, which easements were recorded as follows:

- (1) That easement to Missouri Valley Pipeline Company dated May 3, 1932 and recorded at Page 312 in Book 8 of Records in the office of the Register of Deeds in and for Sarpy County, Nebraska; and
- (2) That easement to Northern Natural Gas Company dated June 29, 1938 and recorded at Page 12 in Book 10 of Miscellaneous Deeds in the office of the Register of Deeds in and for Sarpy County, Nebraska,

in and to the following described real estate in the County of Sarpy, in the State of Nebraska:

North One-Half (1/2) of Northeast Quarter (NE 1/4) Section 14, Township 14, Range 12

IN WITNESS WHEREOF, this instrument has been executed as of this 3<sup>rd</sup> day of November 19 1966

IN THE PRESENCE OF:

Frank B. Latt  
Edward M. Stevens

NORTHERN NATURAL GAS COMPANY

By W. S. King  
Vice President

Attest: A. M. Duntell  
Assistant Secretary



STATE OF NEBRASKA )  
                          ) SS.  
COUNTY OF DOUGLAS )

On this 3<sup>rd</sup> day of November, A.D., 1966, before me a Notary Public duly commissioned and qualified in and for said county and state personally came W. S. King Vice President, and A. M. Duntell Assistant Secretary of NORTHERN NATURAL GAS COMPANY, who are personally known to me to be the identical persons whose names are affixed to the above instrument as Vice President and Assistant Secretary of said corporation, and they acknowledged the said instrument to be their free and voluntary act and deed and the free and voluntary act and deed of said corporation.

WITNESS my hand and official seal at Omaha in said county and state, the date aforesaid.



W. H. Guthrie  
Notary Public

FILED FOR RECORD IN SARPY COUNTY, NEBR. Nov 19 1966 AT 9 O'CLOCK A.M.  
AND RECORDED IN BOOK 22 OF 1966 PAGES 80 W. H. Guthrie REGISTER OF DEEDS

22751

130-326

KNOW ALL MEN BY THESE PRESENTS:

THAT I or We, STELLA C. CHITTENDEN and GEORGE CHITTENDEN, wife and husband, and ALICE J. SHOOTER, Widow

of the County of Douglas, State of Nebraska for and in consideration of the sum of -----Ten & No/100----- DOLLARS, and other valuable consideration in hand paid do hereby grant, bargain, sell, convey and confirm unto N. P. DODGE COMPANY, a Nebraska Corporation

of the County of Douglas, State of Nebraska the following described real estate situated in Sarpy County, State of Nebraska to-wit:

The North One-half (N½) of the Northeast Quarter (NE¼) of Section Fourteen (14), Township Fourteen (14) North, Range 12 East in Sarpy County, Nebraska

FILED FOR RECORD IN SARPY COUNTY NEB. Mar 2 1967 AT 2:00 O'CLOCK P.M. AND RECORDED IN BOOK 130 OF Deeds PAGE 326

Alice Hunter REGISTER OF DEEDS 325

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and appurtenances thereunto belonging, unto the said N. P. DODGE COMPANY,

and to its successors and assigns forever. And I or We hereby covenant with the said Grantee or grantees and with his, her or their heirs and assigns, that I am or We are lawfully seized of said premises; that they are free from encumbrance

that I or We have good right and lawful authority to sell the same; and I or We hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

And the said grantors, separately hereby relinquishes all right, title and interest in and to the above described premises.

Signed this 1st day of March 1967. In Presence of

Stella C. Chittenden, George Chittenden, Alice J. Shooter

326 ✓