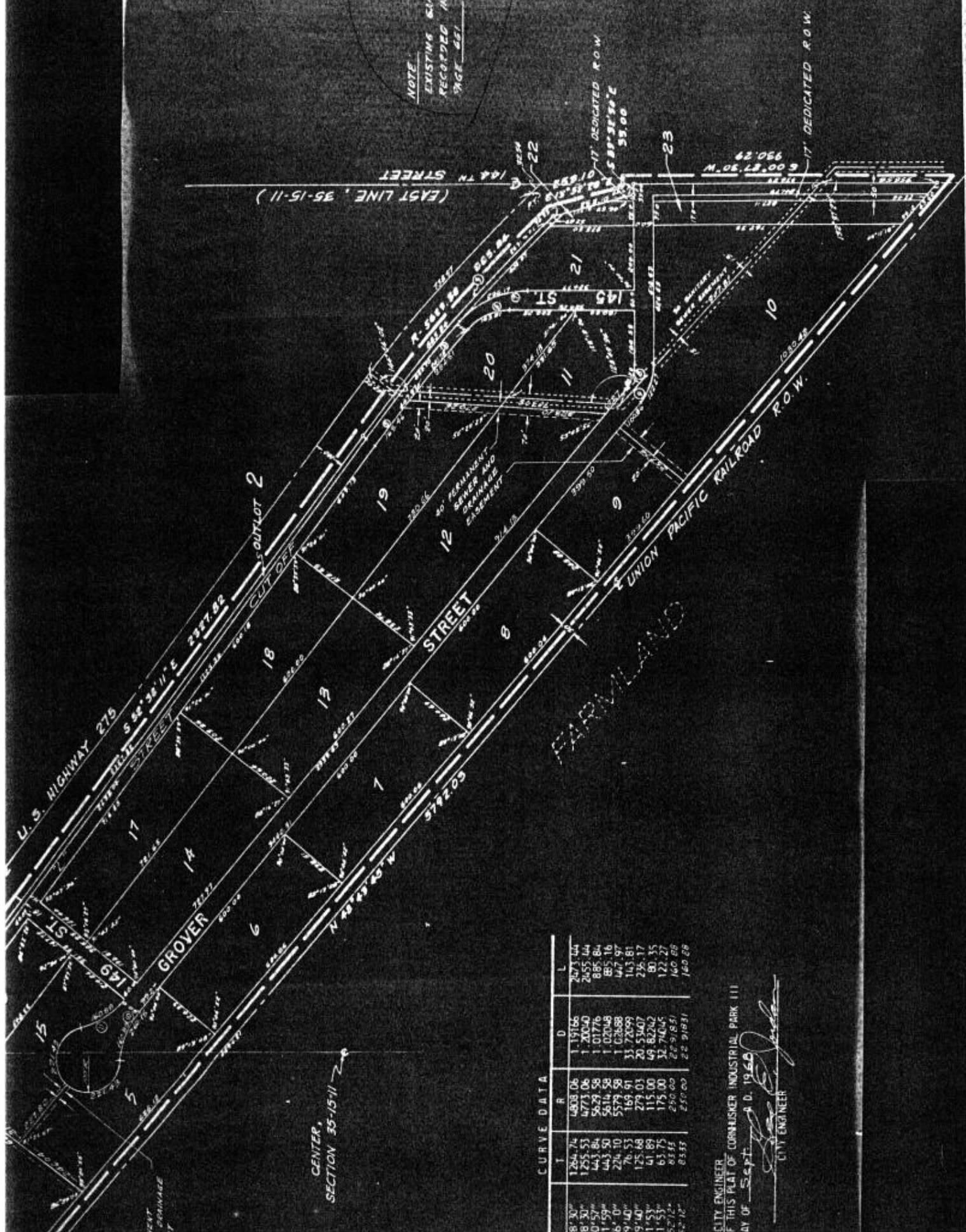


NOTE:  
EXISTING EMINENT DOMAIN  
RECORDED IN BOOK 1372 PAGE 12  
PAGE 551 - DANIELS COUNTY, NEB.



CURVE DATA

I	R	D	L
81°30'	1264.76	119165	2874.04
81°30'	1255.53	120040	2855.44
0°57'	443.86	5829.38	885.84
1°39'	443.30	101776	885.16
6°10'	224.10	102048	447.97
9°40'	76.53	102688	143.81
9°40'	125.68	3372099	236.17
1°51'	41.89	2053407	80.35
1°53'	63.75	4982242	122.27
5°12'	83.85	250.00	160.68
5°12'	83.85	250.00	160.68
5°12'	83.85	250.00	160.68

CENTER, SECTION 35-15-11-2

CITY ENGINEER  
OF THIS PLAT OF CORNHISHER INDUSTRIAL PARK 111  
DAY OF Sept. 10, 1968  
CITY ENGINEER



COUNTY TREASURERS CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELIQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE July 29, 1968



James H. Howell  
COUNTY TREASURER  
Deputy

APPROVAL OF OMAHA CITY COUNCIL  
THIS PLAT OF CORNHUSKER INDUSTRIAL PARK III WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 25TH DAY OF November, A.D. 1968.

121  
Richard J. [unclear]  
ACTING MAYOR CITY OF OMAHA

ATTEST: [Signature]  
PRESIDENT OMAHA CITY COUNCIL  
[Signature]  
CITY CLERK

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF CORNHUSKER INDUSTRIAL PARK III WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 25TH DAY OF September, A.D. 1968.

Amson D. Mauston  
CHAIRMAN, OMAHA CITY PLANNING BOARD

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA ) S.S.  
COUNTY OF DOUGLAS )

ON THIS 5 DAY OF August A.D., 1968, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME FRANK LUENENBORG AND ROSA LUENENBORG, HUSBAND AND WIFE, MORTGAGEES, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE LAST DATE AFORESAID.

George M. Lacey  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF Oct., 1969.





APPROVAL OF OMAHA CITY ENGINEER  
I HEREBY APPROVE OF THIS PLAT OF CORNHUSKER INDUSTRIAL PARK III  
ON THIS 24<sup>th</sup> DAY OF Sept. A.D. 1968

[Signature]  
CITY ENGINEER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) S.S.

ON THIS 24<sup>th</sup> DAY OF September, A.D. 1968, BEFORE ME A NOTARY PUBLIC  
DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME  
DAVID M. HOWES AND GRACE E. HOWES, HUSBAND AND WIFE, MORTGAGEES PERSONALLY  
KNOWN TO ME TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION,  
AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY  
ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE  
LAST DATE AFORESAID.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF Oct., 1969



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) S.S.

ON THIS 5 DAY OF August, A.D. 1968, BEFORE  
NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID  
COUNTY, PERSONALLY CAME FRANKLIN P. ROGERS, AND [unclear]  
PARTNERS, INDUSTRIAL DEV. CO. PERSONALLY KNOWN TO ME TO BE  
IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND  
THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THE  
VOLUNTARY ACT AND DEED AS SUCH PARTNERS AND AS THE VOLUNTARY  
ACT AND DEED OF SAID PARTNERSHIP.

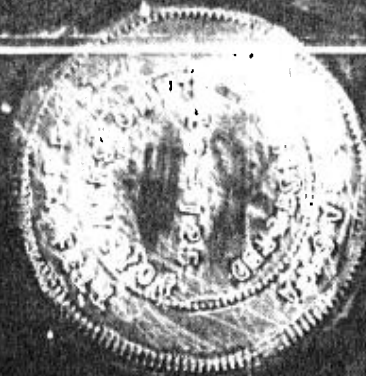
WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID  
COUNTY THE LAST DATE AFORESAID.

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 17 DAY OF Oct., 1969







SURVEYOR'S CERTIFICATE

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES, SAID SUBDIVISION IS KNOWN AS CORNHUSKER INDUSTRIAL PARK III, LOTS 1 THROUGH 23 INCLUSIVE, BEING A PLATTING OF PART OF THE NORTHWEST QUARTER AND PART OF THE EAST ONE HALF OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST; THENCE NORTH  $90^{\circ}00'00''$  EAST FOR A DISTANCE OF 86.35'; THENCE SOUTH  $48^{\circ}43'45''$  EAST FOR A DISTANCE OF 1002.03' TO THE POINT OF BEGINNING; THENCE NORTH  $41^{\circ}16'15''$  EAST FOR A DISTANCE OF 99.60 FEET; THENCE NORTH  $80^{\circ}02'36''$  EAST FOR A DISTANCE OF 425.49 FEET; THENCE SOUTH  $71^{\circ}27'45''$  EAST FOR A DISTANCE OF 264.19 FEET; THENCE SOUTH  $55^{\circ}24'16''$  EAST FOR A DISTANCE OF 1242.35 FEET; THENCE SOUTH  $52^{\circ}38'11''$  EAST ALONG THE SOUTHERLY R.O.W. LINE OF U.S. HIGHWAY 275 FOR A DISTANCE OF 2327.82 FEET; THENCE SOUTHEASTERLY ALONG A 5629.58 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 885.84 FEET; THENCE SOUTH  $13^{\circ}52'28''$  EAST FOR A DISTANCE OF 253.10 FEET; THENCE SOUTH  $89^{\circ}32'30''$  EAST A DISTANCE OF 33.00 FEET TO THE CENTERLINE OF 144TH STREET; THENCE SOUTH  $00^{\circ}27'30''$  WEST ALONG SAID CENTERLINE OF 144TH STREET (EAST LINE OF SAID SECTION 35) FOR A DISTANCE OF 930.29 FEET; THENCE NORTH  $48^{\circ}43'45''$  WEST ALONG THE NORTHEASTERLY R.O.W. LINE OF THE UNION PACIFIC RAILROAD, A DISTANCE OF 5792.03 FEET, TO THE POINT OF BEGINNING.

August 2 1968  
DATE

William A. Fell  
WILLIAM A. FELL, L.S. 125

OUTLOTS 1 AND 2, AMP



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT INDUSTRIAL DEV. CO., A NEBRASKA PARTNERSHIP BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT, AND FRANK LUENENBORG AND ROSA LUENENBORG, HUSBAND AND WIFE, AND ARNOLD W. HOREIS AND GRACE E. HOREIS, HUSBAND AND WIFE, MORTGAGEES, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS CORNHUSKER INDUSTRIAL PARK III, THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS (SHOWN HEREIN, THE ABOVE OR AND SEWER AND DRAINAGE EASEMENTS) FOREGOING SUBDIVISION LOCATED IN SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE SIXTH P.M., DOUGLAS COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED IN THE SURVEYORS CERTIFICATE AS APPEARS ON THIS PLAT, IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 21<sup>ST</sup> DAY OF August, A.D. 1968.

Arnold W. Horeis INDUSTRIAL DEV. CO.  
ARNOLD W. HOREIS FRANKLIN P. ROGERS

Grace E. Horeis  
GRACE E. HOREIS

Frank Luenenborg  
FRANK LUENENBORG

Rosa Luenenborg  
ROSA LUENENBORG

ATTEST: Harry W. Lee

GRADING ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT THE STREETS WITHIN CORNHUSKER INDUSTRIAL PARK III WERE GRADED THE FULL WIDTH OF DEDICATED RIGHT OF WAY TO AN APPROVED GRADE OF THE CITY ENGINEER.

DATE 7.30.68 Gray Pearson  
REGISTERED ENGINEER E-2497





CENTER STREET  
NW 1/4 COR.  
35-15-11

WEST LINE, 35-15-11

NORTH LINE, 35-15-11

A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER AND THE EAST ONE HALF OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DODDSDAS COUNTY, NEBRASKA.

POINT OF BEGINNING

OUTLOT

CENTER LINE, 35-15-11

FARMLAND

UNION PACIFIC RAILROAD R.O.W.

GROVER

FARMLAND



CENTER, SECTION 35-15-11