

CERTIFICATE

The undersigned hereby certifies that at a meeting of the Board of Trustees of the Omaha Industrial Foundation held on the 17th day of December, 1976, at which a quorum was present and acting throughout, J. D. Anderson, President, was authorized to execute on behalf of the Foundation the attached Plat and Dedication for street widening relating to certain real estate situated in Block Three (3), Omaha Industrial Foundation District No. 3, an addition to the City of Omaha as surveyed, platted and recorded, and that said resolution has not been rescinded and remains in full force and effect.

Dated this 2<sup>nd</sup> day of MARCH, 1978.

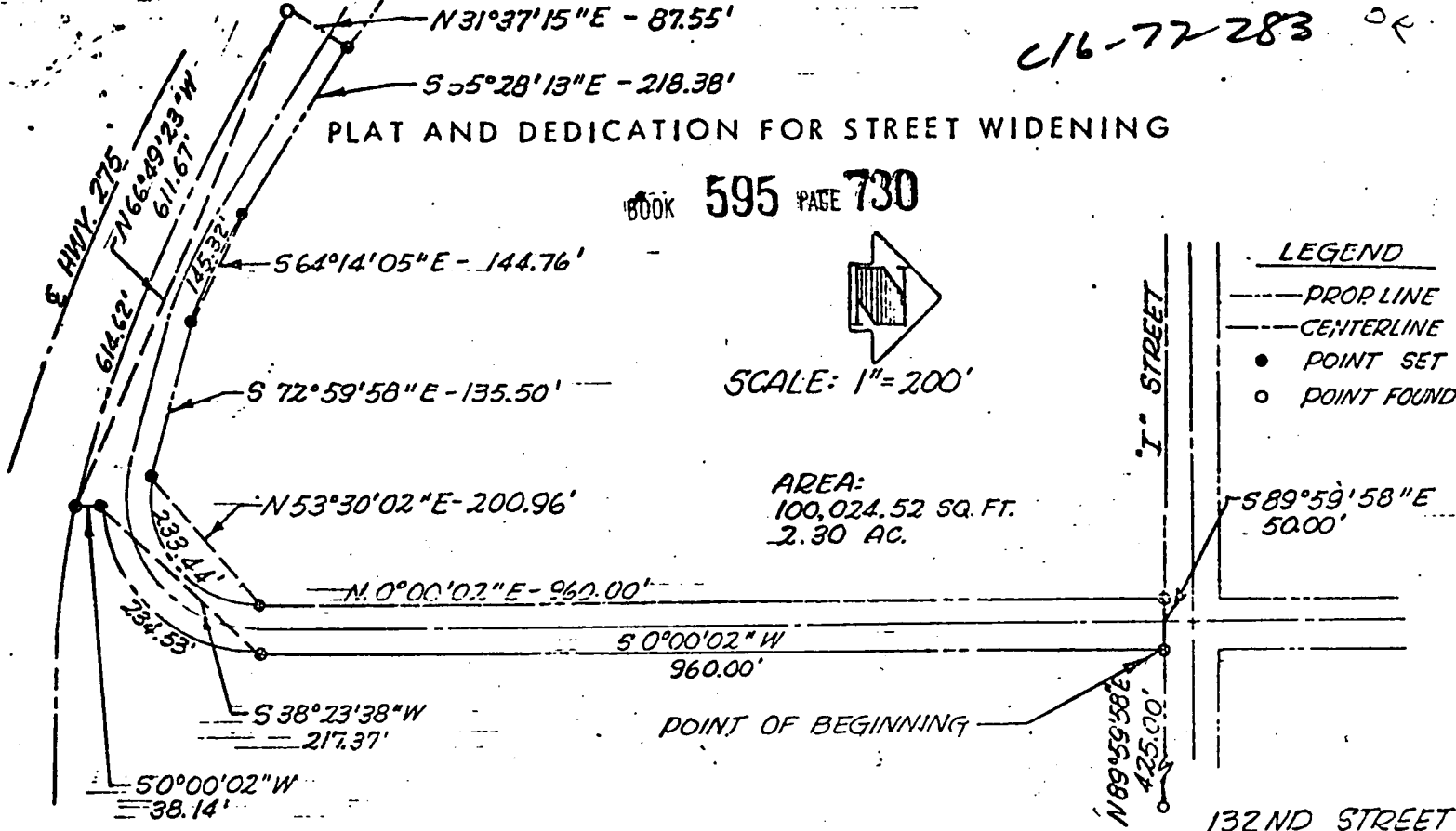
Merle C. Newquist  
Secretary

EASEMENT LEGAL DESCRIPTION

A tract of land located in Block 3, Omaha Industrial Foundation District No. 3, a subdivision in Douglas County, Nebraska, as surveyed, platted and recorded, the boundaries of which are described as follows:

Commencing at the point of intersection of the southerly R-O-W line of "I" Street with the westerly R-O-W line of 133rd Street; thence S  $00^{\circ}00'02''$  W along the westerly R-O-W line of 133rd Street 911.95 feet to the POINT OF BEGINNING; thence S  $00^{\circ}00'02''$  W continuing on the westerly R-O-W line of 133rd Street for a distance of 48.05' to a point which is the beginning of a circular curve; thence 233.44 feet along the said circular curve to the right which has a radius of 125.00 feet and a chord, the length and bearing of which are 200.96 feet and S  $53^{\circ}30'02''$  W respectively to a point of tangency; thence N  $72^{\circ}59'58''$  W for a distance of 135.50 feet to a point which is the beginning of a circular curve; thence 145.32 feet along the said circular curve to the right which has a radius of 475.00 feet and a chord, the length and bearing of which are 144.76 feet and N  $64^{\circ}14'06''$  W respectively to a point of tangency; thence N  $55^{\circ}28'13''$  W for a distance of 195.52 feet to a point; thence S  $63^{\circ}44'31''$  E for a distance of 216.48 feet to a point; thence S  $52^{\circ}56'02''$  E for a distance of 133.22' to a point; thence S  $80^{\circ}38'59''$  E for a distance of 184.62' to a point; thence N  $31^{\circ}56'49''$  E for a distance of 188.90 feet to the POINT OF BEGINNING, containing a net area of 18,152.60 square feet (0.42) more or less.

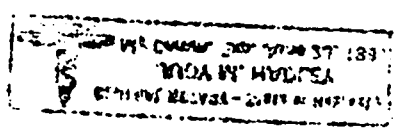
C16-77-283



DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (I) the undersigned J. D. ANDERSON, President, sole owners of the tract ~~XXXXXX~~ of land described below and embraced within the above plat and shown as additional right of way for Industrial Rd. & 133rd St. hereby dedicate (s) to the public for public use the said tract ~~XXXXXX~~ for street purposes to be hereafter known as Industrial Rd. & 133rd St., and (we) (I) hereby ratify and approve of this disposition of our land and (we) (I) hereby dedicate to the public use the lane as shown.

LEGAL DESCRIPTION:

(See attached description)



J. D. Anderson  
OWNER  
PRESIDENT

State of Nebraska ) S.S.  
County of Douglas )  
On this 21 day of May 1977, before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared J. D. Anderson, President, who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

JOYCE VANDERWIEL  
General Notary Public for Ne.  
My Comm. Expires 12/31/2008  
December 24, 2008

Joyce VanderWiel  
NOTARY PUBLIC

MORTGAGE RELEASE: That Omaha National Bank Mortgagee (s) under Mortgage dated 27th day of May 1975 recorded at Do. County Book No. 2054, Page No. 327, Mortgage Records, Douglas County, Nebraska covering 50 foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the 50 foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

State of Nebraska ) S.S.  
County of Douglas )

*Omaha National Bank*  
*Wm. R. Huff, V.P.*  
MORTGAGEE

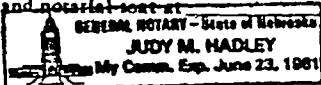
On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

Acknowledgment by Corporation  
State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this 3rd day of April, 1978, before me, the undersigned, a notary public in and for said county, personally came W. Marshall Dicks President of the Omaha National Bank Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seat at \_\_\_\_\_, in said county, the day and year last above written.



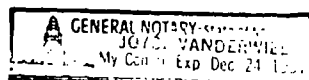
Acknowledgment by Corporation  
State of Nebraska ) S.S.  
County of Douglas )

NOTARY PUBLIC

On this 21st day of May, 1977, before me, the undersigned, a notary public in and for said county, personally came J. H. [unclear] President of the [unclear] Company, a corporation, to me personally known to be the president and identical person whose name is affixed to the above \_\_\_\_\_, and he acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of said corporation.

Witness my hand and notarial seat at \_\_\_\_\_, in said county, the day and year last above written.

*Joyce [unclear]*  
NOTARY PUBLIC



NO. 894-1079

Plat and dedication of 133rd Street South of "I" Street and dedication of Industrial Road West of 133rd Street.

INSIDE CITY

RECEIVED

Presented to Council:

MAR. 21 1978  
4-4-78  
APR. 4 1978

*Mary [unclear]*  
Return: City Clerk

APPROVALS: Above plat and dedication recommended for approval by:

City Engineer *[Signature]* Date 10/19/77

Planning Director *[Signature]* Date 4/18/77

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of 1st of April 1978

ATTEST *Mary [unclear]*  
City Clerk

MAYOR *[Signature]*  
PRESIDENT, CITY COUNCIL *[Signature]*

RECEIVED  
1978 APR 11 AM 9:18  
C. HAROLD OSTLER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

Book 595  
Page 738  
of Guide

Fee 12.25  
Index 11  
Comped 11  
X 28-609

15 Mails