

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PLAT, SURVEY OR REPORT WAS MADE BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEBRASKA.

Mark W. Fredrickson
MARK W. FREDRICKSON / REG. NO. 592

DATE: 11-18-03



PART OF BLOCK 1, OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3

N 89°42'22" E 863.57' (M)
N 89°42'22" E 863.57' (D)
N 89°42'24" E 863.42' (P)

LOT 1
SQ. FT. 350,721±
8.05 AC

(MEASURED)
N 89°42'22" E 863.57' (M)
N 89°42'22" E 863.57' (D)
N 89°42'24" E 863.42' (P)
CHORD BEARING-N41°47'35"W
CHORD DISTANCE-200.25'
CHORD OF CURVE-59-29'

(DECEASED)
N 89°42'22" E 863.57' (M)
N 89°42'22" E 863.57' (D)
N 89°42'24" E 863.42' (P)
CHORD BEARING-N41°47'35"W
CHORD DISTANCE-200.25'
CHORD OF CURVE-59-29'

PLANNING DIRECTOR'S APPROVAL:

APPROVED AS A SUBDIVISION OF NOT MORE THAN TWO (2) LOTS, PARCELS OR TRACTS, WITH PLAT REQUIREMENTS WAIVED FOR SECTION 70B, HOME RULE CHARTER OF THE CITY OF OMAHA, 1956. THIS SUBDIVISION APPROVAL IS VOID UNLESS THIS PLAT IS FILED AND RECORDED WITH THE COUNTY REGISTER OF DEEDS WITHIN THIRTY (30) DAYS OF THIS DATE.

Richard L. Taylor
PLANNING DIRECTOR

DATE: 11/24/03

COUNTY TREASURER'S CERTIFICATION:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL DUES DUE OR DELINQUENT AGAINST THE PROPERTY AS SHOWN AND DESCRIBED BY THE RECORDS OF THIS OFFICE.

David Fisher
COUNTY TREASURER

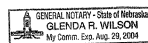


OWNER'S CERTIFICATION:

KNOW ALL PERSONS BY THESE PRESENTS THAT I, REPRESENTATIVE FOR EXCEL REAL PROPERTY L.L.C., THE UNDERSIGNED OWNER OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

Excel Real Property L.L.C.
EXCEL REAL PROPERTY L.L.C.

DATE: 11-18-03



RICHARD L. TAYLOR
REGISTER OF DEEDS

ACKNOWLEDGMENT BY LIMITED LIABILITY COMPANY:

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
ON THIS 18th day of Nov., 2003, before me, a Notary Public, duly qualified and commissioned in and for said county and state, personally appeared *Richard L. Taylor* who (are/they) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing owner's certification and they acknowledged the signing of the same to be their voluntary act and deed as such officer, and the voluntary act and deed of said limited liability company.

WITNESS MY HAND AND NOTORIAL SEAL IN SAID COUNTY AND THE DATE LAST AFORESAID.

Glenda R. Wilson
NOTARY PUBLIC

DATE: 11/24/04
COMMISSION EXPIRES:



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ADMINISTRATIVE SUBDIVISION

OMAHA INDUSTRIAL FOUNDATION - DISTRICT NO. 3 REPLAT 10 LOTS 1 AND 2

BEING A REPLAT OF TRACTS OF LAND KNOWN AS PARCEL "A" AND PARCEL "B" LOCATED IN BLOCK 1, OMAHA INDUSTRIAL FOUNDATION - DISTRICT NO. 3, A SUBDIVISION AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, CONTAINING 16.53 ACRES MORE OR LESS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A (DECEASED LEGAL DESCRIPTION):
A TRACT OF LAND IN BLOCK 1, OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3, A SUBDIVISION, IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID BLOCK 1, WHICH IS THE INTERSECTION OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6th P.M., AND THE NORTHWESTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, THENCE NORTH 89°42'22" EAST ALONG THE NORTH LINE OF SAID BLOCK 1 AND ALSO THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 863.57 FEET; THENCE SOUTH 47°53'59" EAST ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 276, A DISTANCE OF 219.29 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 47°54'48" EAST, A DISTANCE OF 28.31 FEET; THENCE SOUTH 47°44'48" WEST ALONG THE CENTERLINE OF A RAILROAD, A DISTANCE OF 513.80 FEET; THENCE NORTH 47°49'58" WEST ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID RAILROAD, A DISTANCE OF 383.51 FEET TO A POINT OF CURVATURE; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY ON A 5779.85 FOOT RADIUS CURVE TO THE LEFT, AN ARC DISTANCE OF 200.0 FEET; SAID CURVE HAS A CHORD BEARING NORTH 47°48'28" WEST AND A CHORD DISTANCE OF 199.99 FEET; THENCE NORTH 48°19'15" EAST, A DISTANCE OF 586.77 FEET TO THE POINT OF BEGINNING.

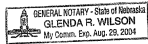
PARCEL B (DECEASED LEGAL DESCRIPTION):
A TRACT OF LAND LOCATED IN BLOCK 1, IN OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3, A SUBDIVISION IN DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID BLOCK 1, THENCE NORTH 89°42'22" EAST, ALONG THE NORTHERLY BOUNDARY OF SAID BLOCK 1, 863.57 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 276; THENCE SOUTH 47°53'59" EAST, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 779.29 FEET TO A POINT; THENCE SOUTH 47°53'59" WEST, FOR A DISTANCE OF 103.00 FEET TO A POINT; THENCE SOUTH 47°53'59" EAST FOR A DISTANCE OF 18.31 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 47°53'59" EAST, ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF A FRONTAGE ROAD, 836.44 FEET TO A POINT; THENCE SOUTH 47°53'59" WEST FOR A DISTANCE OF 508.32 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD; THENCE NORTH 47°52'24" WEST, ALONG SAID RAILROAD RIGHT OF WAY LINE, 855.82 FEET TO A POINT; THENCE NORTH 47°14'48" EAST FOR A DISTANCE OF 513.80 FEET TO THE POINT OF BEGINNING.

OWNER'S CERTIFICATION:

KNOW ALL PERSONS BY THESE PRESENTS THAT I, REPRESENTATIVE FOR PERLO L.L.C., THE UNDERSIGNED OWNER OF THE PROPERTY DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AS SHOWN ON THIS PLAT.

Perlo L.L.C.
PERLO L.L.C.

DATE: 11-18-03



ACKNOWLEDGMENT OF LIMITED LIABILITY COMPANY:

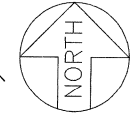
STATE OF NEBRASKA)
COUNTY OF DOUGLAS)
ON THIS 18th day of Nov., 2003, before me, a Notary Public, duly qualified and commissioned in and for said county and state, personally appeared *Glenda R. Wilson* who (are/they) personally known to me to be the identical person(s) whose name(s) are affixed to the foregoing owner's certification and they acknowledged the signing of the same to be their voluntary act and deed as such officer, and the voluntary act and deed of said limited liability company.

WITNESS MY HAND AND NOTORIAL SEAL IN SAID COUNTY AND THE DATE LAST AFORESAID.

Glenda R. Wilson
NOTARY PUBLIC

DATE: 11/24/04
COMMISSION EXPIRES:

LOT 2
SQ. FT. 456,348±
10.48 AC



1 inch = 100 ft.

LEGEND:

- - CORNERS FOUND (AS NOTED)
- (M) - MEASURED DISTANCE
- (P) - PLATTED DISTANCE
- (D) - DECEASED DISTANCE
- (T) - OPEN TOP PIPE
- POB - POINT OF BEGINNING

LOT 1, OMAHA INDUSTRIAL FOUNDATION DISTRICT NO. 3 REPLAT 4

DESIGNED	DRAWN	CHECKED	DATE
			11/18/03
NEBRASKA STATE OF NEBRASKA COUNTY OF DOUGLAS DISTRICT NO. 3 REPLAT 10 OMAHA INDUSTRIAL FOUNDATION ADMINISTRATIVE SUBDIVISION			
JOB NO. 200332 SHEET 1-1 1 OF 1			



OMAHA INDUSTRIAL FOUNDATION -
DISTRICT NO. 3 REPLAT 10
DOUGLAS COUNTY, NEBRASKA
ADMINISTRATIVE SUBDIVISION