

ORIGINAL

UPLR C. D. No. 306

QUITCLAIM DEED

THIS INDENTURE, Made as of the 1st day of April, 1971, between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, party of the first part, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Utah, party of the second part, Grantee:

WITNESSETH, That the said party of the first part does hereby quitclaim as a contribution, without consideration, to the capital of the party of the second part, and by these presents does REMISE, RELEASE and QUITCLAIM unto the said party of the second part, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to the real estate situate in the County of Douglas, State of Nebraska, described in Exhibit A, hereto attached and hereby made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD the above-described premises unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, UNION PACIFIC RAILROAD COMPANY, has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed as of the day and year first herein written.

In Presence of: UNION PACIFIC RAILROAD COMPANY,

Attest:

Vice President

(Seal)
Assistant Secretary

Approved as to form:

General Contract Counsel

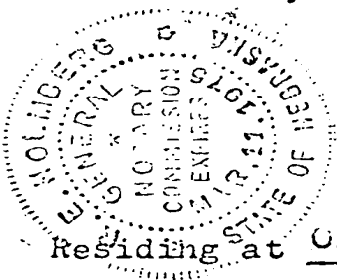
Comp.

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } ss.

On this 23rd day of October, 1972,
before me, a Notary Public in and for said County in the State
aforesaid, personally appeared W. J. FOX, to me personally
known, and to me personally known to be ~~the~~ Vice President
of UNION PACIFIC RAILROAD COMPANY, and to be the same person
whose name is subscribed to the foregoing instrument, and who,
being by me duly sworn, did say that he is Vice President
of Union Pacific Railroad Company; that the seal affixed to
said instrument is the corporate seal of said corporation;
and that said instrument was signed and sealed on behalf of
said corporation by authority of its board of directors; and
the said W. J. FOX acknowledged said instrument to
be his free and voluntary act and deed, and the free and
voluntary act and deed of said corporation, by it voluntarily
executed, for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand
and official seal the day and year last above written.

My commission expires MARCH 11, 1975.



R. E. Holmberg
Notary Public

Residing at OMAHA, NEBRASKA 68102.

(Seal).

Comp.

EXHIBIT A

PARCEL NO. 1:

That part of the SW 1/4 of Section 36, T 15 N-R 11 E of the 6th P.M., Douglas County, Nebraska, which lies North-east of Union Pacific Railroad Company right-of-way, excepting that portion which is public road right-of-way. Said tract being more particularly described as follows: Commencing at the W 1/4 corner of said Section 36, thence N 89°27' E a distance of 33 feet to the point of beginning, thence S 00°00' E a distance of 71.75 feet to the North line of Union Pacific Railroad Company right-of-way, thence S 54°29' E along said right-of-way line a distance of 1,797.24 feet to a point of curvature, thence along 1.58° curve to the left, with a chord distance of 1,273.00 feet and chord bearing of S 64°36' 30" E to a point on the East line of SW 1/4 of said Section 36, thence along said East line of SW 1/4 N 00° 12' W a distance of 1,686.87 feet to the center of said Section 36, thence S 89° 27' W a distance of 2,606.97 feet along the North line of SW 1/4 of said Section 36 to the point of beginning, said tract containing 58.34 acres, more or less.

A tract of land lying in the SW 1/4 of Section 36, T 15 N-R 11 E of the 6th P.M., Douglas County, Nebraska, more particularly described as follows: Beginning at the SE corner of the SW 1/4 of said Section 36, thence N 00° 12' W along the East line of the SW 1/4 of said Section 36, a distance of 674.74 feet, to a point on a curve which is on the South line of Union Pacific Railroad Company right-of-way, thence along a 1.47° curve to the right, with a chord distance of 1,444.22 feet and chord bearing of N 65° 09' W., thence N 54° 29' W along the South line of Union Pacific Railroad Company right-of-way a distance of 1,458.41 feet, thence S 29° 23' E a distance of 311.81 feet, thence S 44° 04' E a distance of 2,591.31 feet, thence N 89° 31' E a distance of 544.68 feet to the point of beginning, said tract containing 29.13 acres, more or less.

PARCEL NO. 2:

All that portion of the Southeast Quarter of Section 36, Township 15 North, Range 11, East of the Sixth Principal Meridian, lying south of the Union Pacific Railroad right of way, more particularly described as follows: Beginning at the Southeast corner of Section 36, T. 15 N. R. 11, E. of the 6th P.M., thence northerly along the east line of said Section 36, a distance of 570.0 feet; thence westerly

along the south line of the Union Pacific Railroad right of way 1654.4 feet to a point of curvature; thence along said curve to the right (Delta 35° 52' D-1.48°) a distance of 984.7 feet to a point on the west line of the Southeast quarter of said Section 36; thence southerly along said quarter line 702.1 feet to the Southwest corner of the Southeast Quarter, Section 36, thence easterly along the south line of Section 36, a distance of 2630.5 feet to the point of beginning, (except that part conveyed to the County of Douglas for highway purposes, containing 1.59 acres).

PARCEL NO. 3:

An undivided one-half (1/2) interest in and to the following:

All of the North Half (1/2) of Section One (1), Township Fourteen (14) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, lying East of the Right-of-Way of the Union Pacific Railroad Company, except portions thereof taken for State and County Highways, containing 155.64 acres.

THE STATE OF NEBRASKA
Douglas County
Entered in Numerical Index and filed
for Record in the office of the Register
Books of said County and returned to
Book 1467 of *Wells*
Page 225

E. Harold Ostler
Register

By _____
Dep. _____

Thompson & Thacker Co. Corp.
110 No 14 St
36-15-11
1-14-11
1250
Acres 1000
Attn Mr. J. Bradley

RECEIVED

1972 OCT 30 PM 3 15

C. HAROLD OSTLER
REGISTER OF DEEDS
DOUGLAS COUNTY, NEBRASKA

3 Wells

36-15-11