



UCC 2007135202



DEC 07 2007 08:47 P 5

FEE 11.00 FB 01-60000  
BKP 21-15-11 VSB COMP  
DEL SCAN FY  
6

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECO.

U C C Recording Cover Sheet

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
12/7/2007 08:47:51.97  
2007135202

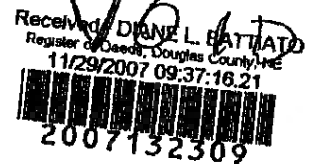
UCC  
5 PGS  
2 ATTACHMENTS  
(1) LOTS / SECTIONS

Legal Description:  
(If not contained in instrument)

Return To: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check Number  
✓ 7204  
✓ 7189

Diane L. Battlato  
Douglas County Register of Deeds  
1819 Farnam St, Rm. H-09 (402) 444-7194  
Omaha, Nebraska 68183



**NOTICE OF REFUSAL TO ACCEPT RECORD PRESENTED FOR FILING**

The attached instrument could not be filed for the following reason (s):

1. Filing must be recorded in \_\_\_\_\_, County, \_\_\_\_\_.
2. Filing must be recorded with Secretary of State due to; ☐ Original recorded with County Clerk or Secretary of State, ☐ Document does not indicate it is a fixture filing, ☐ debtor is transmitting utility
3. Debtor name; ☐ missing, ☐ incomplete, ☐ incorrect, ☐ illegible
4. Debtor; ☐ not designated as individual or organization, ☐ if organization, fails to state it's ID # or if it has one, ☐ type of organization
5. Debtor mailing address; ☐ missing, ☐ incomplete
6. Secured party information incomplete because;  
A name(s) ☐ missing, ☐ incomplete, ☐ incorrect, ☐ illegible  
B. mailing address ☐ missing, ☐ incomplete
7. Legal description is ☐ missing, ☐ incomplete, ☐ incorrect, ☐ vacated
8. Instrument # / Book & Page # ☐ missing, ☐ incorrect
9. ☐ Initial financing statement has lapsed
10. ☐ Cannot perform two actions on one document
11. ☐ Continuation statement may only be recorded within the 6 month period prior to the initial financing statement lapsing
12. ☒ Recording fee is insufficient  
Correct fee for this instrument is:  
\$10.00 for 1<sup>st</sup> page \$ 10.00  
\$ 0.50 for each additional page \$ 1.00  
Total \$ 11.00

REMARKS

**PLEASE LEAVE THIS REJECTION NOTICE ATTACHED IF YOU RESUBMIT THIS INSTRUMENT FOR RECORDING**

**IF YOU ATTACH ADDITIONAL PAGES PLEASE INCLUDE .50 FOR EACH ADDITIONAL PAGE**

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

KATHY WATSON 778-1314

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST WESTROADS BANK  
15750 WEST DODGE ROAD  
OMAHA, NE 68118

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

BOOK 0246 PAGE 008-011

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in Item 7a or 7b and address of assignee in Item 7c; and also give name of assignor in Item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in Items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in Item 6a or 6b; also give new name (if name change) in Item 7a or 7b and/or new address (if address change) in Item 7c. ☐ DELETE name: Give record name to be deleted in Item 6a or 6b. ☐ ADD name: Complete Item 7a or 7b, and also Item 7c; also complete Items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

COPPERFIELDS, L.L.C., A NEBRASKA LIMITED LIABILITY COMPANY

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST WESTROADS BANK, INC.

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)  
FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 1a on Amendment form)

BOOK 0248 PAGE 008-011

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME

FIRST WESTROADS BANK, INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

SEE ATTACHED EXHIBIT "A"

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Attached to and forming a part of file number: OTW82362

**Parcel 1**

West half of the Southwest Quarter of Section 31, Township 15 North, Range 11 East of the 6th Principal Meridian, Douglas County, Nebraska, EXCEPT that part taken for road purposes.

**Parcel 2**

East half of the Southwest Quarter of Section 31, Township 15 North, Range 11 East of the 6th Principal Meridian (except the road and the south 153 feet of the East 100 feet thereof), Douglas County, Nebraska.

The above Parcels 1 and 2 being more particularly described as follows: The Southwest Quarter of Section 31, Township 15 North, Range 11 East of the 6th P.M., in Douglas County, Nebraska, EXCEPT the South 153 feet of the East 100 feet; AND ALSO EXCEPT that part taken for roads, the remaining part described by metes and bounds as follows: COMMENCING at the Northwest corner of the Southwest Quarter of Section 31, Thence North 87°16'43" East for 107.71 feet along the North line of the Southwest Quarter to the East right of way line of 204th Street (US Highway 6 / State Highway 31) and the TRUE POINT OF BEGINNING; Thence continuing North 87°16'43" East for 2446.56 feet along said North line to the Northeast corner of the Southwest Quarter of Section 31; thence South 02°22'27" East for 2488.32 feet along the East line of the Southwest Quarter of Section 31, thence South 87°19'25" West for 100.81 feet; thence South 02°39'51" East for 152.80 feet to the South line of the Southwest Quarter of Section 31; thence South 87°20'12" West for 1433.16 feet along said South line; thence North 02°38'55" West for 77.80 feet to the North right of way line of "F" Street; thence South 87°09'59" West for 941.84 feet along said North right of way line to the said East right of way line of 204th Street; thence North 01°51'07" West for 1881.97 feet along said East right of way line to an angle point therein; thence North 01°23'33" West for 682.02 feet along said East right of way line to the POINT OF BEGINNING.