

#276

EASEMENT-CORPORATION(GENERAL-page 1)  
PROJECT: RS-67-2(103) AFE: R-556 TRACT: 46 OPTION "B"

KNOW ALL MEN BY THESE PRESENTS:

THAT *Wolph Farms, Inc.*

organized and existing under and by virtue of the laws of the State of NEBRASKA hereinafter known as the Grantor, for and in consideration of the sum of FIFTY AND NO/100--(\$50.00)-- DOLLARS in hand paid does hereby grant and convey unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns the following described permanent easement for the purpose of SHAPING and the subsequent maintenance of same, situated in CASS County, and State of Nebraska, to-wit;

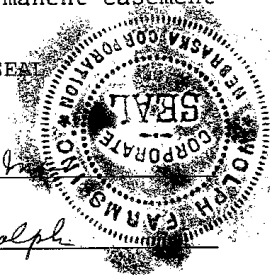
A TRACT OF LAND FOR SHAPING PURPOSES LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 10 NORTH, RANGE 13 EAST OF THE SIXTH PRINCIPAL MERIDIAN CASS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY A DISTANCE OF 60.70 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION; THENCE EASTERLY DEFLECTING 090 DEGREES, 03 MINUTES, 09 SECONDS RIGHT, A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 39.50 FEET ALONG THE NORTHERLY EXISTING HIGHWAY RIGHT OF WAY LINE; THENCE EASTERLY DEFLECTING 005 DEGREES, 46 MINUTES, 27 SECONDS LEFT, A DISTANCE OF 22.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTHERLY DEFLECTING 084 DEGREES, 26 MINUTES, 11 SECONDS LEFT, A DISTANCE OF 23.00 FEET; THENCE WESTERLY DEFLECTING 089 DEGREES, 55 MINUTES, 17 SECONDS LEFT, A DISTANCE OF 61.33 FEET TO A POINT ON THE EASTERLY COUNTY ROAD RIGHT OF WAY LINE; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 55 MINUTES, 14 SECONDS LEFT, A DISTANCE OF 25.08 FEET TO THE POINT OF BEGINNING CONTAINING 0.03 ACRES, MORE OR LESS.

The abandonment of said permanent easement for the purposes described herein shall render this conveyance void and cause said permanent easement to revert to said Grantor and to its successors and assigns.

Duly executed this 4<sup>th</sup> day of MARCH, 1986

SEAL



ATTEST

*Wolph Farms Inc*  
Corporation

By: \_\_\_\_\_

By: *Arthur F. Wolph*

*Doc # 276*  
FILED FOR RECORD 9-19-86 AT 10:44 A. M. IN BOOK 34 OF Misc  
PAGE 12 REGISTER OF DEEDS, CASS CO., NEBR.

*Betty Philpat*

*\$10.50*

COMPARED