2014. 2230

		7	2014-2200
Pages 1 Doc Tax \$EX #			N-323
Fee Amt \$ 10.00 Ck Pd \$ 10.00		State of Nebraska Gage (County se Entered in
Cash PD \$ Refund \$		Numerical Index and filed	for record the
Paid by #67 EVERHOME Ck # 60075		15THday of	AUG. 20 14
Ck #	TRACT INDEX	at 9:00 o'clock A. INSTRUMENT NO	_ M., and recorded as
CUSTOMER CHG CODE	COMPUTERCOMPARED	INSTRUMENT NO	2014- 2230
RETURN TO #67 ELITE LENDER SERVICES	PAGED	District Corn	20
ENV		RUTH E SIE	· <i>H</i>
		Register of	W/mrs/
		by /\///////////////////////////////////	Deputy Deputy
			(
Space above for Recorder's use			
Recording Requested By:			
EVERBANK			
And When Recorded Mail To:			
Green Tree Servicing LLC			
P.O. Box 15008			
7360 S. Kyrene Rd, Ste 101			
Tempe AZ 85283			
Customer#: 1 Service#: 246778AS1		+	
Loan#: 9000297225	MINIK MINI IMBN IMBN IMBN IMBN IMBN IM		
ASSIGNMENT DEED OF TRUST			
For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, AS			
SUCCESSOR BY MERGER TO EVERHOME MORTGAGE COMPANY, 301 WEST BAY STREET,			
JACKSONVILLE, FL 32202-0000, by these presents does convey, grant, bargain, sell, assign, transfer and			
set over to: GREEN TREE SERVICING LLC, 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon.			
Said Mortgage for \$45,000.00 is recorded in the State of NEBRASKA, County of GAGE Official Records,			
dated MAY 27, 2003 and recorded on JUNE 11, 2003, as Instrument No. 2003-3200, in Book No, at			
Page No. —.			
Original Mortgagor: ANTHONY J SHEPARDSON AND DENISE A SHEPARDSON HUSBAND &			
WIFE JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP. Original Mortgagee: MID-AMERICA MORTGAGE INC. Legal Description: THE EAST 70 FEET OF LOTS 7 AND 8 AND			
THE SOUTH 25 FEET OF THE EAST 70 FEET OF LOT 9 BLOCK 39 ASHBYS ADDITION TO			
WYMORE GAGE COUNTY NEBRASKA.			
Date: MAY 0 70174 EVERBANK, AS SUCCESSOR BY MERGER FO EVERHOME MORTGAGE COMPANY			
EVERBANK, AS SUCCESSOR BY MERGI	B TO EVERHOME M	ORIGAGE CUMPANY	
By:			
Timothy Simmer Vice President			
State of FLORIDA	,		
State of FLORIDA County of DUVAL	} ss.		
· ———	, 55.		
	-	ersonally appeared Time	=
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to			
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of			
which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of			
the State of FLORIDA that the foregoing paragraph is true and correct.			
Witness my hand and official seal.			
		C RONEMO	
Co		NOTARY PU	
(Vandman)		Comm#FF0	
(Notary Name): C. Rouemous		Expires 4/6/	2018

PREPARED BY: EverBank, 301 W Bay Street Jacksonville, FL 32202 BRANDON A RIGGINS - EVERHOME