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ELKHILLS ENGINEERING **DEDICATION** LOTS 1 THRU 7 & OUTLOT 1, INCLUSIVE OWNERS OF THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBRACED WITHIN THE PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION BEING A PLATTING OF LOTS 1-4 BLOCK 1 & LOTS 1, 4, 5, 8 BLOCK 2 CHAPPEL & VACATING PART OF MAPLE STREET. PART OF THE SE TO BE HEREAFTER KNOWN AS ELK HILLS (LOTS NUMBERED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA AS SHOWN ON THE PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS, AVENUES AND CIRCLES, AND WE DO HEREBY GRANT APPROVAL OF OMAHA CITY PLANNING BOARD EASEMENTS AS SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT. QWEST COMMUNICATIONS PARK ROAD AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A THIS PLAT OF ELK HILLS (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS PARK AVE PLANNING BOARD OF OMAHA AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES. UNITED WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A MARK CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER VANEDERHAR AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING **COUNTY TREASURER'S CERTIFICATE** THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16') LESLEY JEAN BUSS WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR CITY OF OMAHA LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE. WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT FOR WATER DISTRIBUTION AND AQUILA, INC. FOR GAS POPLAR STREET DISTRIBUTION. THEIR SUCCESSORS AND ASSIGNS. TO ERECT, INSTALL, OPERATE **OUTLOT 1** MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED 0.21 ACRES FACILITIES. AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS. BUT THE SAME MAY BE USED OMAHA CITY COUNCIL'S ACCEPTANCE N87° 49' 04"E FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THIS PLAT OF ELK HILLS (LOTS NUMBERED AS SHOWN) WAS APPROVED BY THE CITY COUNCIL OF OMAHA IN WITNESS WHEREOF, WE DO SET OUR HANDS. **TERRY MILLIKEN** DEAN SCHMELING CEDAR STREET ACTING 80' TURN AROUND EASEMENT **1.42 ACRES** ELK HILL RYAN GRATOPP DON GARDINER PRESIDENT **CONNIE MARKING** LOT 2 WILLIAM WASSOM LOT 3 ACKNOWLEDGEMENT OF NOTARY REVIEW OF DOUGLAS COUNTY ENGINEER STATE OF NEBRASKA **2.03 ACRES** NO DANIEL KIRSCH THIS PLAT OF ELK HILLS (LOTS NUMBERED ASISHOWN) WAS REVIEWED BY THE OFFICE OF THE DOUGLAS COUNTY ENGINEER: LOT 6 **1.48 ACRES** COUNTY OF DOUGLAS FRANKLIN BULL 1 0 / 3 | 07 DATE LOT 7 DOUGLAS COUNTY ENGINEER 20 07 A.D., BEFORE ME, A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED DON GARDINER, WHO IS PERSONALLY KNOWN TO ME TO BE THI IDENTICAL PERSON WHOSE NAME IS APPROVAL OF THE CITY ENGINEER OF OMAHA AFFIXED TO THE ABOVE INSTRUMENT AS PRESIDENT OF ELK HILLS PROPERTIES **1.54 ACRES** LLC., A NEBRASKA CORPORATION, AND I HEREBY APPROVE THIS PLAT OF ELK HILLS (LOTS NUMBERED AS SHOWN) AS TO THE HE DID ACKNOWLEDGE HIS EXECUTION OF THE FOREGOING DEDICATION TO BE HIS VOLUNTARY ACT AND DEED AND THE VERLE PETERSON VOLUNTARY ACT AND DEED AS SUCH OFFICER OF SAID CORPORATION. 60' R.O.W. I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITNESS MY HAND AND OFFICIAL WITH CHAPTER 53 OF OMAHA MUNICIPAL CODE. SEAL THE DATE LAST FORESAID. 1.46 ACRES SE CORNER **1.61 ACRES** CITY ENGINEER SECTION 12-T 15 N, R 10 E 15' BUFFER POINT OF COMMENCEMENT — -POINT OF BEGINNING 586.54' 50' DEDICATED R.O.W. SURVEYOR'S CERTIFICATE 50' DEDICATED R.O.W. I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT S87° 43' 00"W ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY OF THE PLAT AND THAT PERMANENT MONUMENTS (5/8" X 24" REBARS WITH 1 1/4" 734.93 YELLOW PLASTIC CAP) WILL BE PLACED AT ALL CORNERS, ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS BY DECEMBER 31, 2007 IN **BLONDO STREET** THE SUBDIVISION TO BE KNOWN AS ELK HILLS, LOTS 1 THRU 7 & OUTLOT 1, INCLUSIVE. BEING A PLATTING OF LOTS 1-4 BLOCK 1 & LOTS 1, 4, 5, 8 BLOCK 2 CHAPPEL & VACATING PART OF MAPLE STREET, PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE **GOTTSCH FAMILY FARMS** 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE SOUTH 87° 49' 34" WEST FOR 586.54 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE POINT OF BEGINNING; THENCE SOUTH 87° 43' 00" WEST FOR 734.93 FEET ALONG THE SOUTH LINE OF SAID SECTION; THENCE NORTH 2° LEGEND ! 19' 43" WEST FOR 460.02 FEET; THENCE NORTH 2° 20' 08" WEST FOR 489.32 FEET; THENCE NORTH 88° 00' 19" EAST FOR 77.86 FEET; THENCE SOUTH 5° 55' 34" FOUND PIN EAST FOR 110.03 FEET; THENCE NORTH 87° 49' 04" EAST FOR 300.01 FEET; THENCE SOUTH 4° 01' 28" EAST FOR 159.03 FEET; THENCE NORTH 87° 59' 19" EAST FOR 360.96 FEET TO THE NORTHWEST CORNER OF LOT 2, BLOCK 2, CHAPPELL ADDITION, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN O SET PIN (5/8" X 24" REBAR DOUGLAS COUNTY, NEBRASKA; THENCE SOUTH 0° 09' 13" WEST FOR 242.13 FEET ALONG THE WEST LINE OF LOTS 2, 3, 6 AND 7, ALL IN BLOCK 2 OF SAID WITH CAP STAMPED LS 637) CHAPPELL ADDITION, TO THE SOUTHWEST CORNER OF SAID LOT 7, CHAPPELL ADDITION; THENCE S1° 40' 41" EAST FOR 436.06 FEET TO THE POINT OF PARKER STREET +----241 OT "J" CONTAINING 573,364 SQUARE FEET OR 13.16 ACRES. **NOTES** 1. ALL BEARINGS AND DISTANCES ARE CENTERLINE CURVE TABLE SAMPLE LOT ACTUAL UNLESS OTHERWISE NOTED. CURVE RADIUS LENGTH DELTA CHORD CHORD BEARING 2. ALL ANGLES ARE 90° UNLESS OTHERWISE 84.09' 24°05'26" 83.47' N6°11'55" E NOTED. 3. ALL LOT LINES ON CURVES ARE RADIAL UNLESS OTHERWISE LABELED NR RIGHT-OF-WAY CURVE TABLE (NON-RADIAL) DIMENSIONS IN PARENTHESIS PERTAIN TO RADIUS LENGTH DELTA CHORD **EASEMENTS** 230.00' 85.63' 21°19'52" 85.13' S4°49'08"W 170.00' 71.45' 24°04'56" ., N6°11'41"E TYPICAL LOT DEDICATION EASEMENTS