

PROJECT: U-446(7)

AFE:

TRACT: 67, 68, &amp; 69

## KNOW ALL MEN BY THESE PRESENTS:

THAT Louis E. Lamberty DIRECTOR-STATE ENGINEER  
in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the  
provisions of Section 39-1326 R.S. of Nebraska, 1943 and for and in consideration of the sum of Thirteen  
Thousand and no/100---(\$13,000.00)-----

in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto----- DOLLARS  
60th & "I" Street Nautilus Partners

hereinafter known as the Grantee, whether one or more, the following described real property situated in -----  
Douglas County and State of Nebraska and subject to any and all existing restrictions and/or

easements:

A tract of land located in Lots 5, 6, and 7, Tex First Addition, to the City  
of Omaha, Douglas County, Nebraska, described as follows:

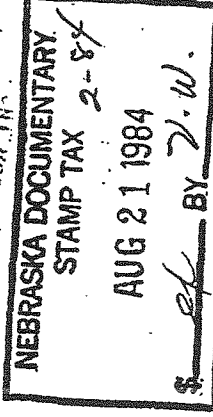
Referring to the Northwest Corner of said Lot 5; thence easterly a distance  
of 12.00 feet along the North Line of said Lot 5 to the point of beginning; thence  
easterly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of 113.00 feet  
along said line; thence southerly deflecting 090 degrees, 00 minutes, 00 seconds  
right, a distance of 231.00 feet along the East Line of said Lots 5, 6, and 7;  
thence northwesterly deflecting 129 degrees, 54 minutes, 28 seconds right, a  
distance of 116.98 feet; thence northerly deflecting 031 degrees, 02 minutes,  
04 seconds right, a distance of 23.28 feet; thence northerly deflecting 011 degrees,  
34 minutes, 49 seconds right, a distance of 32.27 feet; thence northerly deflecting  
000 degrees, 02 minutes, 32 seconds left, a distance of 100.87 feet to the point  
of beginning containing 19,080.50 square feet, more or less.

There will be no ingress or egress over the following described Controlled  
Access Line located in Lots 5, 6, and 7, Tex First Addition to the City of Omaha,  
Douglas County, Nebraska:

Referring to the Northeast Corner of said Lot 7; thence southerly along the  
East Line of said Lot 7, a distance of 31.00 feet to the point of beginning of  
said Controlled Access Line; thence northwesterly 129 degrees, 54 minutes,  
28 seconds right, a distance of 116.98 feet; thence northerly 031 degrees,  
02 minutes, 04 seconds right, a distance of 23.28 feet; thence continuing northerly  
011 degrees, 34 minutes, 49 seconds right, a distance of 32.27 feet; thence continu-  
ing northerly 000 degrees, 02 minutes, 32 seconds left, a distance of 100.87 feet  
to the point of termination of said Controlled Access Line.

The grantees, for themselves, their heirs, personal representatives, successors  
in interest, and assigns, as a part of the consideration hereof, does hereby further  
covenant and agree "as a covenant running with the land" (1) that the land herein  
conveyed or any part hereof shall not be used for the erection or display of any  
advertising sign, device or display, which is not related to or connected with the  
use of the premises conveyed hereby; (2) that the land herein conveyed shall not  
be used for the storage, processing, sorting, transfer or any other use related to  
or connected with scrap material of any nature or kind; or any other use, so as to  
create or cause an unsightly or obnoxious appearance upon the premises herein  
conveyed.

The State of Nebraska, Department of Roads, reserves an easement for the opera-  
tion, maintenance and use of any and all existing utilities which are located over,  
under or upon the above described tract.



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The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

RECEIVED JUL 13 1981  
REGISTERED INSTRUMENTS  
STATE OF NEBRASKA

To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments, and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 20 day of July, 1984.

SEAL

*Eldeva*  
Governor of the State of Nebraska

*Paul Burkhart*  
Director-State Engineer

Director-State Engineer

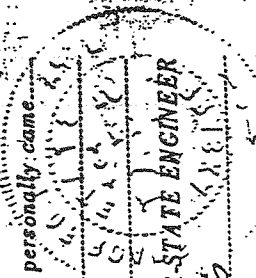
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(See Acknowledgment - Over)

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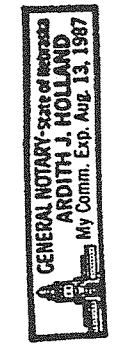
On this 20 day of July, A.D. 1984, before me, the undersigned, Ardith J. Holland, a General Notary Public, duly commissioned and qualified, personally came

STATE OF Nebraska )  
Lancaster County )



Louis E. Lamberty  
DIRECTOR STATE ENGINEER

whose name... and acknowledged the same to be affixed to the foregoing instrument as grantor... voluntary act and deed.



WITNESS my hand and notarial Seal the day and year last above written. Ardith J. Holland, Notary Public.

My Commission expires the 13 day of August, 1987

86A-147  
86A-146  
Comped  
Index  
Fee 16.50

of Deeds  
Page 283  
Book 1737

RECEIVED  
1984 AUG 21 PM 3:05  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
LINCOLN COUNTY, NEBR.

1 Deed

Project \_\_\_\_\_

Indexed \_\_\_\_\_

Compared \_\_\_\_\_

General \_\_\_\_\_

Paged \_\_\_\_\_

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QUITCLAIM DEED - STATE (2 Page)

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THE STATE OF NEBRASKA  
DEPARTMENT OF ROADS

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TO \_\_\_\_\_

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Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes M., and duly recorded in Book \_\_\_\_\_ of \_\_\_\_\_ Deeds on page \_\_\_\_\_

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Register of Deeds \_\_\_\_\_

Deputy \_\_\_\_\_