



UCC 2011034928



APR 21 2011 15:59 P 5

Fee amount: 11.50
FB: 03-80000
COMP: YT

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
04/21/2011 15:59:39.00



2011034928

THE ABOVE SPACE IS RESERVED FOR THE REGISTER OF DEEDS RECORDING INFORMATION

DEATH CERTIFICATE COVER SHEET

LEGAL DESCRIPTION _____

LOT(S): _____

BLOCK: _____

ADDITION: _____

UCC COVER SHEET

UCC (NEW, CONTINUATION, ASSIGNMENT, AMENDMENT, CORRECTION)

RELEASE OF UCC

TERMINATION OF UCC

ATTACHMENTS - QTY. _____

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] GLENDALIPP 612-359-7645
B. SEND ACKNOWLEDGMENT TO: (Name and Address) NRAI Corporate Services, Inc. 590 Park Street, Suite 6 St. Paul, MN 55103 651-225-9500

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME WARREN DISTRIBUTION, INC.

OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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1c. MAILING ADDRESS 727 SOUTH 13TH STREET	CITY OMAHA	STATE NE	POSTAL CODE 68102	COUNTRY USA
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1d. SEE INSTRUCTIONS 47-0464670	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION DOM. CORP.	1f. JURISDICTION OF ORGANIZATION NEBRASKA	1g. ORGANIZATIONAL ID#, if any 0150320	<input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID#, if any	<input type="checkbox"/> NONE
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3. SECURED PARTY'S NAME - (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION
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OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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3c. MAILING ADDRESS 800 NICOLLET MALL	CITY MINNEAPOLIS	STATE MN	POSTAL CODE 55402	COUNTRY USA
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4. This FINANCING STATEMENT covers the following collateral

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR A DESCRIPTION OF THE COLLATERAL COVERED HEREBY.

SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE FOR A DESCRIPTION OF THE REAL PROPERTY AFFECTED HEREBY.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOB SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST ADDITIONAL SEARCH REPORT(S) All Debtors Debtor 1 Debtor 2 on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

FILE WITH THE DOUGLAS COUNTY, NE RECORDER 80414-060

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

EXHIBIT A
TO UCC-1 FINANCING STATEMENT

Debtor: WARREN DISTRIBUTION, INC.
Secured Party: U.S. BANK NATIONAL ASSOCIATION

All furniture, fixtures, furnishings, equipment, machinery and personal property, now or hereafter owned by Debtor, and now or hereafter attached or affixed to or installed or located within, and used or usable in connection with the development, construction, occupancy, maintenance and/or operation of, the premises described on Exhibit B attached hereto and the improvements now or hereafter constructed thereon (the "Premises"), whether attached or detached, including but not limited to any and all such appliances; furniture; carpeting; floor coverings; draperies, window coverings; furnishings; fences; partitions; generators; doors; windows; millwork; overhead doors; screens; storm windows and doors; locks; hardware; shades; awnings; motors; engines; boilers; tanks; water heaters; pumps; furnaces; heat registers; radiators; thermostats; plumbing; sinks; water closets; basins; faucets; elevators; switchboards; cleaning, call, vacuum and sprinkler systems, facilities, units, apparatus and equipment; water tanks; lighting, heating, ventilating, air conditioning and air cooling systems, facilities, units, apparatus and equipment; incinerating, communications and refrigerating equipment; water, gas, telephone and electric supply fixtures, machinery, ducts, piping, wiring, conduits, appurtenances and equipment; alarm and security systems; electronic intercommunication systems; maintenance and cleaning equipment and supplies; lumber, insulation, structural steel, roofing, flooring, concrete panels, cement, blocks, bricks, stone, paint, nails, screws, and all other construction and building materials (including but not limited to those acquired by Debtor and stored in warehouses); parking lot lighting; and trees, bushes, shrubs and sod, whether or not permanently affixed to the real estate; together with all appurtenances, extensions, additions, improvements, betterments, renewals, accessions, replacements, proceeds, products and substitutions thereto, therefor and thereof; and

All now owned or at any time arising or existing rents, issues income and profits of any kind which shall accrue and be accruing for the use and enjoyment of the Premises or any part thereof and/or from the sale thereof, including but not limited to Debtor's interest in, to and under any leases thereof and all right of Debtor to collect any and all rents from tenants of the Premises; and

All now owned or hereafter arising or acquired soil tests, reports, appraisals, feasibility studies, plans and specifications and engineering reports relating to the Premises and any such fixtures; and

All now owned or hereafter arising or acquired management and leasing agreements relating to the Premises, any and all present and future accounts, chattel paper, documents,

instruments, money and deposit accounts, contract rights, tradenames and general intangibles, wherever located, now owned or hereafter acquired by Debtor and arising from or otherwise related to the Premises; and

Any and all now owned or at any time arising or acquired architect's and engineer's agreements and construction contracts and subcontracts relating to construction or design of the improvements constructed or to be constructed on the Premises; and

All now owned or at any time arising or acquired permits, licenses and certificates relating to the Premises and/or the use being made or to be made thereof; and

The proceeds of any of the foregoing.

EXHIBIT B
TO UCC-1 FINANCING STATEMENT

Debtor: WARREN DISTRIBUTION, INC.
Secured Party: U.S. BANK NATIONAL ASSOCIATION

LEGAL DESCRIPTION

PARCEL A:

03-8000
The West 8 feet of the North one-half and the South half of Lot Three (3) and all of Lot Four (4), in Block One Hundred Ninety-Four (194), in the CITY OF OMAHA, in Douglas County, Nebraska AND Lots One and Two (1 & 2), in Block One Hundred Ninety-four (194) in the CITY OF OMAHA, in Douglas County, Nebraska.

PARCEL B:

03-8000
Beginning at a point formed by the intersection of the easterly line of 13th Street with the northerly line of Leavenworth Street; thence in a northerly direction along the easterly line of 13th Street 132 feet to a point on the southerly line of a public alley; thence in an easterly direction along the southerly line of the said public alley 132 feet to a point; thence at right angles in a southerly direction 68.6 feet to a point; thence at right angles in a westerly direction 11.95 feet to a point; thence at right angles in a southerly direction 63.4 feet to a point on the northerly line of Leavenworth Street; thence in a westerly direction 120.05 feet to the point of beginning, being all of Lot Five (5) and part of Lot Six (6), in Block One Hundred Ninety-four (194), in the CITY OF OMAHA, in Douglas County, Nebraska.