

COUNTRY ACRES ADDITION

SCALE 1" = 100'

DUANE E. FUNK
REG. ENGR.

STATE OF NEBRASKA
EDGEE COUNTY

Recorded on this 4th day of

Nov. A. D. 1955 at 11-25

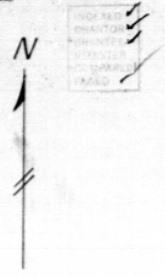
and recorded in Book 8

Page 215

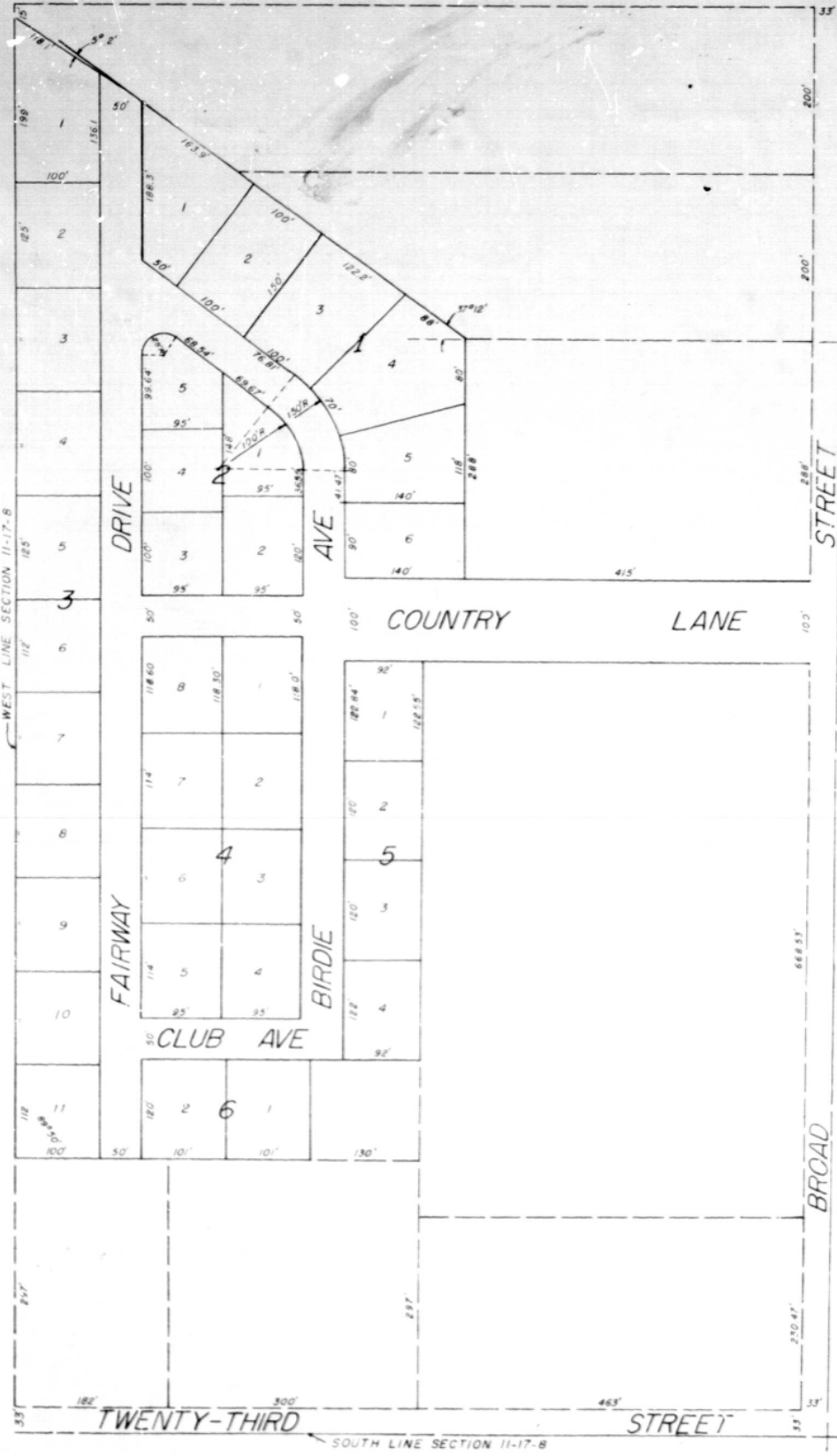
By *Stacy J. Beach*

By *Harold Lawrence*

Fee - \$ 1.00



NE CORNER OF THE SW 1/4 -
SW 1/4 SEC. 11-17-B



... has just been called to her attention that the spelling
erroneous. Said Affiant further states that her true and correct name is Margaretta M.
and that she is the same person who signed said contract.

Further affiant sayeth not.

Margaretta M. Kruse

SUBSCRIBED in my presence and sworn to before me this 19th day of May, 1955.

E. L. MASON NOTARY PUBLIC
MISSION EXPIRES MARCH 10, 1959
DODGE COUNTY, NEBRASKA

Nate L. Mason, Notary Public

COUNTRY ACRES ADDITION ---- PLAT

DIESTEL
to
PUBLIC
COUNTRY ACRES ADD.

} Filed for record on this 4th day of June, A. D. 1955 at 11 O'CLOCK
and 25 minutes A. M. and recorded in Misc. Book "R" at page 44b.

Fee: \$1.00

KITTY A. ROUSH, Register of Deeds
By Hannah O. Lawrence, Deputy

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COUNTRY ACRES, INC., as the
and title owners of a tract of land in the West $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 11, Township 17
N., Range 8 East of the 6th P. M., bounded and described as follows: Commencing at a point
on the east line of the SW $\frac{1}{4}$ of the SW $\frac{1}{2}$ of Section 11, 288 feet south of the N. E. corner
thereof; thence westerly, parallel with the north line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 148 feet;
thence northerly, parallel with the east line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 288 feet; thence
northwesterly, at angle of 37° 12' right of the north line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, a distance of 504
feet; thence left 5° 2', to a point 352 feet east of the west line of the SW $\frac{1}{2}$ of Section 11,
thence southerly, parallel to and 352 feet east of the west line of said SW $\frac{1}{2}$ to a point 330
feet north of the south line of said SW $\frac{1}{4}$, thence easterly, parallel with the south line of said
SW $\frac{1}{4}$, a distance of 352 feet more or less to a point 626 feet west of the east line of said
SW $\frac{1}{4}$; thence northerly, parallel with the west line of said SW $\frac{1}{4}$, a distance of 120 feet;

Miscellaneous Record R

AMERICAN PRINTING COMPANY

thence easterly, parallel with south line of said SW $\frac{1}{4}$ a distance of 130 feet; thence northerly, parallel with west line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ to a point 368 feet south of the north line of the SW $\frac{1}{4}$ section 11; thence easterly, parallel with the north line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 100 feet more or less to the east line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence northerly on the east line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, 100 feet to point of beginning, exclusive of all north and south Hiway right-of-way and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide said tract of land into block numbered from one (1) to six (6) inclusive; said blocks sub-divided into lots of the number and dimensions as shown on the plat.

We herewith dedicate for perpetual use by the public, FAIRWAY DRIVE, CLUB AVE. BIRDIE AVE, COUNTRY LANE, each being fifty (50) feet in width except COUNTRY LANE east of BIRDIE AVE, which is platted 100 feet in width.

The undersigned hereby grants to the City of Fremont and any public or private utility company having a franchise from the City of Fremont, an easement across the rear five (5) feet of all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we, as Officers of COUNTRY ACRES, INC., do hereby acknowledge this dedication and platting to be our voluntary act and deed for COUNTRY ACRES, INC.

E. C. Diestel
E. C. Diestel, President

John Diestel
John Diestel, Secretary-Treasurer

STATE OF NEBRASKA)
COUNTY OF DODGE) ss NOTARY

On this 31 day of May, 1955, before me, a Notary Public in and for said County, personally appeared H. E. C. DIESTEL, President, and JOHN DIESTEL, Secretary-Treasurer of COUNTRY ACRES, INC.,

and SW $\frac{1}{4}$ SW $\frac{1}{4}$, 100 feet to point of beginning, exclusive of all north and south Hiway right-of-ways along and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide said plat said tract of land into block numbered from one (1) to six (6) inclusive; said blocks are sub-divided into lots of the number and dimensions as shown on the plat.

We herewith dedicate for perpetual use by the public, FAIRWAY DRIVE, CLUB AVE. BIRDIE AVE, and COUNTRY LANE, each being fifty (50) feet in width except COUNTRY LANE east of BIRDIE AVE, which is platted 100 feet in width.

The undersigned hereby grants to the City of Fremont and any public or private utility company having a franchise from the City of Fremont, an easement across the rear five (5) feet of all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we, as Officers of COUNTRY ACRES, INC., do hereby acknowledge this dedication and platting to be our voluntary act and deed for COUNTRY ACRES, INC.

E. C. Diestel
E. C. Diestel, President

John Diestel
John Diestel, Secretary-Treasurer

STATE OF NEBRASKA)
COUNTY OF DODGE) ss NOTARY

On this 31 day of May, 1955, before me, a Notary Public in and for said Country, personally appeared H. E. C. DIESTEL, President, and JOHN DIESTEL, Secretary-Treasurer of COUNTRY ACRES, INC., whom I personally know to be the identical persons whose names are affixed hereto as grantors, and they hereby acknowledge said platting to be their voluntary act and deed and the voluntary act and deed of said COUNTRY ACRES, INC.

A. GUNDERSON GENERAL NOTARY;
COMMISSION EXPIRES OCT. 25, 1957)
STATE OF NEBRASKA

H. A. Gunderson, Notary

SURVEYORS CERTIFICATE

I hereby certify that I am a registered surveyor in the State of Nebraska.

RE--PLAT OF
SUBDIVISION

AS PUBLIC) Filed for record on this 10th day of July, A. D. 1935, at 1 o'clock and 20
10) minutes A. M. and recorded in Misc. Book "A" at page 191.
E PUBLIC) Fee: \$1.00
MILVA A. RUSSELL, Register of Deeds

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, JOSEPH W. ASHLEY, JR., are the record title owners of a tract of land in the West 1/4 of the SW 1/4 of Section 11, Township 17 North, Range 5 West of the 6th T. S., bounded and described as follows: Commencing at a point on the east line of the SW 1/4 of the SW 1/4 of Section 11, 230 feet south of the N. E. corner thereof; thence westerly, parallel with the north line of said SW 1/4 SW 1/4, a distance of 113 feet; thence northerly, parallel with the east line of said SW 1/4 SW 1/4, a distance of 263 feet; thence northerly at an angle of 37° 12' right of the north line of said SW 1/4 SW 1/4, a distance of 500 feet; thence left 87° 21' to a point 342 feet east of the west line of the SW 1/4 of Section 11; thence northerly parallel to and 352 feet east of the west line of said SW 1/4 to a point 330 feet north of the south line of said SW 1/4, thence easterly, parallel with the south line of said SW 1/4, a distance of 352 feet more or less to a point 626 feet west of the east line of said SW 1/4 SW 1/4; thence westerly, parallel with the west line of said SW 1/4, a distance of 120 feet; thence easterly, parallel with south line of said SW 1/4, a distance of 130 feet; thence northerly, parallel with east line of said SW 1/4 SW 1/4 to a point 330 feet south of the north line of the SW 1/4 of Section 11; thence easterly, parallel with the north line of said SW 1/4 SW 1/4, a distance of 480 feet more or less to the east line of said SW 1/4 SW 1/4; thence northerly on the east line of said SW 1/4 SW 1/4, 100 feet to point of beginning, exclusive of all north and south highway right of ways along and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide and replat said tract of land into block numbered from one (1) to five (5) inclusive; said

Public Fee: \$1.00

W. H. H. H. H., Register of Deeds

5015 1134

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, CHARLES W. H. H., are the record title owners of a tract of land in the West 1/4 of the 3/4 of Section 11, Township 17 N., Range 3 East of the 6th T. R., bounded and described as follows: Commencing at a point on the east line of the SW 1/4 of the SW 1/4 of Section 11, 233 feet south of the N. E. corner thereof; thence westerly, parallel with the north line of said SW 1/4 SW 1/4, a distance of 128 feet; thence northerly, parallel with the east line of said SW 1/4 SW 1/4, a distance of 233 feet; thence northerly at an angle of 37° 12' right of the north line of said SW 1/4 SW 1/4, a distance of 504 feet; thence left 7° 21' to a point 352 feet east of the west line of the SW 1/4 of Section 11; thence northerly parallel to and 352 feet east of the west line of said SW 1/4 to a point 330 feet north of the south line of said SW 1/4, thence easterly, parallel with the south line of said SW 1/4, a distance of 332 feet more or less to a point 126 feet west of the east line of said SW 1/4; thence northerly, parallel with the west line of said SW 1/4, a distance of 129 feet; thence easterly parallel with south line of said SW 1/4, a distance of 130 feet; thence northerly, parallel with the east line of said SW 1/4 SW 1/4 to a point 350 feet south of the north line of the SW 1/4 of Section 11; thence easterly, parallel with the north line of said SW 1/4 SW 1/4, a distance of 150 feet more or less to the east line of said SW 1/4 SW 1/4; thence northerly on the east line of said SW 1/4 SW 1/4, 100 feet to point of beginning, exclusive of all north and south highway right of ways along and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide and replat said tract of land into blocks numbered from one (1) to five (5) inclusive; said blocks are sub-divided into lots of the number and dimensions as shown on the plat.

We here with dedicate for perpetual use by the public, FAIRBANKS DAM, GRUB AVE. BRIDGE, and GUMBURY DAM, each being 100 feet wide, except COUNTRY DAM east of Alameda

Miscellaneous Record R

18485—EMMAH ERININE COMPANY

, which is plotted 100 feet in width, and in respect of PARKWAY DRIVE and FEDERAL AVENUE, as shown on plot, and 10' wide passageway between blocks 1 and 3.

The undersigned her by grants to the City of Fremont and any public or private utility company having a franchise from the City of Fremont, an easement across the rear five (5) feet of all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we, as officers of COMMERCIAL ASSOCIATION, do hereby acknowledge this dedication and replatting to be our voluntary act and deed for COMMERCIAL ASSOCIATION,

(COMMERCIAL ASSOCIATION, INC.)
18485 FEDERAL AVENUE
FREMONT, NEBRASKA
BY: _____ as SECRETARY

H. H. C. Diestel, President John Diestel,
Secretary-Treasurer

On this 12 day of July, 1950, before me, a Notary Public in and for said County, personally came H. H. C. DIESTEL, President, and JOHN DIESTEL, Secretary-Treasurer of COMMERCIAL ASSOCIATION, INC., to me personally known to be the identical persons whose names are affixed hereto and who, do hereby acknowledge said replatting to be their voluntary act and deed and the true and correct act and deed of said COMMERCIAL ASSOCIATION, INC.

W. B. SVORNER, Notary Public
18485 FEDERAL AVENUE, S. 1950
STATE OF NEBRASKA

George J. Svoboda, Notary

By commission expires April 3, 1950

NOTARIAL CERTIFICATE

I hereby certify that I am a registered professional engineer, that I personally supervised the survey and replatting of COMMERCIAL ASSOCIATION ADDITION to the City of Fremont, Nebraska, as shown by the plot attached hereto. I further state that the survey was accurately driven as shown on the plot attached hereto and all the premises as shown on said plot are true and correct.

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COOPERATIVE ...
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F. H. C. Diestel, President John Diestel,
Secretary-Treasurer

On this 12 day of July, 1955, before me, a Notary Public in and for said County, ...
... ..
... ..
... ..
... ..

George A. ...
Notary Public
... ..

George A. ...
Notary
My commission expires April 3, 1958

STATEMENTS OF FACTS

I hereby certify that I am a registered professional engineer, that I personally supervised the survey and replatting of
... ..
... ..
... ..

... ..
Registered Professional Engineer

Duane Funk
Registered Professional Engineer

On this 12th day of July, 1955, this report is approved by the undersigned, Mayor and City Clerk, as instructed by a resolution passed by the City Council of

... ..

L. I. ...
City Clerk

... ..
... ..