Pages 1 Doc Tax $ ____ EX# 5
Fee Amt $ 5.50 Ck Pd $ 5.50
Cash Pd $ ____ Refund $ ____
Paid by BURNHAM Ck # 2324
____ Ck # ____
CUSTOMER CODE ____
RETURN TO GARY T POTTER
1700 BROADWAY STE 430
DENVER CO 80290
(ENVELOPE)

State of Nebraska, Gage County ss. Entered in Numerical Index and filed for record the 30th day of December 20 02 at 8:00 o'clock A M., and recorded as INSTRUMENT NO. 2002- 5578
Ruth E Lierman
Register of Deeds
By ____ Deputy

2002- 5578

H-523

FIRST INDEX
COMPUTER
COMPARED
PAGED

Recorded at ____ o'clock ____ M., ____
Reception No. ____ ____ Recorder.

QUIT CLAIM DEED

THIS DEED, Made this 26TH day of August, 2002, STEVEN P. BURNHAM and MARLENE J. BURNHAM, grantors, does hereby sell and convey to the BURNHAM FAMILY LIMITED PARTNERSHIP, grantee, whose legal address is 2418 S. Hearth Drive, #5, Evergreen Colorado 80439,

WITNESS, That the grantor, for and in consideration of the sum of ONE DOLLAR, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the grantee, its successors and assigns forever, all the right, title interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the County of Gage, State of Nebraska, described as follows:

Lot 1, Burnham Addition to the City of Beatrice, Gage County, Nebraska, together with all of the buildings and improvements thereto.

also known by street and number as: 4115 N. 6th Street, Beatrice, Nebraska 68310

NEBRASKA DOCUMENTARY STAMP TAX
Date 12-30-2002
$ EXEMPT-5 By RS

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantee, its successors and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set their hand the day and year first above written.

STEVEN P. BURNHAM, GRANTOR

Marlene J. Burnham
MARLENE J. BURNHAM, GRANTOR

STATE OF COLORADO }
} ss.
CITY AND COUNTY OF DENVER }

The foregoing instrument was acknowledged before me this 26 day of August, 2002, by Steven P. Burnham and Marlene J. Burnham, Grantors.

My commission expires: 6/4/2004

Witness my hand and official seal. [SEAL]

Notary Public

2002- 5578

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