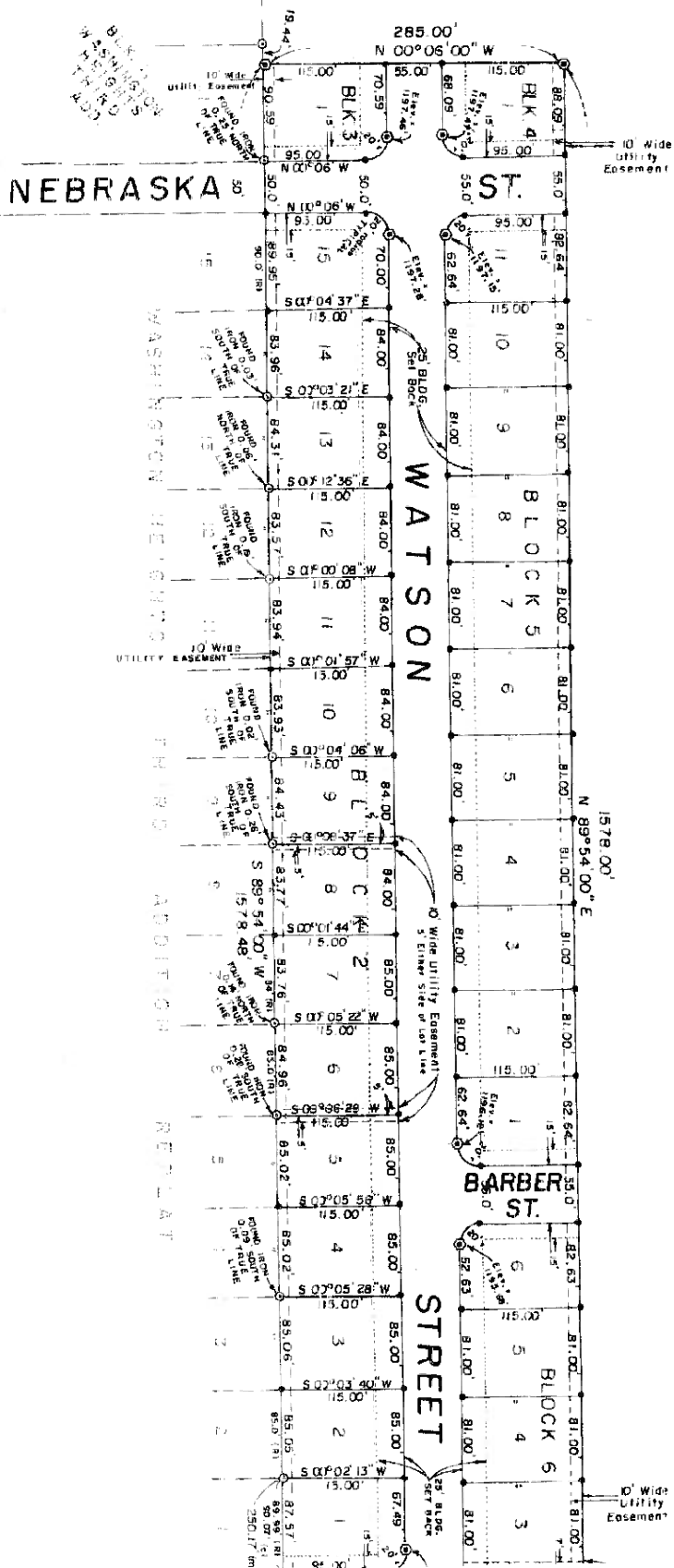
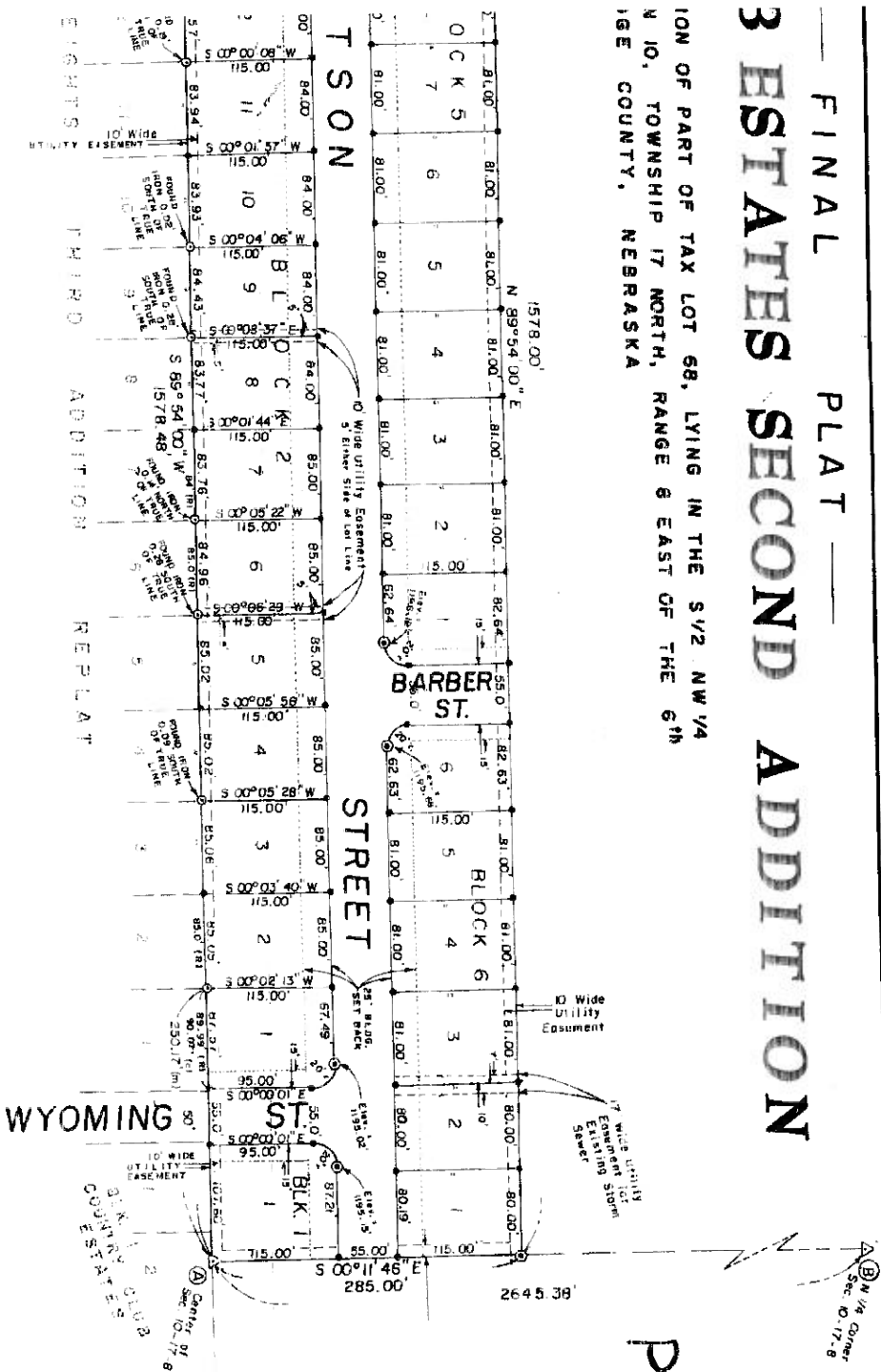


A SUBDIVISION OF PART OF TAX LOT 66, LYING IN THE S 1/2 NW 1/4
OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6th
P.M., DODGE COUNTY, NEBRASKA



FINAL PLAT 3 ESTATES SECOND ADDITION

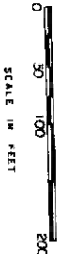
ION OF PART OF TAX LOT 68, LYING IN THE S 1/2 NW 1/4
N 10, TOWNSHIP 17 NORTH, RANGE 6 EAST OF THE 6TH
GE COUNTY, NEBRASKA



Plat # 449

N

JOHN A. HARRIS
93 JUL - 1 PM 2:30
REGISTERED
DEPOSED



Scale 1 inch = 100 feet
 △ Subdivisional Corner Found (See Ties)
 ● Iron Pins of Record Found
 ● Set 1/2" x 20" Rebar
 ● Set 1/2" x 36" Rebar in Concrete
 --- Easement Line
 --- Building Set Back Line

D E D I C A T I O N :

KNOW ALL MEN BY THESE PRESENTS THAT: Don Gifford, President of the Gifford Company, being the Owner of the tract of land shown and described hereon has caused the same to be divided into lots, blocks, and streets, numbered and named as shown, and do hereby dedicate to the public for perpetual use, Watson Street, Nebraska Street, Wyoming Street, and Barber Street, or the locations and to the widths shown on this plat. Said Owner does also dedicate easements at the locations and to the widths shown on this plat, said dedicated easements being granted to the City of Fremont, and any public or private utility company for reciprocal use by abutting property owners for the sole purpose of construction and maintenance of utility lines and pipes, and drainage facilities.

ACKNOWLEDGEMENT:

STATE OF NEBRASKA)
DODGE COUNTY) ss

The Gifford Company
Don Gifford, President

On this 21st day of June, A.D., 1993, before me a General Notary Public, personally appeared Don Gifford, President of The Gifford Company, who is known to me to be the identical person whose name appears on the foregoing Dedication, and who does hereby acknowledge the signing of said instrument to be his voluntary act and deed.

WITNESS my hand and official seal the date last aforesaid.



Don Gifford
General Notary Public

My Commission Expires on the 21st day of June, A.D., 1993.

PLANNING COMMISSION APPROVAL:

ON THIS 21st DAY OF JUNE,
A.D., 1993, THIS PLAT OF COUNTRY CLUB ESTATES,
SECOND ADDITION WAS APPROVED BY THE PLANNING
COMMISSION OF THE CITY OF FREMONT, DODGE COUNTY,
NEBRASKA.

TIRES TO SUBDIVISIONAL CORNER:

(A) CENTER OF SECTION 10-17-8
FOUND 5/8" SMOOTH IRON BAR
1.2' DEEP + RECORDED AS
A BOLT, ON EAST-WEST POWER LINE
ON SOUTH EDGE OF TREES NORTH
72.36' SW to NE corner of
house foundation at
1212 W. Jones Drive
89.57' SE to NW corner of
house foundation at
1140 W. Jones Drive
23.90' West to NE corner of
concrete transformer pad.

(B) NW CORNER, SECTION 10-17-8
FOUND 1/2" GAS PIPE BURIED
0.3' BELOW ROAD SURFACE:
CORNER FALLS 4.5' NORTH OF
CENTERLINE OF EAST-WEST
COUNTY ROAD
41.11' NE to Bearing Plate
Post on south power
pole of two poles
104.45' SE to Bearing Plate Post
on south power pole of
two poles

CITY COUNCIL ACCEPTANCE:

ON THIS 21st DAY OF JUNE,
A.D., 1993, THIS PLAT OF COUNTRY CLUB ESTATES,
SECOND ADDITION, WAS APPROVED AND ACCEPTED BY
RESOLUTION OF THE CITY OF FREMONT, DODGE COUNTY,
NEBRASKA.

LEGAL:

Town
Coun
foli
R 8
the
feet
then
S 00
feet
more

pipes, and drainage facilities.

ACKNOWLEDGEMENT:

STATE OF NEBRASKA)
DODGE COUNTY) ss

Don Gifford
The Gifford Company
Don Gifford, President

On this 20th day of June, A.D.,
1993, before me a General Notary Public, personally
appeared Don Gifford, President of The Gifford Company,
who is known to me to be the identical person whose name
appears on the foregoing Dedication, and who does hereby
acknowledge the signing of said instrument to be his
voluntary act and deed.

WITNESS my hand and official seal the date last aforesaid.

Don Gifford
General Notary Public

My Commission Expires on the 21st day of
August, A.D., 1993.

PLANNING COMMISSION APPROVAL:

ON THIS 21st DAY OF June
A.D., 1993, THIS PLAT OF COUNTRY CLUB ESTATES
SECOND ADDITION WAS APPROVED BY THE PLANNING
COMMISSION OF THE CITY OF FREMONT, DODGE COUNTY,
NEBRASKA.

Don Gifford
Chairman

more or less.

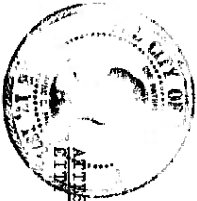
72.36' SW to NE corner of
house foundation at
1212 W. Jones Drive
89.57' SE to NW corner of
house foundation at
1140 W. Jones Drive
23.90' West to NE corner of
concrete transformer pad.

② N¹/4 CORNER, SECTION 10-17-8
FOUND 4" GAS PIPE BURIED
0.3' BELOW ROAD SURFACE;
CORNER FAULTS 4.5' NORTH OF
CENTERLINE OF EAST-WEST
COUNTY ROAD
41.11' NE to bearing plate
Post on south power
pole of two poles
104.45' SE to bearing plate Post
on south power pole of
two poles

CITY COUNCIL ACCEPTANCE:

ON THIS 29th DAY OF June
A.D., 1993, THIS PLAT OF COUNTRY CLUB ESTATES
SECOND ADDITION WAS APPROVED AND ACCEPTED BY
RESOLUTION OF THE CITY OF FREMONT, DODGE COUNTY,
NEBRASKA.

Don Gifford
Mayor



ATTEST: Don Gifford
Clerk

SUPPLY
Re
vi
sh
ma
co
th
pa
do

Gifford, President
the tract of land
same to be divided
and named as shown;
actual use, Watson
1 Border Street, of the locations
Gifford does also
the widths shown on
granted to the City
ity company for
for the sole pur-
chase lines and
Gifford
d Company
nd, President
A.D.,
ic, personally
e Gifford Company,
l person whose name
and who does hereby
ment to be his
date last aforesaid.

Public
day of

TIES TO SUBDIVISIONAL CORNER:

① CENTER OF SECTION 10-17-8
ROUND 5/8" SMOOTH IRON BAR
1.2' DEEP +, RECORDED AS
A POLE, ON EAST-WEST POWER LINE
ON SOUTH EDGE OF TREES NORTH
72.36' SW to NE corner of
house foundation at
1212 W. Jones Drive
89.57' SE to NW corner of
house foundation at
1140 W. Jones Drive
23.90' West to NE corner of
concrete transformer pad.

② NW CORNER, SECTION 10-17-8

FOUND 4" GAS PIPE BURIED
0.3' BELOW ROAD SURFACE;
CORNER FALLS 4.5' NORTH OF
CENTERLINE OF EAST-WEST
COUNTRY ROAD
41.11' NE to Bearing Plate
Post on south power
pole of two poles
104.45' SE to Bearing Plate Post
on south power pole of
two poles

CITY COUNCIL ACCEPTANCE:

ON THIS 29th DAY OF COUNTRY CLUB ESTATES
A.D., 1993, THIS PLAT OF
SECOND ADDITION, WAS APPROVED AND ACCEPTED BY
REPRESENTATION OF THE CITY OF DODGE COUNTY

LEGAL DESCRIPTION:

Part of Tax Lot 68 lying in the S4 NW4 of Section 10,
Township 17 North, Range 8 East of the 6th P.M., Dodge
County, Nebraska, and more particularly described as
follows: From the Center of said Section 10, T 17 N,
R 8 E; thence S 89°54'00" W (assumed bearing) along
the north line of Washington Heights Third Addition to
the City of Fremont, Nebraska, a distance of 1578.48
feet; thence N 00°06'11" E a distance of 281.00 feet to
thence N 89°54'00" E a distance of 1578.00 feet to
the east line of the NW4 of said Section; thence
S 00°11'46" E along said east line a distance of 781.00
feet to the Point of Beginning; and containing 10.33 Acres,
more or less.

SURVEYOR'S CERTIFICATION:

I hereby certify, as the undersigned
Registered Land Surveyor, that I have super-
vised the survey made on the tract of land
shown and described hereon and that permanent
markers have been found or set at all lot
corners and curve points. I further certify
that the survey of said tract of land is based
partially upon information of record in the
Dodge County Surveyor's Office.

Richard J. Hansen
Richard J. Hansen
Registered Land Surveyor
Registration No. LS-382
Date: June 14, 1993
Client: Don Gifford

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, being the owners of part of the West 1/2 of the Southeast 1/4, and part of the East 1/2 of the Southwest 1/4 of Section 10, T17N, R8E, of the 5th PM, described as follows: Beginning at the center of said Section 10, thence N 50 00 E 1066.75 feet to a point, thence S 0 00 W 1603 feet to a point, thence N 65 18 W 1171.19 feet to the northeast corner of Block 6 Washington Heights Addition, thence N 80 31 W along the north margin of Washington Heights Addition 162.27 feet to the west line of Wyoming Avenue, thence N 0 08 W along the west line of Wyoming Avenue extended 1086.23 feet to the East-West centerline of said section, thence N 90 00 E along the centerline of said section 160 feet to the center of Section 10, being the place of beginning.

We hereby subdivide and plat said tract as Country Club Estates Addition to Fremont, Nebraska. Said addition consists of 8 blocks numbered 1, 2, 3, 4, 5, 6, 7 and 8. Said blocks are subdivided into lots with their number and dimensions shown on this plat.

We dedicate for perpetual use by the public, Nelson Lane, Hogan Lane, Nicklaus Way, Snod Drive, Palmer Drive, Wyoming Avenue and Jones Drive all of which are 50 feet wide except Nicklaus Way between Palmer Drive and Somers Avenue which is 75 feet wide, and Hogan Cove which size is shown on this plat.

We hereby grant to the city of Fremont any public or private utility company and for reciprocal use by abutting property owners, an easement on the rear 10 feet of all lots in this addition.

By affixing our signatures hereto we acknowledge this dedication and platting to be our voluntary act and deed.

Arthur C. Gifford
ARTHUR C. GIFFORD President
Gifford Homes Inc.

Irene M. Gifford
IRENE M. GIFFORD Secretary
Gifford Homes Inc.

NOTARY

STATE OF NEBRASKA)
COUNTY OF DODGE) SS

On this 24 day of Oct., 1973, before me, a Notary Public in and for said county, personally came Arthur C. Gifford, President, and Irene M. Gifford, Secretary of Gifford Homes Inc. and Arthur Gifford and Irene Gifford, to me personally known to be the identical persons whose signatures are attached hereto, to hereby acknowledge this dedication and platting to be our voluntary act and deed, and the corporate seal of Gifford Homes Inc. is hereby affixed by its authority.

My Commission expires: May 4, 1978

James P. Peterson
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I certify that I personally supervised the platting of Country Club Estates Addition to Fremont, Nebraska, and that all measurements are true and correct to the best of my knowledge and belief.

Robert G. Taylor
ROBERT G. TAYLOR
Reg. Land Surveyor No. 115

APPROVAL

On this 30 day of Oct., 1973, this plat is approved by the undersigned, Mayor and City Clerk as instructed by a resolution passed by the City Council on the above date.

Arthur C. Peters
MAYOR

Arthur C. Peters
CITY CLERK

FILED FOR RECORD ON THIS 16th DAY OF July 1973
BOOK 9 PAGE 710

James P. Peterson
NOTARY PUBLIC

PLAT # 393

