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UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 2002 00708 BK 230 PG 087-090 08/14/02 CC NE Douglas County Reg. of Deeds 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form) 128, ORGANIZATION'S NAME LASALLE BANK MIDDLE NAME, SUFFIX OR FIRST NAME 12b. INDIVIDUAL'S LAST NAME 13. Use this space for additional Information THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY \_ Description: SEE ATTACHED DESCRIPTION 1111 01-6000 1.40

## EXHIBIT A

(Nebraska - #232)

A parcel of land situated in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 34, Township 16 North, Range 11 East of the 6th P.M., in Douglas County, Nebraska, said parcel described as follows:

Commencing at the East Quarter Corner of said Section 34; thence along the Northerly line of said southeast Quarter, South 87 degrees 37 minutes 15 seconds West, 45.00 feet, to the Point of Beginning, thence continuing along said Northerly line, South 87 degrees 37 minutes 15 seconds West, 285.00 feet; thence parallel with the Easterly line of said Southeast Quarter, South 02 degrees 47 minutes 56 seconds East, 454.50 feet; thence parallel with the Northerly line of said Southeast Quarter, North 87 degrees 37 minutes 15 seconds East, 285.00 feet, to a point on the Westerly right-of-way line of 156th Street, as now established; thence along said Westerly right-of-way line, North 02 degrees, 47 minutes 56 seconds West, 454.50 feet, to the Point of Beginning.