

erroneous. Said Affiant further states that her true and correct name is Margareta W. and that she is the same person who signed said contract. Further affiant sayeth not.

Margaretta W. Anuse

E. L. MASON NOTARY PUBLIC  
COMMISSION EXPIRES MARCH 10, 1959  
DODGE COUNTY, NEBRASKA

Wale L. Mason, Notary Public

COUNTRY ACRES ADDITION ---PIAT

to ) Piled for record on this 4th day of June, A. D. 1955 at 11 O'CLOCK  
PUBLIC ) and 25 minutes A. M. and recorded in Misc. Book "R" at page 149.  
COUNTRY ACRES ADD. Fee: \$1.00

DEDICATION

KITTY A. ROUSH, Register of Deeds  
By Hannah O. Lawrence, Deputy

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COUNTRY ACRES, INC., as the  
and title owners of a tract of land in the West 1/2 of the SW 1/4 of Section 11, Township 17  
N, Range 8 East of the 6th P. N., bounded and described as follows: Commencing at a point  
on the east line of the SW 1/4 of the Section 11, 238 feet south of the N. E. corner  
thereof; thence westerly, parallel with the north line of said SW 1/4 SW 1/4, a distance of 148 feet;  
thence northerly, parallel with the east line of said SW 1/4 SW 1/4, a distance of 148 feet;  
thence westerly, at an angle of 37° 12' right of the north line of said SW 1/4 SW 1/4, a distance of 268 feet; thence  
S 1/2; thence left 5° 21', to a point 352 feet east of the north line of said SW 1/4 SW 1/4, a distance of 504  
feet southerly, parallel to and 352 feet east of the west line of the SW 1/2 of Section 11,  
to north of the south line of said SW 1/4, thence easterly, parallel with the south line of said  
SW 1/4, a distance of 352 feet more or less to a point 626 feet west of the east line of said  
SW 1/4; thence northerly, parallel with the west line of said SW 1/4, a distance of 120 feet;

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... easterly, parallel with south line of said SW $\frac{1}{4}$  a distance of 130 feet; thence northerly, parallel with west line of said SW $\frac{1}{4}$  SW $\frac{1}{4}$  to a point 308 feet south of the north line of the SW $\frac{1}{4}$  section 11; thence easterly, parallel with the north line of said SW $\frac{1}{4}$  SW $\frac{1}{4}$  a distance of 100 feet more or less to the east line of said SW $\frac{1}{4}$  SW $\frac{1}{4}$ ; thence northerly on the east line of said SW $\frac{1}{4}$  SW $\frac{1}{4}$ , 100 feet to point of beginning, exclusive of all north and south Highway right-of-way long and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide said tract of land into block numbered from one (1) to six (6) inclusive; said blocks sub-divided into lots of the number and dimensions as shown on the plat.

We herewith dedicate for perpetual use by the public, FAIRWAY DRIVE, CLUB AVE, BIRDIE AVE, COUNTRY LANE, each being fifty (50) feet in width except COUNTRY LANE east of BIRDIE AVE, which is platted 100 feet in width.

The undersigned hereby grants to the City of Fremont and any public or private utility company having a franchise from the City of Fremont, an easement across the rear five (5) feet all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we, as officers of COUNTRY ACRES, INC., do hereby acknowledge this dedication and pledging to be our voluntary act and deed for COUNTRY ACRES, INC.

E. C. Diestel  
E. C. Diestel, President

John Diestel  
John Diestel, Secretary-Treasurer

STATE OF NEBRASKA )  
COUNTY OF DODGE ) ss

NOTARY

On this 31 day of May, 1955, before me, a Notary Public in and for said County, personally appeared H. E. C. DIESTEL, President, and JOHN DIESTEL, Secretary-Treasurer of COUNTRY ACRES, INC.,

1/4 SW 1/4, 100 feet to point of beginning, exclusive of all north and south Highway right-of-ways along and upon the last described 100 feet.

Being the record title owners of the tract of land herein described, we here sub-divide said plat said tract of land into block numbered from one (1) to six (6) inclusive; said blocks be sub-divided into lots of the number and dimensions as shown on the plat.

We herewith dedicate for perpetual use by the public, FAIRWAY DRIVE, CLUB AVE. BIRDIE AVE, and COUNTRY LANE, each being fifty (50) feet in width except COUNTRY LANE east of BIRDIE AVE, which is platted 100 feet in width.

The undersigned hereby grants to the City of Fremont and any public or private utility company having a franchise from the City of Fremont, an easement across the rear five (5) feet all lots in this addition for the sole purpose of constructing and maintaining utility lines and pipes.

By affixing our signatures hereto, we, as Officers of COUNTRY ACRES, INC., do hereby acknowledge this dedication and plating to be our voluntary act and deed for COUNTRY ACRES, INC.

E. C. Diestel  
E. C. Diestel, President  
John Diestel  
John Diestel, Secretary-Treasurer

STATE OF NEBRASKA )  
JIMMY OR DOGGE ) ss  
NOTARY

On this 31 day of May, 1955, before me, a Notary Public in and for said Country, personally the H. E. C. DIESTEL, President, and JOHN DIESTEL, Secretary-Treasurer of COUNTRY ACRES, INC., the personally known to be the identical persons whose names are affixed hereto as grantors, hereby acknowledge said plating to be their voluntary act and deed and the voluntary act and deed of said COUNTRY ACRES, INC.

H. A. Gunderson, Notary

A. GUNDERSON (GENERAL NOTARY)  
COMMISSION EXPIRES OCT. 25, 1957  
STATE OF NEBRASKA )

SURVEYORS CERTIFICATE

RECORD OF  
SALE BY AUCIEN A. DUBREUIL

RECORDED ) Filed for record on this 10th day of July, A. D. 1975, at 1 o'clock and 20  
minutes ) minutes P. M., and received in Miss. Book No. 111.  
PUB. ) Fee: \$1.00 P. M. HENRY A. WILSON, Register of Deeds

DESCRIPTION

AND ALL THE INTEREST THEREIN: That the undersigned, JOHANNES AUBRY, III, are the  
beneficial owners of a tract of land in the West 1/4 of Section 11, Township 17  
North, Range 5 East of the 6th S., bounded and described as follows: Beginning at a point  
in the east line of the SW 1/4 of Sec 10 N 11, 280 feet south of the N. E. corner hereof;  
thence westerly, parallel with the north line of said SW 1/4 SW 1/4 a distance of 110 feet; thence  
northerly, parallel with the east line of said SW 1/4 SW 1/4 a distance of 263 feet; thence north-  
westerly at an angle of 37° 12' 11" right of the north line of said SW 1/4 SW 1/4, a distance of 500 feet;  
thence left 100' to a point 300 feet east of the West 1/4 of the SW 1/4 of Sec 10 N 11; thence  
northerly parallel to and 352 feet east of the west line of said SW 1/4 to a point 310 feet north of  
the south line of N 12 W 11, thence easterly, parallel with the south line of said SW 1/4, a distance  
of 373 feet more or less to a point 626 feet west of the east line of said SW 1/4 SW 1/4; thence  
northerly, parallel with the west line of said SW 1/4, a distance of 100 feet; thence easterly  
parallel with south line of said SW 1/4 a distance of 130 feet; thence northerly, parallel with  
the line of said SW 1/4 SW 1/4 to a point 380 feet south of the north line of the SW 1/4 of Section  
11; thence easterly, parallel with the north line of said SW 1/4 SW 1/4 a distance of 400 feet more  
or less to the east line of said SW 1/4 SW 1/4; thence northerly on the east line of said SW 1/4 SW 1/4, 100  
feet to point of beginning, exclusive of all ways and south highway right of ways along and upon  
the last described 100 feet.

Being the record title where of the tract of land herein described, we have sub-divided  
and replied said tract of land into block numbered from one (1) to five (5) inclusive; said



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, which is located 100 feet in width, and in extension of AIRMAIL ROUTE and ROAD NO. 1, and is shown on lot, and 101 wide measured between lines 1 and 3.

The undersigned has by grant to the City of Portland and any public or utility agency within a franchise from the City of Portland, an easement across the rear five (5) feet all lots in this addition for the sole purpose of carrying and maintaining utility lines thereon.

The said grant and easement is made, by and on behalf of the Board of Directors, and the undersigned hereby certifies that the said grant and easement is for the use and benefit of the City of Portland, Oregon.

(Signature)  
H. L. C. Bristol, President  
Secretary-Portland  
City of Portland, Oregon

On this 1st day of July, 1950, before me, a Notary Public in and for the County of Multnomah, Oregon, personally appeared H. L. C. Bristol, President, and Secretary-Portland, of the City of Portland, Oregon, known to me to be the identical persons whose names are affixed hereto to the foregoing instrument, and acknowledged to me that they are the free and lawful owners of said City of Portland, Oregon, and that they are duly authorized to execute the same.

(Signature)  
Notary Public  
My commission expires April 5, 1950

### NOTARY PUBLIC

I hereby certify that I am a registered professional engineer, and I personally supervised the survey and recording of the same, and that the same were accurately and lawfully made by the said engineer.

