	20 10 10 10	minima mana	
Pages 1 Doc Tax \$ 5		. 4"	
Fee Amt \$ 5.50 Ck Pd \$ 5.50			-
Cash Pd \$ Refund \$	State of Nebraska,	, Gage County ss. En-	2003-1014
Paid by POTTER Ck # 3474		l Index and filed for	
Ck #	record the 26th	day ofFebr, 2003	N-530
CUSTOMER CODE	INSTRUMENT NO.	kA. M., and recorded as	
RETURN TO GARY T POTTER	2003-	1014	
	- Kuth E &	Piemo)	COMPUTER COMPUTER
1700 BROADWAY STE 430	-	ter of Deeds Deputy	TACLO O
DENVER CO 80290 (ENVELOPE)	—	Deputy	, se
This Instrument Prepared by and return to:			
Gary T. Potter, Esq.			
1700 Broadway, Suite 430			
Denver, Colorado 80290			
,	QUIT CLAIM DI	ZED.	
20	<i>i</i>		
THIS DEED, Made this	day of January,	2003, STEVEN P. BUR	NHAM and MARLENE J
BURNHAM, grantors, does hereby sell an	d convey to the BURN	HAM FAMILY LIMITER) PARTNERSHIP grantee
whose legal address is 2418 S. Hearth Drive,	, #5, Evergreen, Colorado	n 80439	
		0 00 439,	
WATENESS THE STATE OF THE STATE			
WITNESS, That the grantor, for an	id in consideration of the	sum of ONE DOLLAR, the	ne receipt and sufficiency of
which is hereby acknowledged, has remised	d, released, sold, convey	ed and QUIT CLAIMED,	and by these presents does
remise, release, sell, convey and QUIT CL	AIM unto the grantee.	its successors and assigns	forever all the wints with
interest, claim and demand which the granto	or has in and to the weel	and assigns	follower, all the right, title
lying and being in the County of Gaza State	or has in and to the real	property, together with im	provements, if any, situate,
lying and being in the County of Gage, State	of Nebraska, described a	as follows:	
A portion of Lot 1 of the North Con	nmerce Addition more co	ampletely described of 11	
Beginning at the Northwest garner	of Lat Later To Later	ompletely described as follows:	ows:
Beginning at the Northwest corner of the Northwest corner of Burnham Addition; feet to the Southwest corner of Burnham Addition.	HIELICE SOUTH SLOWER the	Wort line of D. 1	1
and South wost corner of During All	KIILIKINI' INENCE West on a	hansing af NI One att caus	777
to the treatment of the month of	ommerce Addition; then	ce North along the West 1	ine of the North Commerce
Addition to the point of beginning.		-	4
TO HAVE AND TO HOLD the			
TO HAVE AND TO HOLD the sa	ame, together with all an	d singular the appurtenance	es and privileges thereunto
belonging, or in anywise thereunto appertain	ing, and all the estate, rig	ght, title, interest and claim	whatsoever, of the grantor,
either in law or equity, to the only proper use	, benefit and behoof of the	he grantee, its successors a	nd assigns forever.
			<u>-</u>
IN WITNESS WHEREOF, The s	said party of the first pa	ut has hereunto set their b	and the day and was Sur
above written.		and increasing set them I	and the day and year first
		·	
	ř.	mark of 6	2 ,
STEVEN P. BURNHAM, GRANTO	OR	MARLENE J. BURNHA	M CRANTOR
		THE STATE OF THE S	IM, GRANTOR
		NEODYOKY DO	OUMENTARY
STATE OF COLORADO	. 1	NEBRASKA DO STAMP	
	} ss.	Date 2-26-200	
CITY AND COUNTY OF	DENVER)	\$_EXEMPT-5	By RS
		<i>id</i> .	
The foregoing instrument was acknowled	ged before me this 30	day of January, 2003.	by Steven P. Burnham and
Marlene J. Burnham, Grantors.		e a salida se a la l	The state of the s
My commission expires: 4/00/00		a the same of the	
Witness my hand and official seal.			The second secon
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