ll grille som file in lighting and a relation of the action of the contract of	m. a. Janeta, da mada mada da maja diliya ji Yamid 2
78—QUIT CLAIN DEED	The Huffman General Supply House, Lincoln, Febr.
THIS INDENTURE, Made this 12th day of	February , in the year one thousand
nine hundred and Seventy-One , between	DECKER ENTERPRISES, INC.
of the first port, and N. P. DODGE COMPANY (a Neb	raska corporation)
WITNESSETH, that the said part y of the first part, is	party of the second part, consideration of the sum of
One Dollar and Other Valuable Consideration	on
to it duly paid, the receipt whereof is hereby acknown and by these presents does for undercomes, remise, release and forever quit-claim unto the successors forever, all its right, demand, both at law and in equity, of, in and to all	ited f. its successors hamanareatons and well-
That part of the NE 1/4 of Section 14, T 14 Nebraska, described as follows:	N, R 12 E of the 6th P.M., Sarpy County,
of Section 14; thence N 0° 38' 17" W on a 1: East line of said NE 1/4 of Section 14, 18. NE 1/4 of the NE 1/4 of said Section 14; the	aid NE 1/4 of Section 14, 6.20 feet; thence .0 feet West of the East line of said NE 1/4 ine 50.0 feet West of and parallel with the l8 feet to a point on the South line of the
NEERASNA DECUMENTARY STAMP TAX  APR 5 1971  PAGE 542 Co	-7) AT 9. 202 M. IN BOOK 146 OF DESCRIPT COUNTY NEB.
Together with all and singular the hereditaments thereunto l	pelonging.
TO HAVE AND TO HOLD the above described prema Nebraska corporation successors	
and its kknow and assigns; s	
grantor , nor any person in its	name and behalf, shall or will hereafter claim or de-
mand any right or title to the said premises or any part ther be excluded and forever barred.	to), our may and every one of them shall by these presents
The second secon	e first part has hercunto set its hand
and seal the day and year above written.	Tis num
Signed, scaled and delivered in presence of with MG.	DECKER ENTERPRISES, ING-
	Attest MadClubant Secretary
767 V.10%	initial Control of the Control of th
2700696	00

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The state of the s

STATE OF ARIZONA	On this 12th day of February , 19.11 , before
Maricopa County	
A CHARLES TO A CHA	in said county, personally came Melvin L. Decker
Signal Property	
	to me known to he the identical person or persons whose name is or names are
S PLIC C	affixed to the foregoing instrument and acknowledged the execution thereof to be
60 CO- 41	his, her or their voluntary act and deed.
	Witness my hand and Notarial Seal the day and year last above written.
Transfer of the control of the contr	Thurly a Michael Public
	My Commission expires the 4th day of March 79.73
STATE OF	On thisday of
	See
County	
	in said county, personally came
	to me known to be the identical person or persons whose name is or names are
	affixed to the foregoing instrument and acknowledged the execution thereof to be
•	his, her or their voluntary act and deed.
• '	Witness my hand and Notarial Seal the day and year lust above written.
	Notary Publi
4 - 4	My Commission expires the day of 19, 19
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	ot 10 N H
اما	ounty str.  y and filed said county to minute ok.  County Gerk  Deputy  Deputy  Deputy  Deputy  Deputy
	Sall sall
SUIT CLAIM DEED	Entered in Numerical Index and filed for county for day of clerk's office of said county the day of clerk's office of said county the hour of clerk und in y recorded in book.  My and diny recorded in book.  Deputy.  My 22 C.  My 22 C.  My 24 C.  My 25 C.  My 25 C.  My 26 C.  The following Bappy House, Lincoln, Note.
FROM	clock ded ded
	TE of Numer line there's a day of hour hade.
	\$ 5 E E E E E E E E E E E E E E E E E E
9	Entered in Ni British of the cler ord in the cler Mr. and ditty deeds on page.
11 N 1 1	ATE of ATE of MILE AND

## 96 ー ジス WARRANTY DEED SAPPY COUNTY FORM)



KNOW ALL MEN BY THESE PRESENTS, That Me. Pomenico Fuginaro and Fueinere, husband and wife in consideration of One Dollar and other valuable consideration (\$1.00) more in head paid, do hereby grant, bargain, sell, convey and confirm unto \_ Decker Enterprises. Inc. a corporation Slaving described real estate, situate in the County of Braight and State of Nebraska, to-wit DOCUMENTARY The South One-half (St) of the Northeast Quarter (NEt) of Section Fourteen (lk), Township Fourteen (lk) North, Range Twelve (12) East of the 6th P.M. in Sarpy County. Mebrasks, except a strip of land one rod wide on the South side thereof together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said.....grantors of, in, or to the same, or any part thereof; TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said..... Decker Enterprises, Inc., a corporation for Queselves and ONT heirs, executors, and administrators, do covenant with said \_\_\_\_\_Backer\_Knterprises, Inc., a corporation and with its heirs and assigns, that WO APC lawfully seized of said premises, that they are free from encumbrance SACOPE easements and restrictions of record, and all taxes and assessments levied after this date. ..........have good right and lawful authority to sell the same unto the said Decker Enterprises, Inc., a corporation its heirs and assigns, forever, against the lawful claims of all persons whomsoever IN WITNESS WHEREOF. WO have hereunto set OMP October amenica Fucinara In presence of STATE OF NEBRASKA. County of Douglas, 8th On this... \_\_day of October ...., before me, a Notary Public in and for said County, personally came the above named Domenico Fucinaro and Antonia Fucinaro, husband and wife who ere personally known to me to be the identical person whose name affixed to the above instrument as grantor. and they acknowledged said instrument to be the irvoluntary act and deed. WITNESS my hand and Notarial Seal the date last aforesaid. ......Notary Public. My commission expires on the Entered in Numerical index and Recorded in the Register of Deeds office in Sarpy County, Nebraska A day Od 1959 at 2350M., Eather Ruff, County Cierle. 2 =