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AMENDMENT TO MASTER DEED AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MILLARD BUSINESS CENTER CONDOMINIUM PROPERTY REGIME

### **LEGAL DESCRIPTION**

MILLARD BUSINESS CENTER CONDOMINIUM PROPERTY REGIME. APARTMENTS 1 THROUGH 8, as surveyed platted and recorded in Douglas County, Nebraska

### AMENDMENT TO MASTER DEED AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MILLARD BUSINESS CENTER CONDOMINIUM PROPERTY REGIME

THIS AMENDMENT to Master Deed and Declaration of Covenants, Conditions and Restrictions for Millard Business Center Condominium Property Regime is made this day of June, 2015 by all of the undersigned owners of the apartments in the condominium regime, for themselves, their successors, grantees and assigns.

The Master Deed and Declaration of Covenants, Conditions and Restrictions for Millard Business Center Condominium Property Regime ("Declaration") for the Millard Business Center Condominium Property Regime recorded in the office of the Douglas County Register of Deeds on November 1, 1983 at Book 1717 Page 230 is hereby amended as follows:

- 1. The Floor Plan for Apt. 7 and Apt. 8 as depicted on the Floor Plan that is a part of the Declaration and as appears at Book 1717, Page 283 is hereby amended by Exhibit "A" attached to this Amendment; and
  - 2. SECTION 9. VALUES is hereby amended to provide as follows:

# SECTION 9. VALUES

The total basic value of the entire Condominium Regime is Four Hundred Thirty-Seven Thousand Five Hundred Sixty-Five and 00/100 Dollars (\$437,565.00). The basic value of each Apartment in the Condominium Regime; the area of each such Apartment; the percentage which each Apartment shall share in the expenses of, and the rights in, assessments and common elements; and the aggregate number of votes the Co-owners of Apartments are entitled to case in matters brought before the Association described in Section 10, are as follows:

APARTMENT NUMBER	BASIC VALUE	AREA (SQ. FT.)	PERCENTAGE	VOTES
1	\$26,445	1,763	6.04	6
2	75,840	5,056	17.33	17
3	53,175	3,545	12.15	12
4	60.090	4,006	13.73	14
5	60,330	4,022	13.79	14
6	53,370	3,558	12.2	12
7	51,991	3,460	11.88	12 (c)
8	56,323	<u>3,761</u>	<u>12.87</u>	<u>13</u> (c)
	\$437,565	29,171	99.99	100

Except as expressly modified in this Amendment, the terms and provisions of the Declaration shall remain in full force and effect and such terms and provisions are hereby ratified and affirmed.

EXECUTED the date first above written.

Owner of Apartments # 1, #2 and #3

Name:

CRCC-SO DIL

Title:

Member crusolu

Owner of Apartments #4 and #5

MC DEVELOPMENT LLC

Name:

Title:

**Owners of Apartment #6** 

RORY D. SHERMAN and JULIE A. SHERMAN

Pory D. Sherman

Julie A. Sherman

#### Owner of Apartments #7 and #8

Marshall Dann, Trustee

On the date first above written, before me, the undersigned Notary Public, in and for

SS.

STATE OF NEBRASKA

COUNTY OF DOUGLAS

MARSHALL DANN REVOCABLE TRUŞT DATED MAY 3, 2007

said County, personally came <u>Cay Trindle</u> , to me personally known to be the <u>Managinal Monter</u> of CRCC-CO LLC and the owner of Apartments #1, #2 and #3 in the Millard Business Center Condominium Property Regime and the identical person whose names is affixed to the foregoing Amendment to Master Deed, and acknowledged the execution thereof to be his voluntary act and deed as such owner and the voluntary act and deed of the said Regime.
WITNESS my hand and Notarial Seal at Omaha, in said County, on the date first above written.
GENERAL NOTARY - State of Nebraska VANETA S. HEPPNER My Comm. Exp. July 19, 2019  Notary Public
STATE OF NEBRASKA )
OUNTY OF DOUGLAS ) SS.
On the date first above written, before me, the undersigned Notary Public, in and for said County, personally came
WITNESS my hand and Notarial Seal at Omaha, in said County, on the date first above written.
(seal)  Notary Public
GENERAL NOTARY - State of Nebraska SHARI A MORTEN My Comm. Exp. January 13, 2018

STATE OF NEBRASKA	)	
	)	SS.
COUNTY OF DOUGLAS	)	

On the date first above written, before me, the undersigned Notary Public, in and for said County, personally came RORY D. SHERMAN, to me personally known to be the owner of Apartment #6 in the Millard Business Center Condominium Property Regime and the identical person whose names is affixed to the foregoing Amendment to Master Deed, and acknowledged the execution thereof to be his voluntary act and deed as such owner and the voluntary act and deed of the said Regime.

WITNESS my hand and Notarial Seal at Omaha, in said County, on the date first above written.

Notary Public

(seal)

GENERAL NOTARY - State of Nebraska
VANETA S. HEPPNER
My Comm. Exp. July 19, 2019

STATE OF NEBRASKA )

COUNTY OF DOUGLAS )

On the date first above written, before me, the undersigned Notary Public, in and for said County, personally came JULIE A. SHERMAN, to me personally known to be the owner of Apartment #6 in the Millard Business Center Condominium Property Regime and the identical person whose names is affixed to the foregoing Amendment to Master Deed, and acknowledged the execution thereof to be his voluntary act and deed as such owner and the voluntary act and deed of the said Regime.

WITNESS my hand and Notarial Seal at Omaha, in said County, on the date first above written.

(seal)

GENERAL NOTARY - State of Nebraska
VANETA S. HEPPNER
My Comm. Exp., July 19, 2019

STATE OF NEBRASKA ) SS. COUNTY OF DOUGLAS )

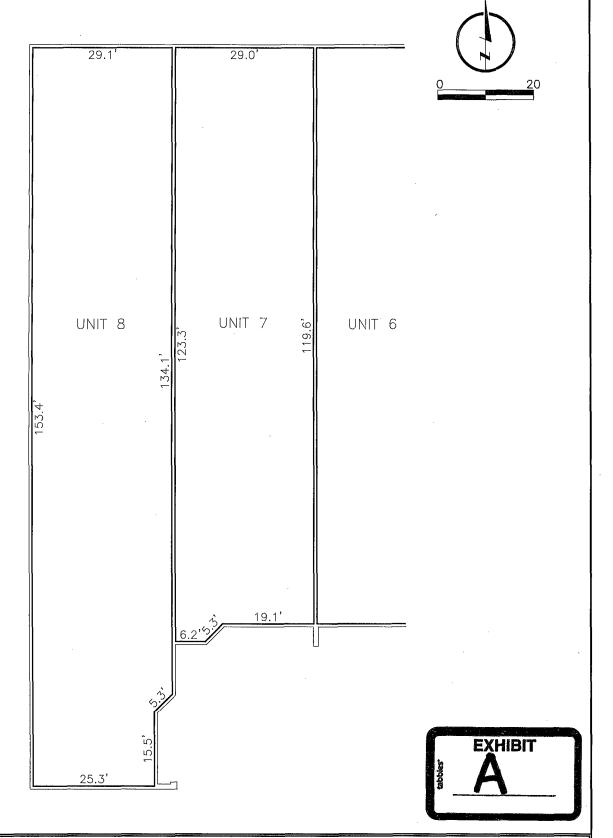
On the date first above written, before me, the undersigned Notary Public, in and for said County, personally came MARSHALL DANN, TRUSTEE of the MARSHALL DANN REVOCABLE TRUST DATED MAY 3, 2007, to me personally known to be the owner of Apartments #7 and #8 in the Millard Business Center Condominium Property Regime and the identical person whose names is affixed to the foregoing Amendment to Master Deed, and acknowledged the execution thereof to be his voluntary act and deed as such owner and the voluntary act and deed of the said Regime.

WITNESS my hand and Notarial Seal at Omaha, in said County, on the date first above written.

(seal)

GENERAL NOTARY - State of Nebraska
VANETA S HEPPNER
My Comm. Exp. July 19, 2015

## **BUILDING EXHIBIT**





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drawn by

designed by reviewed by **MRT** 

project - task number 01M1510.55

date 5-15-15 book and page 15-05

revisions

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