



GRANT

MAC 1000-MSU
RETENTION CODE
02R - 050FB

60-724

Received of AT&T Communications of the Midwest, Inc., an Iowa Corporation
Ten and no/100 (\$10.00) Dollars, in consideration of which the undersigned hereby grant and convey
unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents,
a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the
grantees may from time to time require, consisting of underground cables, lightguides, wires, conduits, manholes, drains,
splicing boxes, repeaters, repeater housings, together with surface testing-terminals, markers, and other appurtenances,
upon, over and under a strip of land 16.5 feet wide across the land which the undersigned own or in which
the undersigned have any interest in Lot 1A (also known as Lots 1A1 and 1A2) and Lot 1B in the
split of Lot 1-B-4 Corners No. 2, in the Northeast Quarter (NE $\frac{1}{4}$) of Section 26,
Township 14 North, Range 11 East of the 6th Principal Meridian

Township of Richland, County of Sarpy, and State of Nebraska
together with the following rights: Of ingress and egress to, from, and along lands adjacent to said strip for the purpose of
constructing and maintaining communication systems within said strip; to place surface markers beyond said strip; to
clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip and dur-
ing construction to cut all trees within ten feet thereof; and to install gates in any fences crossing said strip.

The North boundary of said 16.5 foot strip shall be a line parallel to
and 13.5 feet North of the first cable or lightguide laid, which cable or
lightguide shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on adja-
cent lands. The undersigned for themselves, their heirs, successors and assigns, hereby covenant that no structure shall
be erected or permitted on said strip. The grantees agree that the said cables or lightguides shall be buried below plow
depth in order not to interfere with the ordinary cultivation of the strip, and to pay for damages to fences and growing crops
arising from the construction and maintenance of the aforesaid systems

Signed and sealed this 7th day of MARCH, 19 87
at PAVILLION, NEBRASKA

Witness: Signature _____ (SEAL)
Name Printed Lee H. Sapp
Signature _____ (SEAL)
Name Printed Helene L. Sapp
Signature _____ (SEAL)
Name Printed _____

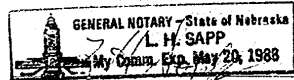
STATE OF NEBRASKA }
COUNTY OF SARPY } ss.

Source of Title: Deed Book 157, Page 584
158, 1423

On this 7 day of March, 19 87, before me personally appeared to me
Lee H. Sapp and Helene L. Sapp, Husband and Wife,

known to be the person (or persons) who executed the foregoing instrument, and acknowledged that he (or they) executed
the same as his (or their) free act and deed.

My commission expires: 5/30/88



Notary Public

FILED SARPY COUNTY
BOOK 60 OF Misc Rec. 600
PAGE 724
1987 MAR 10 AM 9:21
G. J. Dooling
REGISTER OF DEEDS

Rec'd 03813

JS