



UCC 2015094821



NOV 09 2015 12:45 P 4

ME

UCC

FEE 11.00 FB See attached

P 4/6

BKP EXAM PU

IND SCAN PRF

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
11/9/2015 12:45:56.90



2015094821

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC

4

PGS

2

ATTACHMENTS

2

LOTS / SECTIONS

LEGAL DESCRIPTION:

(IF NOT CONTAINED IN INSTRUMENT)

Continuation

RETURN TO:

The Attached Address

CHECK NUMBER

037737

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Capitol Lien Records & Research, Inc 651-488-0100**

B. E-MAIL CONTACT AT FILER (optional)  
**Filings@capitollien.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Capitol Lien Records & Research, Inc.**  
**1879 Station Parkway**  
**Andover, MN 55304**  
**651-488-0100**  
**Filings@capitollien.com**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
**2011034928; dated 4/21/2011**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b and address of assignee in item 7c; and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check only one of these two boxes.

AND check one of these three boxes to:

This Change affects  Debtor or  Secured Party of record.

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b; and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change – provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
**WARREN DISTRIBUTION, INC.**

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/ INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change – provide only one name (7a or 7b) (use exact, full name; do not omit, modify or abbreviate any part of the Debtor's name):

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/ INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  
 ADD collateral     DELETE collateral     RESTATE collateral     ASSIGN collateral.  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name 9a or 9b (name of assignor, if this is an Assignment).  
If this is an Amendment authorized by DEBTOR, check here  and provide name of authorizing Debtor.

9a. ORGANIZATION'S NAME  
**U.S. BANK NATIONAL ASSOCIATION**

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
**19401.2574; to be filed in Douglas County, Nebraska**

UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/2011)

International Association of Commercial Administrators (IACA)

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**2011034928; dated 4/21/2011**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**U.S. BANK NATIONAL ASSOCIATION**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

**WARREN DISTRIBUTION, INC.**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**See Attached Exhibit A**

18. MISCELLANEOUS:

Exhibit A

Debtor: WARREN DISTRIBUTION, INC.  
Secured Party: U.S. BANK NATIONAL ASSOCIATION

LEGAL DESCRIPTION

PARCEL A:

*03-00000*  
The West 8 feet of the North one-half and the South half of Lot Three (3) and all of Lot Four (4), in Block One Hundred Ninety-Four (194), in the CITY OF OMAHA, in Douglas County, Nebraska AND Lots One and Two (1 & 2), in Block One Hundred Ninety-four (194) in the CITY OF OMAHA, in Douglas County, Nebraska.

PARCEL B:

*03-00000*  
Beginning at a point formed by the intersection of the easterly line of 13<sup>th</sup> Street with the northerly line of Leavenworth Street; thence in a northerly direction along the easterly line of 13<sup>th</sup> Street 132 feet to a point on the southerly line of a public alley; thence in an easterly direction along the southerly line of the said public alley 132 feet to a point; thence at right angles in a southerly direction 68.6 feet to a point; thence at right angles in a westerly direction 11.95 feet to a point; thence at right angles in a southerly direction 63.4 feet to a point on the northerly line of Leavenworth Street; thence in a westerly direction 120.05 feet to the point of beginning, being all of Lot Five (5) and part of Lot Six (6), in Block One Hundred Ninety-four (194), in the CITY OF OMAHA, in Douglas County, Nebraska.